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R U L E S  
I N

E N G L I S H to learn L A T I N ,

Compared with the best

A U T H O R S .

In most

Languages on this SUBJECT.

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By *J. T. PHILIPPS*,  
Preceptor to his Royal Highness Prince  
WILLIAM, Duke of Cumberland.

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*The SECOND EDITION.*

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Printed for J. BROTHERTON, J. HAZARD, W.  
MEADOWS, T. COX, W. HINCHLIFFE,  
W. BICKERTON, T. ASTLEY, S. AUSTEN,  
L. GILLIVER, and R. WILLOCK.

MDCCXXXI.

A R A T I O N A E  
**GRAMMAR;**  
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T O

HIS ROYAL HIGHNESS

*WILLIAM,*

DUKE of *Cumberland,*

THIS

GRAMMAR

Is humbly Dedicated,

By his ROYAL HIGHNESS's

*Most Faithful, and*

*Most Obedient Servant,*

Jenkin Thomas Philipps



*[The page contains extremely faint, illegible markings that appear to be bleed-through from the reverse side.]*



A N  
E S S A Y  
Towards an  
UNIVERSAL and RATIONAL  
GRAMMAR.



*Grammar* is a Word borrow'd from the *Greek*, which in *English* may be translated *Literature*; and hence *Grammarians* were formerly call'd by the *Latins*, *Literatores*, because they employ'd their Time and Labour in duly considering the Use and Properties of Letters and Syllables, which are the Marks or Signs of the several Sounds that we make Use of, to express our Notions or Ideas to one another, in Words, Sentences and Discourses.

*History*, *Poetry*, and *Rhetorick*, are much more ancient with most Nations, than *Grammar*, (consider'd

as an Art) which is the true Reason of so many Irregularities in all Grammars, and Exceptions from general Rules, because that Art was suited to Language, and not Language form'd according to Art by Philosophers and wise Men; but all Tongues had their Birth among the ignorant People, and Use gave the Stamp of Authority to the most irregular Expressions, and therefore 'twas not in the Power of any Mortal, however learn'd, to reduce them to any Rules without innumerable Exceptions; whereas, if a Language was made by learned Men, according to Bishop *Wilkins's* Directions in his Treatise of an universal Character, the Rules of Grammar would be as little liable to Exceptions, as those of *Aritbmetick*.

There are many Languages not reduced to any Rules of Grammar to this Day; and before Mr. *Alex. Gill*, Ben. *Johnson*, and Doct. *Wallis*, few undertook any Thing of this Nature for the *English* Tongue; and one may almost dare to affirm the same of the *German* and other Languages of *Europe*; and indeed it is a difficult Task to confine a living Language to Fetters and Chains, which will assert its Liberty in Spight of Criticks and Grammarians.

The *Romans* knew nothing of its Critical Niceties, till *Crates Malptes* Ambassador from *Attalus* King of *Pergamus*, 583 Years after the Foundation of *Rome*, taught it there, as *Suetonius* informs us in his Book of the Life of famous Grammarians: Ever since that Time the *Latin* Tongue has been disfigur'd by Thousands of ignorant Grammarians, copying one another's Blunders, which lead the Learners into inevitable Mistakes, by having more Regard to the obscure Rules of Pedagogues, than to the diligent Reading and Imitation of *Latin* Authors, who wrote before the Tyranny of Grammar came to be so much in Vogue: And I am inclin'd to believe that those dull Grammarians contributed

buted as much, if not more, to the Monkish Stile of subsequent Times, than the barbarous Nations of the *Goths* and *Vandals*; for, to write *Latin* by uncertain, and often false, Rules, and Words pick'd out of Dictionaries, is to build by a false Square, which cannot but make a very irregular Structure; so that we had no judicious System of Rules for learning *Latin*, till *Sanctius* a *Spaniard* printed his Commentary on the *Latin* Tongue, at *Madrid* 1560, who discover'd the many Mistakes of the ancient Grammarians: Then followed *Gaspar Scioppius*, and others, very excellent in their Kind, but of no Use to Children and Beginners, because written in *Latin*; for to teach *Latin* by *Latin* Rules, is to explain one Obscurity by another, and therefore very ridiculous in itself, and not to be suffer'd by any People, but among those who would have us submit not only to a National Grammar, but likewise to National Prayers, in an unknown Tongue; As Mr. *Johnson* in his *Grammar Commentaries* shews at large, and as I have myself formerly observ'd in a Treatise call'd, *A compendious Way for teaching the Learned Languages*.

## Of the PARTS of GRAMMAR.

The Precepts of *Grammar* may be divided into four Heads, whereof the first teaches the true Spelling, and the Use of Stops in Reading, which is not only to give a proper Time for Breathing, but to avoid Obscurity and Confusion of the Sense, in the joining of Words together in a Sentence: This Part of *Grammar* is call'd *Orthography*, which treats likewise of other Marks in Writing and Abbreviation of Words, which are commonly taught in all *English* Schools, and are supposed to be known. The second Part considers the

*Ex.* A City is one Kind of Thing, London is one of that Kind, distinguish'd from Paris another, Rome another.

N. B. If twenty Men were together, and all named Peter, no Business could be done till you gave each a more distinguishing Name, which distinguishing Word would become the Proper Name in that Case; as, little Peter, great Peter: in which Case little and great would become Proper Names.

Observe, Though there be but one Sun, yet it is not therefore a Proper Name, but a Common or universal Noun, because it is one Kind of Thing distinct from all others. And on the contrary, though there be many call'd Peter, yet it is not therefore a Common or Appellative Noun, because it does not signify any one Kind of Thing, being nothing else but a mere Sound, whereby one individual Thing is known, and distinguish'd from others of the same Kind.

Observe, Persons have usually two Proper Names, the former call'd the Name, and the latter the Surname, or the proper Name of the Family; as, Martin Luther: Some have three or more Proper Names; as, Julius Cæsar Scaliger.

Observe, Proper Names as such, cannot be translated from one Language to another; for if the Sound be chang'd, the Proper Name is lost: Yet the Latins, to accommodate Foreign Proper Names to their own Idiom, do often add to them a Latin Termination; as, us, a, um: and Foreigners for the same Reason, do usually cut off the Latin Termination from Latin Proper Names. Thus we say in English, Mark, Rome, London, in Latin, Marcus, Roma, Londinum.

## Of NUMBER.

Substantives, in Respect of *Number*, are distinguish'd into *Singular* and *Plural*.

A Substantive of the *Singular Number* denotes one Thing; as, *a Book*; A Substantive of the *Plural Number* is that which denotes more than one; as, *Books*. In *English* and *French* the *Plural Number* is usually made by adding *S* to the *Singular*; as, *a Stone, a School*, in the *Plural Stones, Schools*; *la Main, a Hand, les Mains, Hands*. Proper Names have no *Plural Number*, because restrain'd to signify one Thing, unless in a *Metaphore*; as, These are our *Cæsars* and *Alexanders*; that is, Men not inferiour to *Cæsar* and *Alexander* in heroick Actions and military Prudence.

There are several Common Names, never used in the *Plural*, not only in the *Latin*, but also in the *English*; as, *Honey, Wax, Butter, Gold, Silver*: Some never used in the *Singular*; as, *Bellows, Goods, Bowels, Snuffers, Scissors*; but it happens very often, that a Word that wants the *Singular* or *Plural* in one Language, has it regularly in another.

## Of the Declining of a Noun.

The *Declining* of a Noun is the Variation of its Endings, according to the various State or Case of the Thing signify'd by it.

In *Latin Grammar* every Noun or Name of a Thing is consider'd in a sixfold State or Case, to express so many different relative Ideas, which, if every one of them had a separate Word to express it, there would be six Times as many Words for the Nouns or  
Name

*Names* of Things, and almost two hundred Times as many Words would be necessary, to express all the circumstantial Ideas of *Words* or *Actions*, which would make the Learning of a Language impracticable: Therefore this Invention of *Cases* and *Conjugations* is like short Hand, where the same Letter with a little Variation in the Ending doth signify several Things; These different States or Cases or Relations are call'd the *Nominative*, the *Vocative*, the *Genitive*, the *Dative*, the *Accusative*, and the *Ablative*.

A *Noun* is in the *Nominative* State or Case, when it only names the Agent that comes before the *Verb* or the Word signifying an Action; as, the *Master reads*: Here I know *Master* is the *Naming* or *Nominative* Case, because it is the Agent or Thing that reads, and comes in good Sense before the Verb *reads*.

A *Noun* is in the *Calling* or *Vocative* Case when it is a Person or Thing to whom we speak, or call; as, *O Master, I will obey*: Here I know, *Master* is in the *Vocative* Case, because it is the Person to whom I speak or call.

A *Noun* is in the *Genitive* Case when it is the *Possessor* of some other Thing *possessed*, and therefore is more properly call'd the Case *Possessive*; as, *the Master's Book*, or *the Book of the Master*: Here I know that *Master* is in the *Genitive* Case, because it is the Substantive of the *Possessor*, and *Book* the Substantive *possessed*, for there can be no *Possessor* without something *possessed*, in Latin *Liber Magistri*, the Book of the Master: In *English* the *Genitive* is known by the Sign *Of*.

A *Noun* is in the *Dative* or *Giving* Case, when it is the Thing, to which any other Thing is applied or given.

In *English* the Particle *to* or *for* comes usually before the *Dative*; as, *this Book is profitable to the Master*.

A *Noun* is in the *Accusative* Case when it is the Object of Action, or the Thing into which the Action passes, more properly call'd the *Patient* or *Passive* Case; and then it usually comes after a Verb of an active Signification; *I love the King*: *I know King* (in this Sentence) is in the *Accusative* or *Passive* Case, because it is the Object of my Action, or the Thing I love, and comes after the Verb Active *love*.

A *Noun* is said to be in the *Ablative* Case, when it comes after any of these Particles, *With, from, in, or by*; as, *I will go with the Master, I come from the Master*: It serves to express several Relations or Circumstances of Things that are not made out by the other Cases, as separating or taking away one Thing from another, which is denoted by the Word *Ablative*, and so far very properly call'd *Ablative*: But when the same Cases, or *Latin* Endings are made Use of to denote the joining Things together, and other Circumstances and Positions, the Word *Ablative* is an imperfect and improper Term, and it might as well be call'd in general the *Relative* Case.

N. B. It is to comply with the *Genius* of the *Greek* and *Latin* we speak of Cases; for the *Northern* Languages don't vary the Endings of Words, but make Use of preceding Particles, as in the *English* *of, to, &c.* to express the Relations of Things. But in *Latin*, if you would express a Word in its various Relations, you give it different Endings or Cases, according to five different Forms, which are call'd by the Graminarians the five *Declensions*; as, *Musa*, a Song; *Musæ*, of a Song, &c. *Magister*, Master; *Magistri* of a Master, &c. *Lapis*, a Stone; *Lapidis*, of a Stone. *Manus*, a Hand; *Manus*, of a Hand. *Dies*, a Day; *Diei*, of a Day.



The Substantive *Father* declin'd.

Nom. Sing. *a Father*; Voc. *O Father*; Gen. of *a Father*, or *a Father's*; Dat. *to a Father*; Acc. *a Father*; Abl. *with, from, in, or by a Father*.

Nom. Plural. *Fathers*; Voc. *O Fathers*; Gen. of *Fathers*; Dat. *to Fathers*; Acc. *Fathers*; Abl. *with, from, in, or by Fathers*.

In *English* Substantives are thus regularly declin'd in both Numbers, and in other Languages agreeably to their *Genius* respectively.

## Of the G E N D E R S of N O U N S.

*Gender* in the *Greek* and *Latin* Languages is a technical Term or Word of Art, signifying the Joining the Names of a Quality or Adjective with that Termination or Ending which the Nature of the Substantive requires in the *Greek* and *Latin*; (for the *English* is not embarrass'd with it;) thus if the Word denotes a Person of the Male Kind, or any Thing consider'd as such, it requires the Adjective to be join'd with it in a Male Habit, call'd the *Masculine* Termination; as for Example, if I would express *a good Horse* in *Latin*, I must say, *bonus Equus*; but if I would say, *a good Mare*, I must say *bona Equa*, which is the *Female* Ending; but when the Substantive is neither *Male* nor *Female*, that is of no Gender at all, it requires that the Adjective should be join'd to it in another Ending different from the two foregoing, and therefore call'd the *Neuter* Gender or Ending; as, *bonum Regnum*: Whereas in *English*, without any of these Niceties, we properly say, *a good Horse*, *a good Mare*, *a good Kingdom*; no Change being made in the Termination of the Word de-

denoting the Quality or Adjective: But that which makes the Doctrine of *Genders* yet more perplex'd in *Latin* and some other Languages, is, that a Word that is neither *Male* or *Female*, yet by the Caprice of Use and Custom, is to be join'd with a *Male* or *Female* Garb or Ending in the Adjective; as, *bonus Liber*, a good Book; *bona Navis*, a good Ship; where *Liber* and *Navis* are neither *Male* nor *Female*, only that we conceive them as if they were *Males* and *Females*, without any reason in Nature for so doing, and hence it is that the same Word is conceiv'd as a *Male* by one Author, and as a *Female* by another, which Sort of Words are said to be of the *Common Gender*.

There are some Adjectives that have two Endings only, whereof one fits both the Word denoting the *Male* and the *Female*; as, *tristis Dominus*, a sad Lord; *tristis Domina*, a sad Lady; and *triste Regnum*, a sad Kingdom; and some of them are so complaisant as to conform themselves to all Sorts of Words with one Termination, in *Latin* as well as in *English*; viz. *felix Dominus*, *felix Domina*, *felix Regnum*; at least in some Cases, for in other Cases they require two Endings; as, *felicem*, to be join'd with Words of the *Male* and *Female* Kind, and *felix* with Words of the *Neuter*, when coming after a Word signifying an Action: But to have a clear Notion what an Adjective is, it may be defined thus;

*An Adjective is a Word that signifies the Manner or Quality of a Thing, and may in good Sense be declin'd with a Substantive, and without a Substantive cannot be understood; as the Words Wise, foolish, white, black; I know the Word wise is an Adjective: First, Because it is the Manner or Quality of a Thing. Secondly, Because I can decline it in good Sense with a Substantive; as, a wise Man; of a wise Man; to a wise Man; with a wise Man: But in this Sentence, I have white*

it is not Sense, unless I add some Substantive; as, *white Paper, white Bread, white Linnen, white Hands, &c.*

*Adjectives in English* receive no Alteration either as to Number or Case, but when they are put substantively, they admit *S*, to make them Plural; as, *Secrets*, for the Plural of *a Secret*.

## Of the Comparing of ADJECTIVES.

Because one Magnitude is bigger or lesser than another, Adjectives are distinguish'd into *Comparable* and *Incomparable*.

A *Comparable* or *Compositive* Adjective, is that which in good Sense admits before it the Particles *more, most, or very*; as, *bard, more bard, or barder, most bard, or bardest*. I know *bard* is a *Comparable* Adjective, because I can say in good Sense, *more bard, most bard, very bard*.

An *Incomparable* Adjective is that which can't in good Sense admit before it the Particles, *more, most, or very*; as, *all, some, any*.

I know *all* is an *Incomparable* Adjective, because I can't say in good Sense, *more all, most all, very all, &c.*

Some Adjectives are irregularly compar'd in *English* and *Latin*; as, *good, better, best; bad or ill, worse, worst; little, less, least; much, more, most*.

The *Latin* and other Languages have their different Ways of forming the *Comparative* and *Superlative* Degrees.

## Of a V E R B.

A Verb is a Word that signifies the Action, Passion, or Being of a Thing; and may be conjugated or have its Endings chang'd in good Sense with a Substantive of the Nominative Case before it, and without a Nominative Case cannot make Sense; as the Words, *run, read, teach,* &c. I know the Word *read* is a Verb, because it signifies the Action of a Thing, and can be conjugated in good Sense with a Nominative before it; thus, I *read*, thou *readest*, he *readeth*, we *read*, ye *read*, they *read*.

Or a Verb (by Grammarians so call'd) is a Word made Use of when we affirm one Thing of another; as when I say, *a Man is rational*; the Faculty of Reasoning is attributed to, or affirm'd of Man; *I write*, is the same as, *I am Writing*, where an Affirmation is imply'd: Or 'tis the Denying one Thing of another; as, *John is not strong*, where Strength is deny'd to belong to *John*; here the Attribute is affirm'd or separated from the Subject by the Help of the copulative Word *am* in its several Terminations or Endings.

Verbs, as to their Signification, are distinguish'd into *Active, Passive, and Neuter*. A Verb *Active* is that which denotes the Acting or Doing of its Subject or Nominative Case, and may in good Sense have after it the Accusative Case of its Object or Thing it acts upon, as the Verb *Call* is *Active*, because I can say in good Sense, I *call* thee, I *call* him, I *call* her.

A Verb *Active*, in Respect of its Object or Accusative Case, is distinguish'd into *Transitive*, or when the Action passes into another Subject; or *Intransitive*, when the Action doth remain in the Agent.

( xiv )

A Verb *Active Transitive* is that which in good Sense admits many Accusatives; as the Verb *Active Call*, for I can say in good Sense, I *call* him, I *call* Peter, I *call* John, &c.

A Verb *Active Intransitive* is that which in good Sense admits only one Accusative Case, and that of its own Signification, or when the Action does not pass into another Subject; as, the Verbs *run, go, live, &c.* I can say in good Sense, I *run* a Race, I *go* a Journey, I *live* a Life; because these are Accusatives of their own Signification, and the Action remains in the Agent: But if I say, I *go* a Man, I *live* a House, it is Nonsense, because these are not Accusatives of their own Signification, neither doth the Action go from the Agent into another Subject.

Every Verb that in *English* admits before it the Auxiliar or Helping-Words *do, or did*, in good Sense, is a Verb *Active, Transitive, or Intransitive*; as, I *do die, I do grow, I do sit, &c.*

A Verb *Passive* is that which denotes the Passion or Suffering of its Subject or Nominative, nor can it in good Sense admit of an Accusative Case after it; as, I *am read, I am called*: In *English* the Verb *Passive* is always express'd by two Words, the Verb *am*, and the Participle of the Present-Tense, if either of these be wanting, it is not *Passive*.

A Verb *Neuter* is that which neither denotes the Action or Passion of its Subject or Nominative Case, but only its Being or Existence; and in good Sense it admits after it a Nominative Case, as the Verb *am*: I can say in good Sense, I *am* he, not, I *am* him, &c.

## *Of the Conjugation, or the Variation of the Endings of the V E R B.*

The *Conjugating* of a Verb is the Variation thereof, according to its various Nominatives or Persons, and various Difference of Time or Tense, according to four different Forms in the *Latin*, and according to more or less Forms in other Languages, for the *Arabs* have no less than 13 *Conjugations*.

Nominatives, as they come before Verbs, are distinguish'd into three Sorts, call'd by Grammarians *Persons*, which are three in the Singular, and as many in the Plural; which are the Words, *I, Thou, He*, with their Plurals, *We, You, They*, made Use of to prevent the Repeating often the same Words; as, *I*, saves the Trouble of naming myself, or the Person speaking; *Thou* and *You* are *Proxies* for the Name of him or them that are spoken to: But *He*, and *They*, represent all Names in general that are absent, or consider'd as such, and spoken of, and may be call'd *Attorneys general*, which supply the Place of any Person or Persons, Thing or Things that are spoken of.

A Verb is said to be of the *first Person Singular*, that may in good Sense be joyn'd with the Person speaking, or with its Substitute of the first Person Singular, *I*; as, *I teach*; not, *I teachest*, because *teachest* is not a Verb of the first Person Singular.

That Verb is of the *second Person Singular* which can be join'd to the Person spoken to, or to *thou* its Representative; as, *thou teachest*; not, *thou teach*; or *thou teacheth*: And so of the rest.

The Moods or Modes of Verbs are Terms of Art, to shew in what Manner the Predicate or Attribute is join'd with its Subject, which are the *Indic. Imperat.*

*Optat. Potential. Subjunct. and Infin.* The *Indicative* when the Matter is simply declared to be so and so; as, *I teach, or am teaching; thou teachest, or art teaching;* or when it is in the *Speaker's Power* to have it be so, which Manner or Mode of Speaking is call'd the *Imperative Mood*, and when it is neither declar'd to be so, nor seems to be immediately in the *Speaker's Power* to have it so; then he can do no more but make out the Expression of his Will by the Particles, *Would to God. May, might, if,* denote either the Possibility of the Attribute to be join'd to the Subject, or the Desire of the Person speaking; as, *Would to God I did love;* or, *I can, may, or would love;* and these Manners of Speaking are commonly call'd *Optative, Potential, or Subjunctive*, because subjoin'd in the *Latin* to some Particles that modify or shew that the Attribute is not join'd to, or separated from the Subject absolutely and necessarily, but only possibly and conditionally. What Grammarians call the *Infinitive* is an impersonal Verb, or rather a Noun Substantive indeclinable and indeterminate.

## Of the different Times or Tenses of a V E R B.

There are five Tenses or Times; the *Present, Imperfect, Perfect, Pluperfect, and Future.*

The *Present Tense* shews that something is now doing; as, *I do write;* or, *am writing a Letter,* is the same as, *I do now write, or am now writing.*

The *Imperfect, or Preterimperfect Tense,* shews that something was then doing, or present at that Time which we speak of; as, *I was writing my Letter when your Messenger came to me.*

The

The *Perfect* or *Preterperfect Tense* is that which shews that something is already done and past; as, *I have written my Letter*, without Regard being had to any other Action.

The *Pluperfect*, or *Preterpluperfect* is that which shews that something had been done before another Thing that was done and past; as, *I had written my Letter an Hour before your Messenger came unto me.*

The *Future Tense* is that which shews that something is to come; as, *I shall write my Letter to morrow Morning.*

## Of a PARTICIPLE.

That Part of Speech call'd by Grammarians a *Participle*, because it has Cases like a Noun Substantive, and signifies Time as a Verb; is no more indeed than an Adjective, or Name of Quality, and therefore we shall speak no more of it in this Place: The same may be said of *Gerunds*; and *Supines* are but Nouns Substantives of the fourth Declension: For the same Reason we made no Mention in this Discourse of *Pronouns*, because they are properly all either Substantives, or Adjectives.

## Of a PARTICLE.

A Particle is a Word that signifies some Manner, Circumstance or Connexion of Words and Sentences, and can neither be declin'd nor conjugated in good Sense; as the Words, *wisely, foolishly, with, as, &c.* I know the Word *wisely* is a Particle, because it signifies the Manner of an Action; as, *I speak wisely*: and because I can neither decline nor conjugate it in good Sense, and so of all others.



*Particles* are of three Sorts; *Adverbs*, *Prepositions*, and *Conjunctions*.

An *Adverb* is a Particle that denotes the Manner or Quality of an Action, and with one Verb makes compleat Sense; as, *swiftly*, *slowly*, *merrily*, *sadly*, &c. I know *swiftly* is an *Adverb*, because it compleats the Sense with one Verb; as in these Sentences, A Horse runs *swiftly*; a Fool speaks *foolishly*; a good Scholar reads *diligently*.

A *Preposition* is a Particle that denotes some Circumstance of an Action, and cannot make compleat Sense with one Verb without some oblique Case after it; as the Prepositions, *of*, *to*, *with*, *from*, *against*: Here I know the Particle *of* is a *Preposition*, because I cannot say in compleat Sense, I spoke *of*, but I spoke *of him*; not I spoke *of he*, because *he* is not an oblique Case, but the Nominative, with which no *Preposition* can make Sense: So, *with me*, not, *with I*; *from thee*, not, *from thou*, &c.

Observe, *The Nominative and Vocative* are called direct Cases, *all the rest* are call'd oblique, or relative, as *having a Relation to something else*.

A *Conjunction* is a Particle that denotes the Connexion of two Verbs, or (which is the same) of two Sentences together, and cannot with one Verb compleat the Sense, but leaves the Hearer in Suspence, till another Sentence be added; as the Particles, *when*, *whilst*, *if*, *as*, *that*, &c. as in these Sentences, *When* I was sick; *If* I live well; *As* I came home; *That* I may read, &c. where the Sense remains imperfect, and leaves the Mind in Suspence, till another Sentence be added; as, *when* I was sick, I sent for a Physician; *As* I came home, I met my Master; I will go to my Chamber, *that* I may read; *If* I live well, I shall die happily.

Ob-

Observe, Oftentimes the same Word is of different Parts of Speech; according to its different Signification, which must be distinguish'd by the Sense of the Sentence in which it is; as the Words, Love, Work, Ring, Sound, in these following Sentences: True Love is very rare; I love all good Men; I work a good Work; I lost a Ring; I'll ring the Bell; I'll sound an Alarm; I hear the Sound of the Trumpet; He is a Man of a sound Judgment.

Observe, There are some Words that are Abbreviations of several Words in some one Case; as, when, then, where, there, here, whither, hither, thither, whence, thence, hence, now, &c. When signifies at which Time, or at what Time; then at that Time, where, in which Place, or at what Place; there, in that Place; here, in this Place; whither, to what Place; hither, to this Place; thither, to that Place; whence, from what Place; thence, from that Place; hence, from this Place; now, at this Time, &c. They are commonly call'd Adverbs of Time or Place; but most Adverbs are derived of Adjectives, and in English they are usually form'd by adding the Termination [ly] to the Adjective; as, hard, hardly; meek, meekly, &c.

A Word that is not deriv'd of another is call'd a *Primitive Word*; a Word that is deriv'd of another, is call'd a *Derivative*.

A Word that is not compos'd of two Words, is call'd a *Simple Word*; a Word that is compos'd of two or more Words is call'd a *compounded Word*.

A Word of one Syllable is call'd a *Monosyllable*, a Word of two Syllables, is call'd a *Disyllable*. Any Word of more than two Syllables is call'd a *Poly-syllable*.

*Interjections* are only Signs of some sudden Passion; as, of Joy or Grief, Pain or Pleasure, Indignation or Admiration, or the like; and ought not to be reckon'd among the articulate Sounds of any Tongue, as being

the same in all Languages, and also common to Brutes with Men; as, *ba, ba, ba*; *O, bo, &c.*

## Of SYNTAX, or Joining Words in Sentences.

Of *Syntax* there are two Sorts: viz. *Agreement*; as that between the Nominative Case and the Verb, in Person; also that between the Substantive and the Adjective, in Case, Gender, and Number: And *Govern-ment*, or the Power that one Word hath to change the State, Ending or Case of another Word; as, *The Crown of England*, *Corona Angliæ*.

All the Rules of the Latin *Syntax* may be reduc'd to these twelve fundamental Maxims,

1. Every Sentence consists of a Noun and a Verb; wherefore, if the Verb be not express'd, it must be understood; as, *Di meliora*, where the Verb *faciant* is understood.

2. Every Verb of a finite Nature hath before it a Nominative express'd or understood; as, *Amavi te*, where *Ego* is understood; in *Aliunt, Ferunt, Homines* is understood.

3. Every Verb of an Active Signification hath after it an Accusative Case express'd or understood; as, *Deum colo*, I worship God; *Vivit*, he liveth; where *Vitam* is understood.

4. As often as the Infinitive Mood comes by itself in a Sentence, there must be a Verb understood on which it depends; as, *Ego illud sedulo negare factum*, where *cæpi* is to be supply'd.

5. Every Adjective hath its Substantive express'd or understood; as, *Patria*, where *Terra* is to be understood; *Triste Lupus stabulis*, where *Animal* is understood.

6. Every

6. Every Relative rehearseth after it its antecedent Substantive; with which rehearsed Substantive it agreeth in Number, Case and Termination of Gender: Wherefore an Ellipsis is suppos'd, as often as the Substantive which ought to go before the Relative, and to follow it, either only goes before it, or only follows it; and a double Ellipsis, where its express'd neither before nor after it; as, *Vir sapit qui pauca loquitur*, for *qui Vir. Populo ut placerent quas fecisset fabulas*; for, *Populo ut fabulae placerent: quas fabulas fecisset. Sunt quos Curriculo pulverem Olympicum collegisse juvat*; for, *Sunt Homines quos Homines juvat collegisse pulverem Olympicum*.

7. As oft as the Genitive Case is set with an Adjective or a Verb, it depends on some Noun understood; as, *ultimum dimicationis*; where *tempus* is understood; *Est Regis*, where *Officium* is understood; *Accusatur furti*, where *de crimine* is wanting; *Recordor tui*, where *Nomen* or *Statum* is understood.

8. Every Verb of the Infinitive Mood hath an Accusative Case before it expressed or understood; as, *Volo me facere*, or by an Ellipsis, *Volo facere*.

9. Every Noun Adjective of the Comparative Degree hath its Positive to which it is compar'd, expressed or understood; as, *Visus est mihi tristior*, sc. *æquo*, or *solito*. *Ocyus incubuere omnes*, where the Word *dicto* is understood.

10. Besides the Noun, Verb, and Adjective, there are certain Particles, by which those Parts of Speech are tied together as it were with Sinews, which when they are expressed, the Syntax is regular, when suppressed, it is figurative; as, *hac non successit, alia aggrediemur via*; where *ergo* or *igitur* is understood; *Devenere locos lætos*, where the Preposition *ad* is suppressed.

11. Every Accusative is governed either of a Verb Active, or of a Preposition either expressed or understood; as, *En quatuor Aras*, where *video* is understood;

*Eo spectatum ludos*, where *ad* is wanting; *pridie Calendas*, where *ante* is understood; unless, as we said before, it comes before the Infinitive Mood.

12. Every Ablative Case is governed of a Preposition express'd or understood; as, *Agypto remeans*, where the Preposition is understood; *Plenus vino*, sc. *de vino*; *doctior cæteris*, sc. *præ cæteris*. These Maxims are borrow'd from *Scioppius's* Grammar.

When these Rules are not observ'd by Authors of great Reputation, the Construction is said to be figurative; as, either by imitating the *Greek* Stile or the antiquated Phrase and Construction of the *Romans* themselves, before the *Latin* was brought to its Perfection, or by suppressing some Words for Brevity's Sake, or by abounding in too many, and lastly, by changing the natural Order and Placing of Words in a Sentence.





# INTRODUCTION.

Letters, 22 in Latin.

Capital.

A. B. C. D. E. F. G. H. I. L. M. N. O.  
P. Q. R. S. T. U. X. Y. Z.

Small.

a. b. c. d. e. f. g. h. i. l. m. n. o. p. q. r. s.  
t. u. x. y. z.

Letters are  $\left\{ \begin{array}{l} \text{Vowels,} \\ \text{or} \\ \text{Consonants.} \end{array} \right.$

Latin *Vowels* five.

A Vowel is a Letter, which maketh a perfect Sound of itself, *a. e. i. o. u.* and *y* Greek, or Upsilon.

Of Vowels put together are made Diphthongs,

*ae as muse.*  
*oe as ocean*  
*au as audio.*  
*ei as bei*  
*eu as eue*

$\left\{ \begin{array}{l} \text{æ and œ are pro-} \\ \text{nounced like e.} \end{array} \right.$

Con-

*Consonants.*

Consonants make a Sound by the Help of a Vowel, and they are,

*Mutes.*

*Mutes*, so called, because they make no Sound of themselves, *b. c. d. f. g. h. p. q. r.*

*Liquids.*

*Liquids*, because they melt, and lose their Force, as *l. m. n. r. s.*

*Double.*

*Double*, because they have the Force of two Consonants, as, *x. z.*

[*z*] As it were compounded of *d* and *s*.

[*x*] Of *c* and *s*, as *dux*, or *Dux dux*, or of *g* and *s*, as *gregs*, or *Grex gregis*.

*j. v.*

To the Consonants may be added *j* and *v*, when they are set before themselves, or other Vowels, in the same Syllable, as *Juno*, *Vultus*, where *j* sounds like a melting *G*, and *V* like a dry *F*.

*j.*

[*j*] Between two Vowels has the Nature of a double Consonant, as in *major*, *pejor*, contracted from *majior*, *pejior*, &c.

*ll.*

[*ll*] Are never used at the End of a Word in Latin.

*b.*

[*b*] By some is rather held a Note of Aspiration, or rough Breathing, than any perfect Letter; in Latin Words *b* is put after *c*, and soundeth like *k* English, as *charus*.

*c.*

[*c*] Before *e* or *i* soundeth like an *s*, as in *cedo*, *cito*; before other Vowels like the English *k*, as *cado*, *colo*, *cuprum*.

*q.*

After [*q*] is always written *u*, as in *qui*, *quondam*, &c.  
Every

Every proper Name, in the Beginning of a Sentence, and every Verse is to begin with a Capital.

When great or capital Letters be placed alone, or but few, they signify either Names or Number.

#### Names, as

A. <i>Aulus.</i>	C. M. <i>Cæsarea Majestas.</i>
C. <i>Caius.</i>	D. D. <i>Dono dedit, or Dr. Divinitatis.</i>
D. <i>Decius.</i>	HS. <i>Sestertius.</i>
L. <i>Lucius.</i>	P. C. <i>Patres conscripti.</i>
M. <i>Marcus.</i>	R. P. <i>Respublica.</i>
P. <i>Publius.</i>	S. C. <i>Senatus consultum.</i>
Q. <i>Quirites.</i>	Cos. <i>Consul.</i>
S. <i>Senatus.</i>	S. P. D. <i>Salutem plurimam dicit.</i>
T. <i>Titus.</i>	S. P. Q. R. <i>Senatus populusque Romanus.</i>
V. gr. <i>Verbi gratia.</i>	E. gr. <i>Exempli gratia. i. e. id est.</i>

#### Number, as

I. one, <i>unus.</i>	L. fifty, <i>quingenta.</i>
IV. four, <i>quatuor.</i>	LX. threescore, <i>sexaginta.</i>
V. five, <i>quinque.</i>	XXC. fourscore, <i>octoginta.</i>
IX. nine, <i>novem.</i>	C. a hundred, <i>centum.</i>
X. ten, <i>decem.</i>	D. five hundred, <i>quingenti.</i>
XL. forty, <i>quadraginta.</i>	M. or CIꝰ a thousand, <i>mille.</i>

### Of Letters are made SYLLABLES.

A *Syllable* is the Comprehension of one Consonant, or more, with a Vowel pronounc'd with one Breath; as, *a-ve.*

*O-ti-um.*

The Syllable [*ti*] when a Vowel immediately follows, is pronounced like [*f*.]

Except,

1. The Word *Tiara.*
2. When [*/*] comes just before it, at *junior.*

C

3. The



3. The Paragogical Infinitive Mood, as *mittier* \*.

4. In borrowed Words; as *politia*.

\* For *mitti*.

## *Rules and Notes concerning Division and Distinction of SYLLABLES.*

1. A Consonant, in Words of many Syllables between two Vowels, is joined to the latter; as,

*Do-mi-nus, Dominus.*

2. If a Consonant be doubled, the former belongeth to the precedent Vowel, and the other to the following; as,

*an-nus, er-ror.*

3. Consonants † which may be joined in the Beginning of a Word, are not to be separated in the Middle; otherwise they are to be divided.

*flu-prum, tur-pis.*

† *St. Sc. Pf. Pr. &c.*

But in Words compounded, the Consonants go with their Parts; as in,

*ob-est, dif-fers.*

*Hyphen.*

According to these Rules, if any Word, at the End of a Line, for want of Room, or Conveniency, must be divided, let it be done with this Mark, call'd Hyphen, - as,

---

*—-us-  
orius, &c.*

*A grave Accent.*

Sometimes a Note or Mark is set upon the End of a Word, to distinguish it from another, that is written like it; as in *multo* the Adverb, to distinguish it from *multo* the Adjective; this is call'd a *Grave Accent*.

*Acute*

*Acute Accent.*

Sometimes another Mark is used when the Syllable is to be pronounced long, by Reason of additional Conjunctions, *que, ne, ve,* or other enclytical Words, *sis, nam,* &c. this Note is used at the End of a Word, and is called an *Acute Accent*; as,

*isáne, adéfdum.*

*A Circumflex.*

Sometimes a Note consisting of both these, called a *Circumflex*, is placed over a Vowel, to shew that it is long by Nature, as *amavérunt*, or the Contraction of two Vowels, as *quís* for *queis*.

*Diæresis.*

Sometimes two Points are set over one Vowel before another, for Difference, as *äer*, being a Word of two Syllables, and this is called a Note of *Diæresis*.

A Note which sheweth a Vowel cut off at the End of a Word, and mark'd thus ['] is called *Apóstrophes*.

*vidiſtin'*, for *vidiſtine*.

A *Parenthesis* is when a Word or more (not of Essence to the Speech) are shut up in two Semicircles. ( )

A Note of Interrogation, or Question, is mark'd thus, [?]

A Note of Exclamation, Admiration, or Sorrow, is mark'd thus, [!]

A Note of a *long* Quantity,

The Note of a *ſhort* Quantity, v

*Comma* is a Note of Pausing, or Breathing, when read, mark'd thus, [,]

A *Semicolon* is a Note of longer Pause, or stay, thus mark'd, [;]

A *Colon* doth note some perfect Sense express'd, but yet something more to be expected, mark'd thus, [:]

A *Period*, or full Point, declareth a final perfect Sense, and concludeth with this Mark, [.]

cles set before the Word. viz. *a*, *of*, *to*, and *the*, when the Word comes after an Action, *of* and *from*, *by*, *with*, *in*.

## Declensions, five.

**H**IS true \* Declension every Noun will give  
From Termination of a Genitive.

1.	2.	3.	4.	5.
In <i>a</i> .	in <i>i</i> .	in <i>is</i> .	in <i>us</i> .	in <i>ei</i> .
As <i>mujæ</i> .	<i>viri</i> .	<i>crinis</i> .	<i>unamus</i> .	<i>rei</i> .

\* All Nouns Substantives and Adjectives in the Latin Tongue, with Regard to their Endings or Cases (for the Ease of the Learner) are ranged under five Heads, which are call'd *Declensions*.

*Musa* is a Noun Substantive of the first Declension, and Feminine Gender.

## First Declension.

Singulariter.	Nom. <i>musa</i> .	Pluraliter.	Nom. <i>muse</i> .
	Gen. <i>muse</i> .		Gen. <i>musearum</i> .
	Dat. <i>muse</i> .		Dat. <i>museis</i> . *
	Acc. <i>musem</i> .		Acc. <i>muses</i> .
	Voc. <i>musa</i> .		Voc. <i>muse</i> .
	Abl. <i>muse</i> .		Abl. <i>museis</i> .

\* *Domina*, *Filia*, and *Nata*, a Daughter, make the Dative, and Ablative Plural in *is* or in *abus*. *Dea*, a Goddess, *Mula*, a Mule, *Equa*, a Mare, *Liberta*, a freed Woman, in *abus* only.

Singulariter.	Nom. <i>Grammatica</i> .	Vel	<i>Grammatica</i> .
	Gen. <i>Grammaticæ</i> .		<i>Grammaticæ</i> .
	Dat. <i>Grammaticæ</i> .		<i>Grammaticæ</i> .
	Acc. <i>Grammaticam</i> .		<i>Grammaticam</i> .
	Voc. <i>Grammatica</i> .		<i>Grammaticæ</i> .
	Abl. <i>Grammatica</i> .		<i>Grammaticæ</i> .

Singulariter.	{	N. <i>Thomas.</i>	{	N. <i>Anchises.</i>
		G. <i>Thomæ.</i>		G. <i>Anchisæ.</i>
		D. <i>Thomæ.</i>		D. <i>Anchisæ.</i>
		A. <i>Thomam.</i>		A. <i>Anchisam, vel Anchisen.</i>
		V. <i>Thoma.</i>		V. <i>Anchisa.</i>
		A. <i>Thoma.</i>		A. <i>Anchisa.</i>

## Second Declension.

*Vir* is a Noun Substantive of the second Declension, and Masculine Gender.

Singulariter.	{	Nom. <i>Vir.</i>	}	Pluraliter.	{	Nom. <i>Vir i.</i>
		Gen. <i>Vir i.</i>				Gen. <i>Vir orum.</i>
		Dat. <i>Vir o.</i>				Dat. <i>Vir is.</i>
		Acc. <i>Vir um.</i>				Acc. <i>Vir os.</i>
		Voc. <i>Vir.</i>				Voc. <i>Vir i.</i>
		Abl. <i>Vir o.</i>				Abl. <i>Vir is.</i>

**T**HE Nominative and Vocative agree,  
But when the second changeth [us] to [e.] \*

\* Except *Agnus* a Lamb, *Lucus* a Grove, *Chorus* a Quire, *Fluvius* a River, *Populus* a People, *Vulgus* common People, which make their Vocatives in *us* sometimes.

Singulariter.	{	Nom. <i>Dominus.</i>	}	Pluraliter.	{	Nom. <i>Domini.</i>
		Gen. <i>Domini.</i>				Gen. <i>Dominorum.</i>
		Dat. <i>Domino.</i>				Dat. <i>Dominis.</i>
		Acc. <i>Dominum.</i>				Acc. <i>Dominos.</i>
		Voc. <i>Domine.</i>				Voc. <i>Domini.</i>
		Abl. <i>Domino.</i>				Abl. <i>Dominis.</i>

cles set before the Word. viz. *a*, *of*, *to*, and *the*, when the Word comes after an Action, *of* and *from*, *by*, *with*, *in*.

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1.	2.	3.	4.	5.
In <i>a</i> .	in <i>i</i> .	in <i>is</i> .	in <i>us</i> .	in <i>ei</i> .
As <i>mus</i> <i>a</i> :	<i>vir</i> <i>i</i> .	<i>crin</i> <i>is</i> .	<i>man</i> <i>us</i> .	<i>rei</i> <i>i</i> .

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## First Declension.

Singulariter.	Nom. <i>mus</i> <i>a</i> .	Pluraliter.	Nom. <i>mus</i> <i>æ</i> .
	Gen. <i>mus</i> <i>æ</i> .		Gen. <i>mus</i> <i>arum</i> .
	Dat. <i>mus</i> <i>æ</i> .		Dat. <i>mus</i> <i>is</i> . *
	Acc. <i>mus</i> <i>am</i> .		Acc. <i>mus</i> <i>as</i> .
	Voc. <i>mus</i> <i>a</i> .		Voc. <i>mus</i> <i>æ</i> .
	Abl. <i>mus</i> <i>a</i> .		Abl. <i>mus</i> <i>is</i> .

\* *Domina*, *Filia*, and *Nata*, a Daughter, make the Dative, and Ablative Plural in *is* or in *abus*. *Dea*, a Goddess, *Mula*, a Mule, *Equa*, a Mare, *Liberta*, a freed Woman, in *abus* only.

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	Gen. <i>Grammaticæ</i> .		<i>Grammaticæ</i> .
	Dat. <i>Grammaticæ</i> .		<i>Grammaticæ</i> .
	Acc. <i>Grammaticam</i> .		<i>Grammaticam</i> .
	Voc. <i>Grammatica</i> .		<i>Grammaticæ</i> .
	Abl. <i>Grammatica</i> .		<i>Grammaticæ</i> .

N.

Singulariter.	{	N. <i>Thomas.</i>	{	N. <i>Anchises.</i>
		G. <i>Thomæ.</i>		G. <i>Anchisæ.</i>
		D. <i>Thomæ.</i>		D. <i>Anchisæ.</i>
		A. <i>Thomam.</i>		A. <i>Anchisam</i> , vel <i>Anchisen.</i>
		V. <i>Thoma.</i>		V. <i>Anchisa.</i>
		A. <i>Thoma.</i>		A. <i>Anchisa.</i>

## Second Declension.

*Vir* is a Noun Substantive of the second Declension, and Masculine Gender.

Singulariter.	{	Nom. <i>Vir.</i>	}	Pluraliter.	{	Nom. <i>Vir i.</i>
		Gen. <i>Vir i.</i>				Gen. <i>Vir orum.</i>
		Dat. <i>Vir o.</i>				Dat. <i>Vir is.</i>
		Acc. <i>Vir um.</i>				Acc. <i>Vir os.</i>
		Voc. <i>Vir.</i>				Voc. <i>Vir i.</i>
		Abl. <i>Vir o.</i>				Abl. <i>Vir is.</i>

**T**HE Nominative and Vocative agree,  
But when the second changeth [us] to [e.] \*

\* Except *Agnus* a Lamb, *Lucus* a Grove, *Chorus* a Quire, *Fluvius* a River, *Populus* a People, *Vulgus* common People, which make their Vocatives in *us* sometimes.

Singulariter.	{	Nom. <i>Dominus.</i>	}	Pluraliter.	{	Nom. <i>Domini.</i>
		Gen. <i>Domini.</i>				Gen. <i>Dominorum.</i>
		Dat. <i>Domino.</i>				Dat. <i>Dominiis.</i>
		Acc. <i>Dominum.</i>				Acc. <i>Dominos.</i>
		Voc. <i>Domine.</i>				Voc. <i>Domini.</i>
		Abl. <i>Domino.</i>				Abl. <i>Dominis.</i>

Singulariter.	{	Nom. <i>Deus.</i> *	}	Pluraliter.	{	Nom. <i>Dii.</i>
		Gen. <i>Dei.</i>				Gen. <i>Deorum.</i>
		Dat. <i>Deo.</i>				Dat. <i>Diis.</i>
		Acc. <i>Deum.</i>				Acc. <i>Deos.</i>
		Voc. <i>Deus.</i>				Voc. <i>Dii.</i>
		Abl. <i>Deo.</i>				Abl. <i>Diis.</i>

\* *Deus*, God.

**F**ROM proper Names in [ius] if you take  
The final [us] their Vocatives you make.

Singulariter.	{	Nom. <i>Cornelius.</i>	}	Singulariter.	{	Nom. <i>Filius.</i> †
		Gen. <i>Cornelii.</i>				Gen. <i>Filii.</i>
		Dat. <i>Cornelio.</i>				Dat. <i>Filio.</i>
		Acc. <i>Cornelium.</i>				Acc. <i>Filium.</i>
		Voc. <i>Corneli.</i>				Voc. <i>Fil i.</i>
		Abl. <i>Cornelio.</i>				Abl. <i>Fille.</i>

† *Filles* a Son.

**A**LL Nouns which do the Neuter Gender claim,  
In the § First, Fourth, and Fifth Case are the same;  
If you decline them in the Plural, they,  
Without Exception, do all end in [a].

§ Nominative, Accusative, and Vocative.

Singulariter.	{	Nom. <i>Specul um.</i> **	}	Pluraliter.	{	Nom. <i>Specul a.</i>
		Gen. <i>Speculi.</i>				Gen. <i>Speculorum.</i>
		Dat. <i>Speculo.</i>				Dat. <i>Speculis.</i>
		Acc. <i>Specul um.</i>				Acc. <i>Specul a.</i>
		Voc. <i>Specul um.</i>				Voc. <i>Specul a.</i>
		Abl. <i>Speculo.</i>				Abl. <i>Speculis.</i>

\*\* *Speculum* a Looking-Glass.

Nom.

## Comparisons defective.

These want the *Positive*.

<i>Prior</i> , the former.	<i>Primus</i> , the first.
<i>Ocyor</i> , more swift.	<i>Ocyssimus</i> , most swift.
<i>Deterior</i> , worse.	<i>Deterrimus</i> , worst.
<i>Penitior</i> , more inward.	<i>Penitissimus</i> , most inward.

These want the *Comparative*.

<i>Novus</i> , new.	<i>Novissimus</i> , newest, or last.
<i>Invitus</i> , unwilling.	<i>Invitissimus</i> , most.
<i>Inclutus</i> , famous.	<i>Inclutissimus</i> , most.
<i>Diversus</i> , different.	<i>Diversissimus</i> , most.
<i>Meritus</i> , deserving.	<i>Meritissimus</i> , most.
<i>Sacer</i> , holy.	<i>Sacerrimus</i> , most.
<i>Falsus</i> , false.	<i>Falssissimus</i> , most.
<i>Fidus</i> , faithful.	<i>Fidissimus</i> , most.
<i>Nuperus</i> , late.	<i>Nuperrimus</i> , most.

These want the *Superlative*.

<i>Dexter</i> , lucky.	<i>Dexterior</i> , more lucky.
<i>Sinister</i> , unlucky.	<i>Sinisterior</i> , more.
<i>Opimus</i> , fat.	<i>Opimior</i> , more.
<i>Juvenis</i> , young.	<i>Junior</i> , the younger.
<i>Senex</i> , old.	<i>Senior</i> , the elder.
<i>Declivis</i> , steep.	<i>Declivior</i> , more.
<i>Longinquus</i> , far.	<i>Longinquior</i> , more.
<i>Salutaris</i> , healthful.	<i>Salutarior</i> , more.
<i>Supinus</i> , careless.	<i>Supinior</i> .

Some *Adverbs* and *Prepositions* compared.

<i>Sape</i> , often.	<i>Diu</i> , long.
<i>Sapius</i> , more often.	<i>Diutius</i> , longer.
<i>Sapissime</i> , most often.	<i>Diutissime</i> , most long.



*Supra*, above. *ultra*, beyond.  
*Superior*, higher. *ulterior*, more.  
*\* Supremus*, the highest. *ultimus*, the last.

\* Vel *summus*.

*Citra*, on this side. *Prope*, near.  
*Citerior*, more. *Proprior*, more.  
*Citimus*, most. † *Proximus*, nearest.

† Thence *Proximior*.

<i>Bonus</i> , good.	<i>melior</i> , better.	<i>optimus</i> , best.
<i>Malus</i> , evil.	<i>pejor</i> , worse.	<i>peffimus</i> , worst.
<i>Magnus</i> , great.	<i>major</i> , greater.	<i>maximus</i> , greatest.
<i>Parvus</i> , little.	<i>minor</i> , less.	<i>minimus</i> , least.
<i>Nequam</i> , wicked.	<i>nequior</i> .	<i>nequiffimus</i> .
<i>Dives</i> , rich.	<i>ditior</i> .	<i>ditiffimus</i> .
<i>Exterus</i> , outward.	<i>exterior</i> .	<i>extremus</i> , furthest.
<i>Inferus</i> , below.	<i>inferior</i> .	<i>infimus</i> .
<i>Superus</i> , above.	<i>superior</i> .	<i>supremus</i> .
<i>Posterus</i> , late.	<i>posterior</i> .	<i>postremus</i> .
<i>Facilis</i> , easy.	<i>facilior</i> .	<i>facillimus</i> .
<i>Gracilis</i> , small.	<i>gracilior</i> .	<i>gracillimus</i> .
<i>Humilis</i> , humble.	<i>humilior</i> .	<i>humillimus</i> .
<i>Similis</i> , like.	<i>fmilior</i> .	<i>fmillimus</i> .
<i>Agilis</i> , nimble.	<i>agilior</i> .	<i>agillimus</i> .
<i>Multus</i> , much.	<i>plus</i> ,	<i>plurimus</i> .

## A Type of the Degrees regular.

## Singulariter.

N.	<i>durus</i>	<i>durior</i>	<i>durissimus</i>
	<i>dura</i>		<i>durissima</i>
	<i>durum</i>	<i>durius</i>	<i>durissimum</i>
G.	<i>duri</i>		<i>durissimi</i>
	<i>duræ</i>	<i>durioris</i>	<i>durissimæ</i>
	<i>duri</i>		<i>durissimi</i>
D.	<i>duro</i>		<i>durissimo</i>
	<i>duræ</i>	<i>duriori</i>	<i>durissimæ</i>
	<i>duro</i>		<i>durissimo</i>
A.	<i>durum</i>	<i>duriozem</i>	<i>durissimum</i>
	<i>duram</i>		<i>durissimam</i>
	<i>durum</i>	<i>durius</i>	<i>durissimum</i>
V.	<i>dure</i>	<i>durior</i>	<i>durissime</i>
	<i>dura</i>		<i>durissima</i>
	<i>durum</i>	<i>durius</i>	<i>durissimum</i>
A.	<i>duro</i>	<i>durioze,</i>	<i>durissimo</i>
	<i>dura</i>	<i>vel</i>	<i>durissima</i>
	<i>duro</i>	<i>duriori</i>	<i>durissimo</i>

## Pluraliter.

N.	<i>duri</i>	<i>duriores</i>	<i>durissimi</i>
	<i>duræ</i>		<i>durissimæ</i>
	<i>dura</i>	<i>duriora</i>	<i>durissima</i>
G.	<i>durorum</i>		<i>durissimorum</i>
	<i>durarum</i>	<i>duriorum</i>	<i>durissimarum</i>
	<i>durorum</i>		<i>durissimorum</i>
D.	<i>duris</i>	<i>durioribus</i>	<i>durissimis</i>

A.	<i>duros</i> <i>duras</i> <i>dura</i>	<i>duriores</i>  <i>duriora</i>	<i>durissimos</i> <i>durissimas</i> <i>durissima</i>
	<i>duri</i> <i>durae</i> <i>dura</i>	<i>duriores</i>  <i>duriora</i>	<i>durissimi</i> <i>durissimae</i> <i>durissima</i>
	<i>duris</i>	<i>durioribus</i>	<i>durissimis</i>

A View of the five Declensions, or of the several Endings of Substantives and Adjectives.

Nom. G. D. A. V. A.

Singulariter.	<i>a</i>	<i>Musa</i>	<i>æ</i>	<i>am</i>	<i>a</i>	<i>a</i>
		<i>Bona</i>	<i>æ</i>	<i>am</i>	<i>a</i>	<i>a</i>
	<i>e</i>	<i>Epitome</i>	<i>es</i>	<i>en</i>	<i>e</i>	<i>e</i>
	<i>es</i>	<i>Pyrites</i>	<i>æ</i>	<i>en</i>	<i>e</i>	<i>e</i>
	<i>as</i>	<i>Satrapas</i>	<i>æ</i>	<i>am</i>	<i>a</i>	<i>a</i>

N. G. D. A. V. A.

Pluraliter.						
	<i>æ</i>	<i>arum</i>	<i>is</i>	<i>as</i>	<i>æ</i>	<i>is</i>

N. G. D. A. V. A.

Singulariter.	us	<i>Dominus</i>					
		<i>Bonus</i>					
	er	<i>Liber</i>					
		<i>Pulcher</i>				er	
	um	<i>Verbum</i>	i	o	um		o
		<i>Bonum</i>				um	
ur		<i>Satur</i>				ur	
ir		<i>Vir</i>				ir	

N. G. D. A. V. A.

Pluraliter.	i			os	i	
	i			os	i	
	a	orum	is	a	a	is
	i			os	i	

N. G. D. Ac. V. A.

Singulariter.	a	<i>Diadema</i>	tis		ma		
	e	<i>Rete</i>	tis		e		i
	c	<i>Lac</i>	tis		Lac		
	t	<i>Caput</i>	itis		put		
	o	<i>Sermo</i>	onis		em		
	as	<i>Nostras</i>	tis		em		
	us	<i>Tempus</i>					
		<i>Tristius</i>	oris		us		
	x	<i>Fœlix</i>	cis	i	em, ix		e
	is	<i>Lapis</i>	idis		em		
		<i>Tristis</i>	tis		em		
	al	<i>Vestigal</i>	lis		al		
	n	<i>Nomen</i>	inis		men		
er		<i>Imber</i>	ris		em		
or		<i>Tristior</i>	oris		em		
es		<i>Nubes</i>	is		em		

Like the Nominative.

Pla-

Pluraliter.	a				
	a				
	a				
	es				
	es				
	a				
	es, ia	um	ibus		
	es				
	es				
	ia				
	a				
	es				

Like the Nominative.

Like the Nominative.

ibus

N. G. D. Ac. V. A. N. G. D. Ac. V. A.

Sing.	us	Manus	us	ui	um	us	u	Plur.	us	um	ibus	us	us	ibus
	u	Cornu	u	u	u	u	u		ua	um	ibus	ua	ua	ibus

N. G. D. Ac. V. A. N. G. D. Ac. V. A.

Sing.	es	Dies	ei	ei	em	es	e	Plur.	es	erum	ebus	es	es	ebus
	Res													

*Substantives* and *Adjectives* declined together through every Declension.

### FIRST DECLENSION.

Singulariter.

Nom. *Musa bona*, a good Song.Gen. *Musæ bonæ*, of a good Song.Dat. *Musæ bonæ*, to a good Song.

Acc.

- Acc. *Musam bonam*, the good Song.  
 Voc. *Musa bona*, O good Song.  
 Abl. *Musa bona*, from, or by a good Song.  
                     Pluraliter.  
 Nom. *Musæ bonæ*, good Songs.  
 Gen. *Musarum bonarum*, of good Songs.  
 Dat. *Musis bonis*, to good Songs.  
 Acc. *Musas bonas*, the good Songs.  
 Voc. *Musæ bonæ*, O good Songs.  
 Abl. *Musis bonis*, from, or by good Songs.

## Singulariter.

- Nom. *Musa melior*, a better Song.  
 Gen. *Musæ melioris*, of a better Song.  
 Dat. *Musæ meliori*, to a better Song.  
 Acc. *Musam meliorem*, the better Song.  
 Voc. *Musa melior*, O better Song.  
 Abl. *Musa meliore*, from, or by a better Song.  
                     Pluraliter.  
 Nom. *Musæ meliores*, better Songs.  
 Gen. *Musarum meliorum*, of better Songs.  
 Dat. *Musis melioribus*, to better Songs.  
 Acc. *Musas meliores*, the better Songs.  
 Voc. *Musæ meliores*, O better Songs.  
 Abl. *Musis melioribus*, from, or by better Songs.

## Singular.

- Nom. *Musa tristis*, a mournful Song.  
 Gen. *Musæ tristis*, of a mournful Song.  
 Dat. *Musæ tristi*, to a mournful Song.  
 Acc. *Musam tristem*, the mournful Song.  
 Voc. *Musa tristis*, O mournful Song.  
 Abl. *Musa tristi*, from, or by a mournful Song.  
                     Pluraliter.

- Nom. *Musæ tristes*, mournful Songs.  
 Gen. *Musarum tristium*, of mournful Songs.  
 Dat. *Musis tristibus*, to mournful Songs.

Acc.

Acc. *Musæ tristes*, the mournful Songs.  
 Voc. *Musæ tristes*, O mournful Songs.  
 Abl. *Musis tristibus*, from, or by mournful Songs.

Nom. *Æneas inclytus*, famous Æneas.  
 Gen. *Æneæ inclyti*, of famous Æneas.  
 Dat. *Æneæ inclyto*, to famous Æneas.  
 Acc. *Æneam*, or *Ænean inclytum*, the famous Æneas.  
 Voc. *Ænea inclyte*, O famous Æneas.  
 Abl. *Ænea inclyto*, from, or by famous Æneas.

## Singulariter.

Nom. \* *Anima fœlix*, a happy Soul.  
 Gen. *Animæ fœlicis*, of a happy Soul.  
 Dat. *Animæ fœlici*, to a happy Soul.  
 Acc. *Animam fœlicem*, the happy Soul.  
 Voc. *Anima fœlix*, O happy Soul.  
 Abl. *Anima fœlice*, or *fœlici*, from, or by a happy Soul.

## Pluraliter

Nom. *Animæ fœlices*, happy Souls.  
 Gen. *Animarum fœlicium*, of happy Souls.  
 Dat. *Animabus fœlicibus*, to happy Souls.  
 Acc. *Animas fœlices*, the happy Souls.  
 Voc. *Animæ fœlices*, O happy Souls.  
 Abl. *Animabus fœlicibus*, from, or by happy Souls.

\* And after the Manner of this last are declined, *Dea*, *Mula*, *Equa*, *Liberta*, *Famula*, *Serva*, *Socia*, *dua*, *amba*, and also *Filia* and *Nata*, saving that these two last make the Dative and Ablative Case Plural in *is*, or in *abus*.

## SECOND DECLENSION.

## Singulariter.

Nom. *Magister eruditus*, a learned Master.  
 Gen. *Magistri eruditi*, of a learned Master.  
 Dat. *Magistro erudito*, to a learned Master.  
 Acc. *Magistrum eruditum*, the learned Master.

Voc.

Singulariter.	{	N. <i>Felix.</i>	}	Pluraliter.	{	N. <i>Felices, felicia.</i>
		G. <i>Feliciis.</i>				G. <i>Felicium.</i>
		D. <i>Felici.</i>				D. <i>Felicibus.</i>
		A. <i>Felicem.</i>				A. <i>Felices, felicia,</i>
		V. <i>Felix.</i>				V. <i>Felices, felicia.</i>
		A. <i>Felice, vel felici.</i>				A. <i>Felicibus.</i>

*Tristis*, sad, is a Noun *Adjective* of two Terminations, and *third Declension*.

Singulariter.	{	N. * <i>Tristis, triste.</i>	}	Pluraliter.	{	Nom. <i>Tristes, tristia.</i>
		G. <i>Tristi.</i>				Gen. <i>Tristium.</i>
		D. <i>Tristi.</i>				Dat. <i>Tristibus.</i>
		A. <i>Tristem, triste.</i>				Acc. <i>Tristes, tristia.</i>
		V. <i>Tristi, triste.</i>				Voc. <i>Tristes, tristia.</i>
		A. <i>Tristi.</i>				Abl. <i>Tristibus.</i>

\* When the *Adjective* hath two Endings in one Case, the first is Masculine and Feminine, as *tristis*, and the second Neuter, as *triste*.

*Bonus*, good, is a Noun *Adjective* of three Terminations, of the *second* and *first Declension*.

Singulariter.	{	N. † <i>bonus, bona, bonum.</i>	}	Pluraliter.	{	N. <i>boni, bonæ bona.</i>
	G. <i>boni, bonæ, boni.</i>	G. <i>bonorum, bonarum.</i>				
	D. <i>bono, bonæ, bono.</i>	D. <i>bonis. (bonorum.)</i>				
	A. <i>bonum, bonam, bonum.</i>	A. <i>bonos, bonas, bona.</i>				
	V. <i>bone, bona, bonum.</i>	V. <i>boni, bonæ, bona.</i>				
	A. <i>bono, bona, bono.</i>	A. <i>bonis.</i>				

† When the *Adjective* hath three divers Endings, the first is Masculine, as *Bonus*, the second Feminine, as *Bonæ*, the third Neuter, as *Bonum*, &c.



<i>Unus, one.</i>		<i>Alter, another, or either.</i>	
Singulariter.	N. * <i>unus, una, unum.</i>	Singulariter.	N. <i>alter, altera, alterum.</i>
	G. <i>unius.</i>		G. <i>alterius.</i>
	D. <i>uni.</i>		D. <i>alteri.</i>
	A. <i>unum, unam, unum.</i>		A. <i>alterum, alteram, al-</i>
	V. <i>une, una, unum.</i>		V. <i>caret. (terum.</i>
	A. <i>uno, una, uno.</i>		A. <i>altero. altera, altero.</i>

\* So *totus*, whole, *solus*, alone, *ullus*, any, *uter*, whether, *neuter*, neither. *Unus* wanteth the Plural, unless it be joined with a Word that wanteth the Singular.

<i>Alius, another.</i>			
Singulariter.	N. <i>alius, alia, aliud.</i>	Pluraliter.	N. <i>alii, alia, alia.</i>
	G. <i>alius.</i>		G. <i>aliorum, aliarum, a-</i>
	D. <i>alii.</i>		D. <i>aliis. (liorum.</i>
	A. <i>alium, aliam,</i>		A. <i>alios, alias, alia.</i>
	V. <i>caret. (aliud.</i>		V. <i>caret.</i>
	A. <i>alio, alia, alio.</i>		A. <i>aliis.</i>

<i>Duo, two.</i>		<i>Ambo, both.</i>	
Pluraliter.	N. † <i>duo, duæ, duo.</i>	Pluraliter.	N. <i>ambo, ambæ, ambo.</i>
	G. <i>duorum, duarum, duorum.</i>		G. <i>amborum, ambarum, amborum.</i>
	D. <i>duobus, duabus, duobus.</i>		D. <i>ambobus, ambabus, ambobus.</i>
	A. <i>duos, duas, duo.</i>		A. <i>ambos, ambas, ambo.</i>
	V. <i>duo, duæ, duo.</i>		V. <i>ambo, ambæ, ambo.</i>
	A. <i>duobus, duabus, duobus.</i>		A. <i>ambobus, ambabus, ambobus.</i>

† *Duo* and *ambo* are sometimes used for *duos* and *ambos*.

*Tres,*

<i>Tres, three.</i>		<i>Quatuor, four.</i>	
Pluraliter.	{	Pluraliter.	{
	Nom. <i>tres, tria.</i>		Nom.
	Gen. <i>trium.</i>		Gen.
	Dat. <i>tribus.</i>		Dat.
	Acc. <i>tres, tria.</i>		Acc. <i>quatuor.</i>
	Voc. <i>tres, tria.</i>		Voc.
	Abl. <i>tribus.</i>		Abl.

*Acer*, sharp, is a Noun *Adjective* of three Terminations, of the *third Declension*.

Singulariter.	{	Pluraliter.	{
	N. <i>*acer, acris, acre.</i>		N. <i>acres, acria,</i>
	G. <i>acris.</i>		G. <i>acrium.</i>
	D. <i>acri.</i>		D. <i>acribus.</i>
	A. <i>acrem, acre.</i>		A. <i>acres, acria.</i>
	V. <i>acer, acris, acre.</i>		V. <i>acres, acria.</i>
	A. <i>acri.</i>		A. <i>acribus.</i>

\* So *celer*, *silvester*, *pedester*, *campester*, *equester*, *palastrer*, *volucer*, *celeber*, *saluber*, *alacer*.

## Three Degrees of Comparison.

**T**HE † Positive declares without Excess;  
 With the Sign [more] Comparatives increase;  
 By [most] the bold Superlatives are known,  
 Beyond which there is no Comparison.

P. *Durus*, hard.

C. *Durior*, more hard.

S. *Durissimus*, most hard.

† The Positives and Superlatives are declined like *Bonus*. The Comparative and Superlative are formed of the first Case of their Positive in [i] as from *duri*, the Genitive of *durus*, by adding [er] and [us] are made the Comparative *durior* and *durius*, and by adding *s*, and *simus*, the Superlative *durissimus*.

An *Adjective* of the *Comparative Degree*.

Singulariter.	{	N. * <i>tristior, tristius.</i>	}	Pluraliter.	{	N. <i>tristiores, tristiora.</i>
		G. <i>tristioris.</i>				G. <i>tristiorum.</i>
		D. <i>tristiori.</i>				D. <i>tristioribus.</i>
		A. <i>tristiozem, tristius.</i>				A. <i>tristiores, tristiora.</i>
		V. <i>tristior, tristius.</i>				V. <i>tristiores, tristiora.</i>
		A. <i>tristiore, vel tristiori</i>				A. <i>tristioribus.</i>

\* *Tristior*, more sad. *Dulcior*, sweeter.

## Comparisons irregular.

**T**O *Adjectives* in [er,] we may contrive,  
By adding [rimus,] their Superlative.

*Pulcher*, fair, *pulchrior*, more fair, *pulcherrimus*,  
most fair.

**I**F before final [us] a Vowel be,  
Compare with [magis] and with [maxime.]

*Pius*, godly, *magis pius*, more godly, *maxime pius*,  
most godly.

**F**ROM *facio*, dico, loquor, volo, frame  
Comparisons, as if from [ens] they came.

\* *Maledicus*, an evil Speaker. }  
† *Benevolus*, kind.  
*Maledicentior*. }  
*Benevolentior*.  
*Maledicentissimus*. }  
*Benevolentissimus*.

\* *Maledicens*. † *Benevolens*.

§ *Munificus*, bountiful. }  
\*\* *Magniloquus*, a great  
*Munificentior*. }  
*Talker*.  
*Munificentissimus*. }  
*Magniloquentior*.  
*Magniloquentissimus*.

§ *Munificens*.

\*\* *Magniloquens*.

Com-

Singulariter.	Nom.	Orpheus.
	Gen.	Orphei, vel Orpheos.
	Dat.	Orphei, vel Orpheis.
	Acc.	Orpheum, vel Orpheas.
	Voc.	Orpheu.
	Abl.	Orpheo.

### Third Declension.

*Crinis*, Hair, is a Noun Substantive of the third Declension, and Masculine Gender.

Singulariter.	Nom.	Crin is.	Pluraliter.	Nom.	Crin es.
	Gen.	Crin is.		Gen.	Crin ium.
	Dat.	Crin i.		Dat.	Crin ibus.
	Acc.	Crin em. *		Acc.	Crin es.
	Voc.	Crin is.		Voc.	Crin es.
	Abl.	Crin e. §		Abl.	Crin ibus.

\* Some Nouns of the third, make their Accusative in *im*, as *vim*, *ravim*, *tissim*, *stimm*, *Charybdim*, and *amassim*, and these make their Ablative in *i*. § So do all the Names of Months in *is* or *er*. *Septembri*, *Aprilis*; to which add *Pagili*, and *Strigili*. Neuters in *e*, *al*, and *ar*, (except *Gausape*, *Prasepe*, and proper Names, as *Praneſte*, &c. and *Far*, *Hepar*, *Jubar*, *Nedar*.) make the Ablative in *i*. *Ignis*, *Unguis*, *Supellex*, *Anguis*, *Vellis*, *Ros*, make the Ablative in *e* and *i*. Some Nouns make both *em* and *im* in the Accusative, as *Febris*, *Petuis*, *Bavis*, *Torquis*, *Puppis*, *Securis*, *Turris*, *Aqualis*, *Navis*, *Reſtis*, *Bipennis*, *Clavis*; and these have *e* and *i* in the Ablative. Nouns which have the Nature of Adjectives, as *ſedalis*, *annalis*, *ritualis*, *canalis*, *natalis*, *contubernalis*, *popularis*, *familiaris*, *triennis*, *affinis*, *adilis*, most commonly have *i* in the Ablative. Nouns whose Ablative is in *i* only, or *e* and *i*, and Nouns not increasing in *is* and *es*, make *ium* in the Genitive Plural, except *Canis*, *Panis*, *Vates*, *Juvenis*, *Volucris*, *Opes*, *Apis*, which make *Canum*, &c. When the Nominative Singular ends with two Consonants, their Genitive Plural is in *ium*; as *urbs*, *urbium*, &c. except *Hyemum*, *Principum*, *Forcipum*, *Inopum*, *Columbum*, *Anticum*, *Idemum*, *Arabum*, *Cyclosum*.

Nom.

Singulariter.	Nom. <i>Calcar.</i>	Pluraliter.	Nom. <i>Calcaria.</i>
	Gen. <i>Calcaris.</i>		Gen. <i>Calcarium.</i>
	Dat. <i>Calcari.</i>		Dat. <i>Calcaribus.</i>
	Acc. <i>Calcar.</i>		Acc. <i>Calcaria.</i>
	Voc. <i>Calcar.</i>		Voc. <i>Calcaria.</i>
	Abl. <i>Calcari.</i>		Abl. <i>Calcaribus.</i>

Singulariter.	Nom. <i>Poema.</i>	Pluraliter.	N. <i>Poemata.</i>
	Gen. <i>Poematis.</i>		G. <i>Poematum.</i>
	Dat. <i>Poemati.</i>		D. <i>Poematis</i> vel <i>Poem</i>
	Acc. <i>Poema.</i>		A. <i>Poemata.</i>
	Voc. <i>Poema.</i>		V. <i>Poemata.</i>
	Abl. <i>Poemate.</i>		A. <i>Poematis</i> vel <i>Poem</i>

Singulariter.	Nom. <i>Virtus</i> *	Pluraliter.	Nom. <i>Virtutes.</i>
	Gen. <i>Virtutis.</i>		Gen. <i>Virtutum.</i>
	Dat. <i>Virtuti.</i>		Dat. <i>Virtutibus.</i>
	Acc. <i>Virtutem.</i>		Acc. <i>Virtutes.</i>
	Voc. <i>Virtus.</i>		Voc. <i>Virtutes.</i>
	Abl. <i>Virtute.</i>		Abl. <i>Virtutibus.</i>

\* *Virtus*, *Virtue*, *Sermo sermonis*, Speech, Honor honoris, Ho

Singulariter.	Nom. <i>Ætas.</i>	Pluraliter.	Nom. <i>Ætates.</i>
	Gen. <i>Ætatis.</i>		Gen. <i>Ætatum.</i>
	Dat. <i>Ætati.</i>		Dat. <i>Ætatibus.</i>
	Acc. <i>Ætatem.</i>		Acc. <i>Ætates.</i>
	Voc. <i>Ætas.</i>		Voc. <i>Ætates.</i>
	Abl. <i>Ætate.</i>		Abl. <i>Ætatibus.</i>

Singulariter.	Nom. <i>Lapis</i> *	Pluraliter.	Nom. <i>Lapides.</i>
	Gen. <i>Lapidis.</i>		Gen. <i>Lapidum.</i>
	Dat. <i>Lapidi.</i>		Dat. <i>Lapidibus.</i>
	Acc. <i>Lapidem.</i>		Acc. <i>Lapides.</i>
	Voc. <i>Lapis.</i>		Voc. <i>Lapides.</i>
	Abl. <i>Lapide.</i>		Abl. <i>Lapidibus.</i>

§ *Silex icis*, a Flint. *Onus eris*, a Burden. *Crimen in*  
Fault. *Lapis*, a Stone.

Singulariter.	{	Nom. <i>Pixis</i> . *	}	Pluraliter.	{	N. <i>Pixides</i> .
		Gen. <i>Pixidis</i> , vel <i>dos</i> .				G. <i>Pixidum</i> .
		Dat. <i>Pixidi</i> .				D. <i>Pixidibus</i> .
		Acc. <i>Pixidem</i> , vel <i>da</i> .				A. <i>Pixides</i> , vel <i>dat</i> .
		Voc. <i>Pixis</i> .				V. <i>Pixides</i> .
		Abl. <i>Pixide</i> .				A. <i>Pixidibus</i> .

\* *Pixis*, a Box.

## Fourth Declension.

*Manus* a Hand is a Noun *Substantive* of the *fourth Declension*, and *Feminine Gender*.

Singulariter.	{	Nom. <i>Man us</i> . †	}	Pluraliter.	{	Nom. <i>Man us</i> .
		Gen. <i>Man us</i> .				Gen. <i>Man uum</i> .
		Dat. <i>Man ui</i> .				Dat. <i>Man ibus</i> .
		Acc. <i>Man um</i> .				Acc. <i>Man us</i> .
		Voc. <i>Man us</i> .				Voc. <i>Man us</i> .
		Abl. <i>Man u</i> .				Abl. <i>Man ibus</i> .

† *Motus*, Motion. *Gradus* a Degree.

Singulariter.	{	Nom. <i>Arcus</i> . §	}	Pluraliter.	{	Nom. <i>Arcus</i> .
		Gen. <i>Arcus</i> .				Gen. <i>Arcuum</i> .
		Dat. <i>Arcui</i> .				Dat. <i>Arc ubus</i> .
		Acc. <i>Arcum</i> .				Acc. <i>Arcus</i> .
		Voc. <i>Arcus</i> .				Voc. <i>Arcus</i> .
		Abl. <i>Arcu</i> .				Abl. <i>Arc ubus</i> .

§ *Lacus*, a Lake. *Specus*, a Den. *Tribus*, a Stock. *Partus*, a Birth. *Portus*, a Haven. *Arms*, Limbs. *Acus*, a Needle. *Quercus*, an Oake. *Ficus*, a Fig; and *Vern* in the Plural Dative and Ablative, *ubus*.

North

Singulariter.	{		Nom. <i>Genu.</i>	} Pluraliter.	{		Nom. <i>Genuæ.</i>
			Gen. <i>Genu.</i>				Gen. <i>Genuum.</i>
			Dat. <i>Genu.</i>				Dat. <i>Genibus.</i>
			Acc. <i>Genu.</i>				Acc. <i>Genua.</i>
			Voc. <i>Genu.</i>				Voc. <i>Genua.</i>
			Abl. <i>Genu.</i>				Abl. <i>Genibus.</i>

### Fifth Declension.

*Res* is a Noun *Substantive* of the *fifth Declension*, a *Feminine Gender*.

Singulariter.	{		Nom. <i>R es.</i> *	} Pluraliter.	{		Nom. <i>R'es.</i>
			Gen. <i>R ei.</i>				Gen. <i>R'erum.</i>
			Dat. <i>R ei.</i>				Dat. <i>R'ebus.</i>
			Acc. <i>R'em.</i>				Acc. <i>R'es.</i>
			Voc. <i>R'es.</i>				Voc. <i>R'es.</i>
			Abl. <i>R'e.</i>				Abl. <i>R'ebus.</i>

\* Nouns of the third, fourth, and fifth Declension have Nominative, Accusative and Vocative like in the Plural; the Genitive and Ablative Plural are a-like in all the several Declension.

Singulariter.	{		Nom. <i>Di es.</i> †	} Pluraliter.	{		Nom. <i>Di es.</i>
			Gen. <i>Di ei.</i>				Gen. <i>Di'erum.</i>
			Dat. <i>Di ei.</i>				Dat. <i>Di'ebus.</i>
			Acc. <i>Di'em.</i>				Acc. <i>Di es.</i>
			Voc. <i>Di es.</i>				Voc. <i>Di es.</i>
			Abl. <i>Di e.</i>				Abl. <i>Di'ebus.</i>

† The Ancients did make the Genitive of this Declension *ii, es*, and *e*, *Pernicii causa*. Cic. *munera latissimæque dii, diæ*, and the Dative hath been anciently in *e*.

*Felix*, happy, is a Noun *Adjective* of one Termination, and *third Declension*.

Voc. *Magister erudite*, O learned Master.

Abl. *Magistro erudito*, from, or by a learned Master.  
Pluraliter.

Nom. *Magistri eruditi*, learned Masters.

Gen. *Magistorum eruditorum*, of learned Masters.

Dat. *Magistris eruditis*, to learned Masters.

Acc. *Magistros eruditos*, the learned Masters.

Voc. *Magistri eruditi*, O learned Masters.

Abl. *Magistris eruditis*, from, or by learned Masters.

Singulariter.

Nom. *Puer audax*, a bold Boy.

Gen. *Pueri audacis*, of a bold Boy.

Dat. *Puero audaci*, to a bold Boy.

Acc. *Puerum audacem*, the bold Boy.

Voc. *Puer audax*, O bold Boy.

Abl. *Puero audace*, from, or by a bold Boy.

Pluraliter.

Nom. *Pueri audaces*, bold Boys.

Gen. *Puerorum audacium*, of bold Boys.

Dat. *Pueris audacibus*, to bold Boys.

Acc. *Pueros audaces*, the bold Boys.

Voc. *Pueri audaces*, O bold Boys.

Abl. *Pueris audacibus*, from, or by bold Boys.

Singulariter.

Nom. *Dominus miser*, a pitiful Lord.

Gen. *Domini miseri*, of a pitiful Lord.

Dat. *Domino misero*, to a pitiful Lord.

Acc. *Dominum miserum*, the pitiful Lord.

Voc. *Domine miser*, O pitiful Lord.

Abl. *Domino misero*, from, or by a pitiful Lord.

Pluraliter.

Nom. *Domini miseri*, pitiful Lords.

Gen. *Dominorum miserorum*, of pitiful Lords.

Dat. *Dominiis miseris*, to pitiful Lords.

Acc. *Dominos miseros*, the pitiful Lords.

Voc. *Domini miseri*, O pitiful Lords.

Abl. *Dominis misertis*, from, or by pitiful Lords.



## Singulariter.

- Nom. *Filius meus*, my Son.  
 Gen. *Filii mei*, of my Son.  
 Dat. *Filio meo*, to my Son.  
 Acc. *Filium meum*, my Son.  
 Voc. *Fili mi*, O my Son.  
 Abl. *Filio meo*, from, or by my Son.

## Pluraliter.

- Nom. *Filii mei*, my Sons.  
 Gen. *Filiorum meorum*, of my Sons:  
 Dat. *Filiis meis*, to my Sons.  
 Acc. *Filios meos*, my Sons.  
 Voc. *Filii mei*, O my Sons.  
 Abl. *Filiis meis*, from, or by my Sons.

## Singulariter.

- Nom. *Regnum minus*, a lesser Kingdom.  
 Gen. *Regni minoris*, of a lesser Kingdom.  
 Dat. *Regno minori*, to a lesser Kingdom.  
 Acc. *Regnum minus*, the lesser Kingdom.  
 Voc. *Regnum minus*, O lesser Kingdom.  
 Abl. *Regno minore*, from, or by a lesser Kingdom:

## Pluraliter.

- Nom. *Regna minora*, lesser Kingdoms.  
 Gen. *Regnorum minorum*, of lesser Kingdoms.  
 Dat. *Regnis minoribus*, to lesser Kingdoms.  
 Acc. *Regna minora*, the lesser Kingdoms.  
 Voc. *Regna minora*, O lesser Kingdoms.  
 Abl. *Regnis minoribus*, from, or by lesser Kingdoms.

## THIRD DECLENSION.

## Singulariter.

- Nom. *Lapis rotundus*, a round Stone.  
 Gen. *Lapidis rotundi*, of a round Stone.  
 Dat. *Lapidi rotundo*, to a round Stone.  
 Acc. *Lapidem rotundum*, the round Stone.

Voc.

Voc. *Lapis rotunde*, O round Stone.

Abl. *Lapide rotundo*, from, or by a round Stone.

Pluraliter.

Nom. *Lapides rotundi*, round Stones.

Gen. *Lapidum rotundorum*, of round Stones.

Dat. *Lapidibus rotundis*, to round Stones.

Acc. *Lapides rotundos*, the round Stones.

Voc. *Lapides rotundi*, O round Stones.

Abl. *Lapidibus rotundis*, from, or by round Stones.

Singulariter.

Nom. *Flumen placidum*, a gentle Stream.

Gen. *Fluminis placidi*, of a gentle Stream.

Dat. *Flumini placido*, to a gentle Stream.

Acc. *Flumen placidum*, the gentle Stream.

Voc. *Flumen placidum*, O gentle Stream.

Abl. *Flumine placido*, from, or by a gentle Stream.

Pluraliter.

Nom. *Flumina placida*, gentle Streams.

Gen. *Fluminum placidorum*, of gentle Streams.

Dat. *Fluminibus placidis*, to gentle Streams.

Acc. *Flumina placida*, the gentle Streams.

Voc. *Flumina placida*, O gentle Streams.

Abl. *Fluminibus placidis*, from, or by gentle Streams.

Singulariter.

Nom. *Rete raram*, a fine Net.

Gen. *Retis rari*, of a fine Net.

Dat. *Reti raro*, to a fine Net.

Acc. *Rete rarum*, the fine Net.

Voc. *Rete rarum*, O fine Net.

Abl. *Reti raro*, from, or by a fine Net.

Pluraliter.

Nom. *Retia rara*, fine Nets.

Gen. *Retium rarorum*, of fine Nets.

Dat. *Retibus raris*, to fine Nets.

Acc. *Retia rara*, the fine Nets.

Voc. *Retia rara*, O fine Nets.

Abl. *Retibus raris*, from, or by fine Nets.

## Singulariter.

- Nom. *Ales ingens*, a large Bird.  
 Gen. *Alitis ingentis*, of a large Bird.  
 Dat. *Aliti ingenti*, to a large Bird.  
 Acc. *Alitem ingentem*, the large Bird.  
 Voc. *Ales ingens*, O large Bird.  
 Abl. *Alite ingente*, from, or by a large Bird.

## Pluraliter.

- Nom. *Alites ingentes*, large Birds.  
 Gen. *Alituum ingentium*, of large Birds.  
 Dat. *Alitibus ingentibus*, to large Birds.  
 Acc. *Alites ingentes*, the large Birds.  
 Voc. *Alites ingentes*, O large Birds.  
 Abl. *Alitibus ingentibus*, from, or by large Birds.

## Singulariter.

- Nom. *Calcar acre*, a sharp Spur.  
 Gen. *Calcaris acris*, of a sharp Spur.  
 Dat. *Calcari acri*, to a sharp Spur.  
 Acc. *Calcar acre*, the sharp Spur.  
 Voc. *Calcar acre*, O sharp Spur.  
 Abl. *Calcare acri*, from, or by a sharp Spur.

## Pluraliter.

- Nom. *Calcaria acria*, sharp Spurs.  
 Gen. *Calcarium acrium*, of sharp Spurs.  
 Dat. *Calcaribus acribus*, to sharp Spurs.  
 Acc. *Calcaria acria*, the sharp Spurs.  
 Voc. *Calcaria acria*, O sharp Spurs.  
 Abl. *Calcaribus acribus*, from, or by sharp Spurs.

## Singulariter.

- Nom. *Caro morticina*, Carrion.  
 Gen. *Carnis morticinæ*, of Carrion.  
 Dat. *Carni morticinæ*, to Carrion.  
 Acc. *Carnem morticinam*, the Carrion.  
 Voc. *Caro morticina*, O Carrion.  
 Abl. *Carne morticina*, from, or by Carrion.

## Pluraliter.

- Nom. *Carnes morticinæ*, Carrion.  
 Gen. *Carnium morticinarum*, of Carrion.  
 Dat. *Carnibus morticinis*, to Carrion.  
 Acc. *Carnes morticinas*, the Carrion.  
 Voc. *Carnes morticinæ*, O Carrion.  
 Abl. *Carnibus morticinis*, from, or by Carrion.

## Singulariter.

- Nom. *Pecten buxeus*, a box Comb.  
 Gen. *Pectinis buxei*, of a box Comb.  
 Dat. *Pectini buxeo*, to a box Comb.  
 Acc. *Pectinem buxeum*, the box Comb.  
 Voc. *Pecten buxeæ*, O box Comb.  
 Abl. *Pectine buxeo*, from, or by a box Comb.

## Pluraliter.

- Nom. *Pectines buxei*, box Combs.  
 Gen. *Pectinum buxeorum*, of box Combs.  
 Dat. *Pectinibus buxeis*, to box Combs.  
 Acc. *Pectines buxeos*, the box Combs.  
 Voc. *Pectines buxei*, O box Combs.  
 Abl. *Pectinibus buxeis*, from, or by box Combs.

## Singulariter.

- Nom. *Æquor lentum*, a calm Sea.  
 Gen. *Æquoris lentis*, of a calm Sea.  
 Dat. *Æquori lento*, to a calm Sea.  
 Acc. *Æquor lentum*, the calm Sea.  
 Voc. *Æquor lentum*, O calm Sea.  
 Abl. *Æquore lento*, from, or by a calm Sea.

## Pluraliter.

- Nom. *Æquora lenta*, calm Seas.  
 Gen. *Æquorum lentorum*, of calm Seas.  
 Dat. *Æquoribus lentis*, to calm Seas.  
 Acc. *Æquora lenta*, the calm Seas.  
 Voc. *Æquora lenta*, O calm Seas.  
 Abl. *Æquoribus lentis*, from, or by calm Seas.

Voc. *Ficus aridæ*, O dry'd Figs.

Abl. *Ficibus aridis*, from, or by dry'd Figs.

Singulariter.

Nom. *Genu flexum*, a bended Knee.

Gen. *Genu flexi*, of a bended Knee.

Dat. *Genu flexo*, to a bended Knee.

Acc. *Genu flexum*, the bended Knee.

Voc. *Genu flexum*, O bended Knee.

Abl. *Genu flexo*, from, or by a bended Knee.

Pluraliter.

Nom. *Genua flexa*, bended Knees.

Gen. *Genuum flexorum*, of bended Knees.

Dat. *Genibus flexis*, to bended Knees.

Acc. *Genua flexa*, the bended Knees.

Voc. *Genua flexa*, O bended Knees.

Abl. *Genibus flexis*, from, or by bended Knees.

## FIFTH DECLENSION.

Singular.

Nom. *Facies illota*, a dirty Face.

Gen. *Faciei illotæ*, of a dirty Face.

Dat. *Faciei illotæ*, to a dirty Face.

Acc. *Faciem illotam*, the dirty Face.

Voc. *Facies illota*, O dirty Face.

Abl. *Facie illota*, from, or by a dirty Face.

Pluraliter.

Nom. *Facies illotæ*, dirty Faces.

Gen. *Facierum illotarum*, of dirty Faces.

Dat. *Faciebus illotis*, to dirty Faces.

Acc. *Facies illotas*, the dirty Faces.

Voc. *Facies illotæ*, O dirty Faces.

Abl. *Faciebus illotis*, from, or by dirty Faces.

Singulariter.

Nom. *Dies festus*, a holy Day.

Gen. *Diei festi*, of a holy Day.

*Ego* is a Pronoun of the first Person.

Singulariter.	Nom. * <i>Ego</i> , I	Pluraliter.	N. <i>Nos</i> , we (us)
	Gen. <i>mei</i> , of me		G. <i>nostrum</i> , vel <i>nostrum</i> , of
	Dat. <i>mibi</i>		D. <i>nobis</i>
	Acc. <i>me</i>		Ac. <i>nos</i>
	Voc. <i>caret</i>		V. <i>caret</i>
	Abl. <i>me</i>		A. <i>nobis</i>

\* *Ego*met, &c.

*Tu* is a Pronoun of the second Person, and speaketh to one.

Singulariter.	N. † <i>Tu</i> , you, or thou	Pluraliter.	N. <i>Vos</i> , ye
	G. <i>tui</i> , of thee		G. <i>vestrum</i> , vel <i>vestri</i>
	D. <i>tibi</i>		D. <i>vobis</i>
	A. <i>te</i>		A. <i>vos</i>
	V. <i>tu</i>		V. <i>vos</i>
	A. <i>te</i>		A. <i>vobis</i>

† *Tu*met, &c. Every Vocative Case is of the second Person.

*Ille* is a Pronoun of the third Person.

He, she, that.		They, those.	
Singulariter.	N. § <i>Ille</i> , <i>illa</i> , <i>illud</i>	Pluraliter.	N. <i>illi</i> , <i>illæ</i> , <i>illa</i>
	G. <i>illius</i> , of him, or her		G. <i>illorum</i> , <i>illarum</i> , <i>illorum</i> , of them
	D. <i>illi</i>		D. <i>illis</i> , to them
	A. <i>illum</i> , <i>illam</i> , <i>illud</i>		A. <i>illos</i> , <i>illas</i> , <i>illa</i>
	V. <i>caret</i>		V. <i>caret</i>
	A. <i>illo</i> , <i>illa</i> , <i>illo</i>		A. <i>illis</i>

§ All other Pronouns, and also Nouns, are of the third Person, unless they be joined to *ego*, or *tu*.

Singulariter.	Singulariter.
Nom. ¶ <i>Ipse</i> , <i>ipsa</i> , <i>ipsum</i>	Acc. <i>Ellum</i> , <i>ellam</i> , <i>ellum</i> .
Gen. <i>ipsius</i>	Pluraliter.
Dat. <i>ipſi</i> , &c.	Acc. <i>Ellos</i> , <i>ellas</i>

¶ *Ipſe*, he. *Ellum*.

**T**HE *Active Verb* doth signify to do;  
So may the *Neuter*, both must end in [o].\*

*Amo*, I love. *Curro*, I run.

\* Except *sum*, and his Compounds. *Actives* may take *r*, to be made *Passive Personals*, *Verb Neuters* cannot; some *Neuters* signify *passively*, and are called *Neuter Passives*, as *vegalo*, I am whipt.

**I**N[or] both *Passive* and *Deponent* run;  
To do *Deponent*, *Passive* to be done,  
*Amor*, I am loved. *Loquor*, I do speak.

### Persons, three.

**W**ith *Verbs* three *Persons* in both *Numbers* may  
Join and agree, I, Thou, He, We, Ye, They.

Singular.	{	Ego amo, I love.	{	Singular.	{	nos amamus, we love.
		tu amas, thou lovest.				vos amatis, ye love.
		ille amat, he loveth.				illi amant, they love.

### Moods, four.

**I**ndicatives do ask or plainly shew,  
Without a Sign, a Reason false or true.

*Amat*, he loveth; *amas tu*, dost thou love?

\* **I**mperatives we clearly understand,  
Receive both Name, and Nature, from Command.

\* Imperatives want the first Person.

*Ama*, love thou; *Monete vos*, do ye advise.

**M**AY, might, would, should, make the *Subjunctive* known,  
Sometimes an *Adverb* or *Conjunction*.

*Si faciam*, if I do; *ut videam*, that I may see, or let me see.

**I** Nfinitives which [to] before them use,  
Number and Person in their Mood refuse.

*Amare*, to love; *possum facere*, I can do, or I am able to do.

Gerunds, three; Supines, two.

**I** N di, do, dum, the Gerunds chime, and close:  
[um] the first Supine, [u] the latter shews.  
*Amandi*, of loving; *amando*, in loving; *amandum*, to love.

*Monitum*, to advise; *Monitu*, to be advised.

Tenses five.

**F**IVE Tenses which their Signs discover still,  
\* I do, I did, I have, had, shall, or will.

\* Active Signs, Do, did. Have, had. Shall or will.

Present Tense.

*Amo*, I do love.

Preter { Imperfect. } *amabam*, I did love.

{ Perfect. } *amavi*, I have loved.

{ Pluperfect } *amaveram*, I had loved.

Future Tense. *amabo*, I shall or will love.

But if these Signs come not before Verbs, they are Verbs of themselves, as

I do, *facio*; I did, *faciebam*, or *feci*, &c.

I have, *babeo*; I had, *habui*, *habueram*.

I will, *volo*; I would, *velim*, *vellem*, &c.

I will not, *nolo*, *nolim*; I would not, *nollem*.

I can *possum*; I could, *potui*, &c. I might, *possem*.

I ought, *debeo*, *debui*, *deberem*, &c.

So likewise the Signs Passive.

*Am, art, is, are, Was, were, wert, Have been, had been, shall or will be.*



I am, *sum, sim*; I was, *eram, essem*; I have been, *fui*; I had been, *fuera, fuisset*; I shall or will be, *ero, fuero*.

## Conjugations four.

**T**HE first bath [a] long before [re] and [ris],  
as *amare,* *amaris.*

[e] long the second Conjugation is,

as *monere,* *moneris.*

[e] short is of the third a perfect Sign,

as *legere,* *legeris.*

But with [i] long [io] the fourth decline.

as *audire,* *audiris.*

Verbs in O, of the four Conjugations, are  
declin'd after these Examples.

## INDICATIVE MOOD.

### Present Tense.

I do, thou dost, he doth. We do, ye do, they do.

Singul.	{	<i>Am o, as, at.</i>	{	Plur.	{	<i>amus, atis, ant.</i>
		<i>Mon eo, es, et,</i>				<i>emus, etis, ent.</i>
		<i>Leg o, is, it.</i>				<i>imus, itis, unt.</i>
		<i>Aud io, is, it.</i>				<i>imus, itis, iunt.</i>

### Preterimperfect Tense.

I did, thou didst, he did. We did, ye did, they did.

Singul.	{	<i>Am abam, abas, abat.</i>	{	Plur.	{	<i>abamus, abatis, abant.</i>
		<i>Mon } ebam, ebas, ebat.</i>				<i>ebamus, ebatis, ebant.</i>
		<i>Leg }</i>				<i>iebamus, iebatis, iebant.</i>
		<i>Aud iebam, iebas, iebat.</i>				

## Preterperfect Tense:

I have, thou hast, he hath. We have, ye have they have.

Sing.  $\left\{ \begin{array}{l} \text{Amav} \\ \text{Monu} \\ \text{Leg} \\ \text{Audiv} \end{array} \right\} i, isti, it. \text{ Plural. } imus, istis, erunt \text{ vel } ere.$

## Preterpluperfect Tense.

I had, thou hadst, he had. We had, ye had, they had.

Sing.  $\left\{ \begin{array}{l} \text{Amave} \\ \text{Monue} \\ \text{Lege} \\ \text{Audive} \end{array} \right\} ram, ras, rat. \text{ Plural. } ramus, ratis, rant.$

## Future Tense.

I will, thou wilt, he will. We, ye, they.

Sing.  $\left\{ \begin{array}{l} \text{Am abo} \\ \text{Mon ebo} \\ \text{Leg am} \\ \text{Aud iam} \end{array} \right\} bis, bit. \text{ Plural. } bimus, bitis, bunt. \\ es, et. \text{ Plural. } emus, etis, ent.$

The second Person of this Tense is used for the Imperative.

## IMPERATIVE MOOD.

## Present Tense.

Love thou, let him,

Sing.  $\left\{ \begin{array}{l} \text{Am a, ato,} \\ \text{Mon e, eto, tu} \\ \text{Leg e, ito,} \\ \text{Aud i, ito,} \end{array} \right\} \begin{array}{l} \text{ato,} \\ \text{eto, ille} \\ \text{ito,} \\ \text{ito,} \end{array}$

love

	love, ye	let them.
	<i>ate, atote</i>	<i>anto</i>
Plur.	<i>ete, etote</i>	<i>ento</i>
	<i>ite, itote</i>	<i>unto</i>
	<i>ite, itote</i>	<i>iunto</i>
	<i>vos</i>	<i>il. il</i>

## SUBJUNCTIVE MOOD.

## Present Tense.

I may, thou mayst, he may. We, ye, they.

	<i>Am em, es, et.</i>	Plural. <i>emus, etis, ent.</i>
Sing.	<i>Mon eam</i>	
	<i>Leg am</i>	<i>as, at.</i> Plur. <i>amus, atis, ant.</i>
	<i>Aud iam</i>	

This Tense supplies the first Persons of the Imperative Mood, and may be generally used for it, with the Conjunction *ut*; as *ut videam*, let me see; *cures*, have you a Cure; *fiat*, let it be done; *faciamus*, let us make; *fitis*, be ye; *valeant*, let them go. Here may be understood, *velim, jubeo, fac, ut, &c.*

## Preterimperfect Tense.

I would or should.

	<i>Am arem</i>	
Sing.	<i>Mon erem</i>	
	<i>Leg erem</i>	<i>res, ret.</i> Plur. <i>remus, retis, rent.</i>
	<i>Aud irem</i>	

## Preterperfect Tense.

I have.

	<i>Am ave</i>	
Sing.	<i>Mon uve</i>	
	<i>Lege</i>	<i>rim, ris, rit.</i> Plur. <i>rimus, ritis, rint.</i>
	<i>Audive</i>	

## REDUNDANTS.

**T**HOSE Nouns abound, and in some Cases do  
The second and the fourth Declension shew.

* <i>Laurus</i>	<i>Colus</i>	<i>Domus</i>
<i>Ficus</i>	<i>Pinus</i>	<i>Penus</i>
<i>Quercus</i>	<i>Specus</i>	

\* *Laurus*, Gen. *Lauri*, vel *Laurus*. Abl. *Lauro*, vel *Laurum*. Acc. Plural. *Laurus*, and *Laurus*; the rest of the Cases are of the second Declension. Gen. *Querci*, and *Quercus*. Plur. *Quercorum*, and *Quercuum*; the rest of the fourth. Gen. *Coli*, and *Colus*. Abl. *Cole*, and *Colum*; the rest of the second. Gen. *Domus*, at home; *Domus*, of the House, Dat. *Domui*. Acc. *Domum*. Voc. *Domus*. Abl. *Domo*. Plur. Nom. *Domus*. Gen. *Domorum*, and *Domuum*. Dat. *Domibus*. Acc. *Domos*, and *Domus*. Voc. *Domus*. Abl. *Domibus*. *Cornus* is more of the fourth than second; so *Pinus*, *Penus*, and *Specus*, Abl. *Penn*, and *Specu*. Which are also of the third Declension, and Neuter Gender. Gen. *Penoris*, *Specoris*. *Ficus*, for Fruit, and a Tree, is of the fourth Declension; but for a Disease only of the second.

**S**OME Singulars by Male or Neuter known,  
Both Male and Neuter in the Plural own.

<i>Sibilus</i>	<i>Locus</i>	<i>Focus</i>
<i>Frænum</i>	<i>Rastrum</i>	<i>Capistrum</i>
<i>Filum</i>	Plur. <i>i</i> , <i>a</i>	

*Vulgus*, Mascul. & Neut. *Halec*, Fem. & Neut.

## General Rules for Gender of Nouns:

**A**LL Nouns the Male or Female Gender have,  
As Nature first to Things their Sexes gave.

*Vir, viri*  
*Uxor, oris*  
*\*Priamides*

*Mulier, eris*  
*Frater, tris*

*Carolus, i*  
*Equus, i*  
*Menelaus*

\* *Patronymicks* are such Names as derive from a Father or some other of a Family. All He's are *Masculine*, and She's *Feminine*, except *Epicenes*, which are the Names of wild Beasts, *Reptiles*, (that is, small creeping Creatures) Fishes, and Birds, whose Sexes, because not easily discern'd, are born under one Gender, which Gender is to be learned commonly from the Rules of Declension, and Termination.

**T**HE proper Names of Angels, every Wind, Months too, and † Rivers, are like Males declin'd.

† Some Names of Rivers and Cities take Gender, like Common Names, from the Declension and Termination.

*Gabriel, elis. Adria, æ. Auster, tri. Aprilis, is.*

§ **T**rees, Countries, Cities, Islands, as they were Of Women's Race, the Female Gender bear.

**A**LL Nouns that end in [um, ||] with Neuters place, And Substantives that vary § in no Case.

§ Except Trees whose Latin ends in *after*; Masculine. || Except proper Names of Men and Women. ¶ A Noun invariable, or Apote, has all the Cases, but changes not Termination, as *Genus*; and not only Casual Nouns, but all Letters and Words that supply the Place of Nouns, and answer to the Question made by the Verb, the Adjective, or Relative, may be declin'd in that Relation invariably.

## Special Genders of Substantives.

Nouns of the first Declension are *Feminines*. Except *Cometa, Hadria, Planeta*; and Words ending in *as*, and *es*, *Masculines*.

Nouns of the second Declension ending in *us* are *Masculines*. Except *Alvus, Carbasus, Colus, Domus, Methodus, Vannus*, *Feminines*. And *Pelagus, Virus*, and Words in [um] that are *Neuter*.

Nouns of the third Declension are *Masculines*, ending in *ol, ul, an, in, vis*; And in *il*.

- il.* Except Neut. *nil, nihil, fil.*  
*on.* Except Fem. *Ædon, Halkyon, Icon, Sindon.*  
*o.* Except Fem. *Argo, Caro, Echo.*  
 Neut. *Pendo, indeclin.*  
*or.* Except Fem. *Diameter, Perimeter.*  
 Neut. *Acer, Cadaver, Cicer, Iter, La-*  
*ser, Lower, Papaver, Piper, Si-*  
*ler, Sifer, Spinter, Suber, Tuber,*  
*Uber, Verber.*  
*or.* Except Neut. *Ador, Æquor, Cor, Marmor.*  
*es.* Except Fem. *Compes, Mercēs, Quies, Seges,*  
*Teges.*  
*os.* Except Fem. *Arbos, Cos, Dos, Eos.*  
 Neut. *Chaos, Epos, Melos, Os, rin*  
*Os, sis. Telos.*

Nouns of the same Declension are *Feminines*, ending in *aus, ys*; and in

- do.* Except Masc. *Ordo, Cardo.*  
*gō.* Except Masc. *Ligo, Margo, Harpago.*  
*io.* Except Masc. *Carpio, Curculio, Pugio, Septen-*  
*trio, Senio, Ternio, Titio, Unio.*  
*as.* Except Masc. *Adamas, As, assis. Atlas, Ele-*  
*phas, Gigas, Mas, Vas, vadis.*  
 Neut. *Artocreas, Erisipelas, Fas, Vas,*  
*vasis.*  
 † *es.* Except Masc. *Acinaces, Coles, Gagates, Verres.*  
 Neut. *Cacoethes, Nepenthes, Panaces.*  
*is.* Except Masc. *Anguis, Aqualis, Axis, Cassis, Caulis,*  
*Collis, Canalis, Ensis, Fastis, Fol-*  
*lis, Fustis, Glis, Lapis, Mensis,*  
*Mugilis, Natalis, Orbis, Piscis,*  
*Possis, Sanguis, Semis, Torris, Ver-*  
*tis, Unguis, Vermis, Xamis.*  
 ‡ *us.* Except Masc. *Mus.* But all other Words of one  
 Syllable in [*us*] are Neuters, as  
*Jus, &c.*

F. 2 s. viz.

\* Increasing in the Genitive. † Not increasing in the Genitive.  
 § Not changing [*us*] in the Genitive.

*s. viz. rs, 2 Ex. Mf. Bidens, Confluens, Chalybs, Dens,*  
*ls, &c. 3 Fons, Gryps, Hydrops, Manceps, Mons,*

*Nefrens, Occidens, Oriens, Pons,*  
*Rudens, Seps, Torrens, Tridens, Triens:*  
*x. Except Masc. Bombyx, Calix, Fornix, Lynx,*  
*Phœnix; and Words of many*  
*Syllables, ending in ax, or ex;*  
*except Fornax, Halex, Pax,*  
*Supellex, Femin.*

Nouns of the third Declension are *Neuters*, ending  
 in *a, c, e, al, el, ar, æs, t, y*; And in

*n. Except Masc. Attagen, Lien, Lichen, Peffen, Ren,*  
*Splen.*

*ur. Except Masc. Fur, Furfur, Turtur, Vultur.*

\* *us. Except Masc. Lepus, Polypus, Tripus.*

Nouns of the *fourth Declension* are *Masculines*. Ex-  
 cept *Acus, Ficus, Idus* Plu. *Manus, Porticus, Quinquatrus, Tribus*, *Feminines*; and Words *Neuter* that end  
 in [*u*].

Nouns of the *fifth Declension* are *Feminines*. Ex-  
 cept *Meridies*, *Mascul.* and *Dies*, *Common*.

\* Changing [o] in the Genitive.

## Pronouns nineteen.

† **P**ronouns are Words that do supply the Place  
 Of Nouns, and have their Gender, Number, Case.

**E**GO, tu, soi, illè; ipse, is;  
 Hic, iste, meus, tuus, suus, quis,  
 Qui, noster, vester, nostras, vestras; *some*  
 Te Cujas add cujus, cuja, cujum.

*Ego*

† Some are call'd *Demonstratives*, as *Ego, tu, sui*. Some *Posses-*  
*sives*, as *meus, tuus, suus, noster, vester*, *Relative*, *qui*. *Interro-*  
*gatives*, as *cujus, cujus, quis*.

**Dat.** *Diei festo*, to a holy Day.  
**Acc.** *Diem festum*, the holy Day.  
**Voc.** *Dies feste*, O holy Day.  
**Abl.** *Die festo*, from, or by a holy Day.  
 Pluraliter.

**Nom.** *Dies festi*, holy Days.  
**Gen.** *Dierum festorum*, of holy Days.  
**Dat.** *Diebus festis*, to holy Days.  
**Acc.** *Dies festos*, the holy Days.  
**Voc.** *Dies festi*, O holy Days.  
**Abl.** *Diebus festis*, from, or by holy Days.

## H E T E R O C L I T E S :

**W**E call those Heteroclites which are found  
 To change, to be defective, or abound.

Nouns that vary or change.

**S**O M E Feminines turn Neuter, Neuter some,  
 When they are Plural, Feminines become.

<i>Pergamus</i>	<i>Supellex</i>	<i>Carbasus</i>
<i>Nundinum</i>	<i>Epulum</i>	
<i>Balneum</i>	<i>Pl. æ.</i>	<i>Delicium</i>

**S**O M E Neuters, when you Plural them decline,  
 Unto the Masculines themselves confine.

<i>Cælum</i>	<i>Argos</i>	<i>Elysum</i>
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**S**O M E in first Number Masculine do bear,  
 But in the Plural only Neuters are.

<i>Avernus</i>	<i>Pangæus</i>	<i>Massicus</i>	<i>Pl. æ.</i>
<i>Tenarus</i>	<i>Gargarus</i>	<i>Tartarus</i>	



\* **N**OUNS which do change no Case at all,  
Some Undeclin'd or Aptotes call.

<i>Quatuor</i>	<i>Fas</i>	<i>Gummi</i>
<i>Quot</i>	<i>Cornu</i>	<i>Alpha</i>
<i>Nihil</i>	<i>Opus</i>	<i>Tot</i>
<i>+ Pondo</i>	<i>Tempe</i>	<i>Fragi</i>
<i>Centum</i>	<i>Mille</i>	<i>Sinapi</i>
<i>Nequam</i>	<i>Necesse</i>	
	<i>Nefas</i>	

\* All Nouns of Number from four to an hundred inclusively, are *Aptotes*, and vary in no Case. † In both Numbers. § Adjectively when it signifies necessary. \*\* Both Adjective and Substantive Plur. *milia, milium, millibus, &c.*

**SOME** Nouns but one Case do allow;

<i>Abl. Natu</i>	<i>Noctu</i>	<i>Promptu</i>
<i>Injussu</i>	<i>Permissu</i>	<i>Jussu</i>
<i>Ambage</i>	<i>Ac. Pl. Inficias</i>	<i>Ingratiis</i>

*And others are declin'd with two.*

*Verberis, re*                      *Spontis, te*                      \* *Plus, pluris*  
*Vesper, re*                      *Impetis, te*  
*Tabi, Tabo*                      *Fugeris, re*

\* *Plas* is whole in the Plur. *Plures, ra, Plurium, Pluribus,*  
&c.

**W**E limit some to Cases three;

Gen.	{	† <i>Vicis</i>	{	Acc.	{	{	<i>Vicem</i>	Abl.	{	<i>Vice</i>
		<i>Opis</i>					<i>Opem</i>			<i>Ope</i>
		<i>Precis</i>					<i>Precem</i>			<i>Prope</i>
		<i>Dapis</i>					<i>Dapem</i>			<i>Dape</i>
		<i>Sordis</i>					<i>Sordem</i>			<i>Sorde</i>

† Some are *Triptotes* only in the Plural Number, as *Mella*, *Vina*, *Era*, *Hordea*, *Farra*, *Tbura*, *Mulsa*, *Soboles*, *Labea*, and all Nouns of the fifth Declension; except *Res*, *Species*, *Facies*, *Acies*, *Dies*.

*And some to four confined be.*

G.	D.	Acc.	Abl.
* <i>Jovis</i>	<i>Jovi</i>	<i>Jovem</i>	<i>Jove</i>
<i>Ditionis</i>	<i>Ditioni</i>	<i>Ditionem</i>	<i>Ditione</i>
<i>Frugis</i>	<i>Frugi</i>	<i>Frugem</i>	<i>Fruge</i>
<i>Proceris</i>	<i>Proceri</i>	<i>Procerem</i>	<i>Procere</i>
N. <i>Nemo</i>	<i>Nemini</i>	<i>Neminem</i>	<i>Nemine</i>

\* *Jupiter* is used in the Nominative.

**O**thers of the Defective Race  
Are Nouns that only want one Case.

† *Vis*                      *Ego*                      *Quis*                      *Omnis*

† *Vis* wanteth the Dative, the rest the Vocative. Those Nouns, to which we cannot direct our Speech, want the Vocative Case, and such are *Partitives*, as *quidam*; *Interrogatives*, as *quis*, *qualis*, *uter*; *Negatives*, as *nullus*; *Relatives*, as *qui*, and all Pronouns, except *Tu*, *meum*, *vester*, and *nostras*.

**S**OME Nouns by Nature are confin'd,  
And never plurally declin'd. §

§ As the Names of Virtues, Vices, Herbs, Grains, Metals, Spices, Liquors, Yarn, Ages of Men, Humours of the Body, and Proper Names; yet these last may have the Plural, when either many of the same Names are signified, or they be understood appellatively, as *Demens*, Clouns.

<i>Cbaritas</i>	<i>Ebrietas</i>	<i>Apium</i>	<i>Triticum</i>
<i>Aurum</i>	<i>Piper</i>	<i>Oleum</i>	<i>Linum</i>
<i>Juventus</i>	<i>Melancholia</i>	<i>Jacobus</i>	<i>Londinum</i>

Of this Nature are these.

Masculines.	Feminines.	Neuters
<i>Vesper</i>	<i>Pubes</i>	<i>Ver</i>
<i>Fimus</i>	<i>Salus</i>	<i>Lac</i>
<i>Limus</i>	<i>Pix</i>	<i>Nectar</i>
<i>Æther</i>	<i>Indoles</i>	<i>Gluten</i>
<i>Aer</i>	<i>Humus</i>	<i>Solium</i>
<i>Viscus</i>	<i>Lues</i>	<i>Cænum</i>
<i>Penus</i>	<i>Mors</i>	<i>Ebur, oris</i>
<i>Sanguis</i>	<i>Sitis</i>	<i>Solum</i>

*Pen-*

*Pontus*  
*Nemo*  
*Hesperus*

*Fames*  
*Requies*  
*Tellus*  
*Pax*

*Virus*  
*Ævum*  
*Fœnum*

**W** *Hilſt others ſingular do wave,*  
*And only plural Number have.*

**Masculines.**

*Manes*  
*Majores*  
*Cancelli*  
*Liberi*  
*Lemures*  
*Penates*  
*Fori*  
*Gemini*  
*Superi*  
*Inferi*  
*Poſteri*

**Feminines.**

*Grates*  
*Phalera*  
*Quiſquilia*  
*Manubia*  
*Feria*  
*Excubia*  
*Idus*  
*Primitia*  
*Divitia*  
*Exequia*  
*Compedes*

**Neuters.**

*Mœnia*  
*Teſqua*  
*Præcordia*  
*Luſtra*  
*Caſtra*  
*Arma*  
*Crepundia*  
*Extæ*  
*Compita*  
*Mabalia*  
*Bellaria*

**S** *SOME declin'd only Plural be,*  
*And yet do one Thing ſignify.*

**Masculines.**

*Ludi*  
*Pugillares*  
*Parifii*  
*Natales*  
*Faſti*  
*Codicilli*  
*Gabii*  
*Faſces*

**Feminines.**

*Inducia*  
*Cunæ*  
*Calendæ*  
*Nuptiæ*  
*Literæ*  
*Tenebræ*  
*Fores*  
*Venetia*

**Neuters.**

*Roſtra*  
*Cunabula*  
*Natalitia*  
*Comitia*  
*Adverſaria*  
*Sponſalia*

**S** *SOME Adjectives do make complaint,*  
*They Neuter Terminations want.*

*Pauper*  
*Dives*  
*ſoſpes*  
*Compos*

*Degener*  
*Locuples*  
*Comes*  
*Impos*

*Uber*  
*Inops*  
*Superſtes*  
*Memor*

## Preterpluperfect Tense.

I had.

{	<i>Amavis</i>	}	sem, ses, set. Plur. semus, setis, sent.
	<i>Monuis</i>		
	<i>Legis</i>		
	<i>Audivis</i>		

Future Tense.

I shall.

{	<i>Amave</i>	}	ro, ris, rit. Plur. rimus, ritis, rint.
	<i>Monue</i>		
	<i>Lege</i>		
	<i>Audive</i>		

This Tense is also used Imperatively.

## INFINITIVE MOOD.

Present Tense, and Imperfect Tense.

are	}	to	{	love.
ere				advise.
ere				read.
d ire				hear.

Preterperfect and Preterpluperfect Tense.

{	<i>isse</i>	}	to have or had	{	loved.
					advised.
					read.
					heard.

Future Tense.

{	<i>rum esse, vel fore,</i>	}	to	{	love	}	hereafter.
					advise		
					read		
					hear		

Although the Infinitives in *rum*, and *tum*, were anciently used, when they answered without altering their termination, to every Number and Gender, as *Credo meos dicturum*, I believe that mine Enemies I say; yet they are not now in Use with the best

Authors, who supply this Tense, by the Participles in *rus*, and *tus*, alterable in Gender and Number (of which Infinitive Verbs are not capable) as when we would say, I promise that I will satisfy, instead of saying *promitta quod ego satisfaciam* (by plain Concord) we say elegantly *promitto me satisfacturum*, and so in the Plural, *nos, vos, aut illos satisfacturos esse pollicemur*, we promise that we, ye, or they shall satisfy; *illæ dixerunt se empturas*, the Women said they would buy; and so in the Neuter, by altering the Gender, and Number, to agree with the Substantive.

### GERUNDS. \*

Of loving.	in loving.	to love.
<i>Am andi.</i>	<i>ando.</i>	<i>andum.</i>
<i>Mon endi.</i>	<i>endo.</i>	<i>endum.</i>
<i>Leg endi.</i>	<i>endo.</i>	<i>endum.</i>
<i>Aud iendi.</i>	<i>iendo.</i>	<i>iendum.</i>

\* These Gerunds are seldom used in the Passive English.

### SUPINES.

<i>Amat</i>	} <i>um.</i> }	} to }	love.	<i>Amat</i>	} <i>u.</i> }	} to }	loved.
<i>Monit</i>			advise.	<i>Monit</i>			advised.
<i>Leet</i>			read.	<i>Leet</i>			read.
<i>Audit</i>			hear.	<i>Audit</i>			heard.

### PARTICIPLES.

Present Tense.				Future Tense.			
<i>Am</i>	} <i>ans,</i> }	} <i>ens,</i> }	loving.	<i>amat</i>	} <i>urus,</i> }	} <i>to, or</i> }	love.
<i>Mon</i>			advising.	<i>monit</i>			advise.
<i>Leg</i>			reading.	<i>leet</i>			read.
<i>Aud</i>			hearing.	<i>audit</i>			hear.

*Sum, es, fui, esse, futurus, to be.*

## INDICATIVE MOOD.

## Present Tense.

Singul.	{	* <i>Sum</i> , I am.	{	Plural.	<i>Sumus</i> , we are.
		<i>Es</i> , thou art.			<i>Estis</i> , ye are.
		<i>Eſt</i> , he is.			<i>Sunt</i> , they are.

\* So are the Compounds of *Sum* declined, but *Proſum*, where a Vowel follows *pro*, takes [a] as *prodes*, *prodeſt*. *Adſum* makes *ades* in the Imperative Mood. Thus *Obſum*, *interſum*, *praſum*, *deſum*, *abſum*, are declin'd.

## Imperfect Tense.

Singul.	{	<i>Eram</i> , I was.	{	Plural.	<i>Eramus</i> , we were.
		<i>Eras</i> , thou wert.			<i>Eratis</i> , ye were.
		<i>Erat</i> , he was.			<i>Erant</i> , they were.

## Preterperfect Tense.

Singul.	{	<i>Fui</i> , I have been.	{	Plural.	<i>Fuimus</i> , we have been.
		<i>Fuiſti</i> , thou haſt been.			<i>Fuiſtis</i> , ye have been.
		<i>Fuit</i> , he hath been.			<i>Fuerunt</i> vel <i>Fuere</i> , they (have been).

## Preterpluperfect Tense.

Singul.	{	<i>Fueram</i> , I had been.	{	Plural.	<i>Fueramus</i> , we had been.
		<i>Fueras</i> , thou hadſt been.			<i>Fueratis</i> , ye had been.
		<i>Fuerat</i> , he had been.			<i>Fuerant</i> , they had been.

## Future Tense.

Singul.	{	<i>Ero</i> , I ſhall or will be.	{	Plural.	<i>Erimus</i> , we ſhall be.
		<i>Eriſi</i> , thou ſhalt or wilt be.			<i>Eritis</i> , ye ſhall be.
		<i>Erit</i> , he ſhall or will be.			<i>Erunt</i> , they ſhall or (will be).

## IMPERATIVE MOOD.

## Present Tense.

Singul.	{	<i>Eſto tu</i> , be thou.	{	Plur.	<i>Eſtote vos</i> , be ye.
		<i>Eſto ille</i> , let him be.			<i>Sunto illi</i> , let them be.

## SUBJUNCTIVE MOOD.

## Present Tense.

Singular.	{	<i>Sim</i> , I may be.	{	Plural.	{	<i>Simus</i> , we may be.
		<i>Sis</i> , thou mayst be.				<i>Sitis</i> , ye may be.
		<i>Sit</i> , he may be.				<i>Sint</i> , they may be:

## Imperfect Tense.

Singular.	{	<i>Essem</i> , I was, would or should	{	Plural.	{	<i>Essemus</i> , we were.
		<i>Esset</i> , thou wert.				<i>Essetis</i> , ye were.
		<i>Esset</i> , he was.				<i>Esset</i> , they were:

## Preterperfect Tense.

Singular.	{	<i>Fuerim</i> , I have been.	{	Plural.	{	<i>Fuerimus</i> , we have been.
		<i>Fueris</i> , thou hast been.				<i>Fueritis</i> , ye have been.
		<i>Fuerit</i> , he has been.				<i>Fuerint</i> , they have been.

## Preterpluperfect Tense.

Singular.	{	<i>Fuissem</i> , I had been.	{	Plural.	{	<i>Fuissemus</i> , we had been.
		<i>Fuisses</i> , thou hadst been.				<i>Fuissetis</i> , ye had been.
		<i>Fuisset</i> , he had been.				<i>Fuissent</i> , they had been.

## Future Tense.

Singular.	{	<i>Fuero</i> , I shall or will be.	{	Plural.	{	<i>Fuerimus</i> , we shall.
		<i>Fueris</i> , thou shalt.				<i>Fueritis</i> , ye shall.
		<i>Fuerit</i> , he shall.				<i>Fuerint</i> , they shall.

## INFINITIVE MOOD.

Present and Preterimperfect Tense, *Esse*, to be.  
 Perfect and Preterpluperfect Tense, *Fuisse*, to have  
 or had been.

Future Tense, *Fore*, vel *Futurum esse*, to be hereafter.

## PARTICIPLE FUTURE.

*Futurus*, to be, or about, or ready to be.

Verbs

## Verbs Passive of the four Conjugations.

## INDICATIVE MOOD.

## Present Tense.

I am, thou art, he is, We are, ye are, they are.	
Singulariter.	<i>Am</i> or, <i>aris</i> , vel <i>are</i> , <i>atur</i> .
	<i>Mon</i> eor, <i>eris</i> , vel <i>ere</i> , <i>etur</i> .
	<i>Leg</i> or, <i>eris</i> , vel <i>ere</i> , <i>itur</i> .
	<i>Aud</i> ior, <i>iris</i> , vel <i>ire</i> , <i>itur</i> .
Pluraliter.	
	<i>amur</i> , <i>amini</i> , <i>antur</i> .
	<i>emur</i> , <i>emini</i> , <i>entur</i> .
	<i>imur</i> , <i>imini</i> , <i>untur</i> .
	<i>imur</i> , <i>imini</i> , <i>iuntur</i> .

## Preterimperfect Tense.

## Singulariter.

I was, thou wert, he was.	
<i>Am</i>	<i>abar</i> , <i>abaris</i> , vel <i>abare</i> , <i>abatur</i> .
<i>Mon</i>	{ <i>ebar</i> , <i>ebaris</i> , vel <i>ebare</i> , <i>ebatur</i> ;
<i>Leg</i>	
<i>Aud</i>	<i>iebar</i> , <i>iebaris</i> , vel <i>iebare</i> , <i>iebatur</i> .

## Pluraliter.

We were, ye, they.	
{	<i>bamur</i> , <i>bamini</i> , <i>bantur</i> .
	<i>bamur</i> , <i>bamini</i> , <i>bantar</i> .
	<i>iebamur</i> , <i>iebamini</i> , <i>bantur</i> .

Verbs in [or] have properly no Preterperfect Tenses nor Preterpluperfect Tenses, nor Future Tense in the Subjunctive Mood,\* but these are supplied by the Nominative Cases of the Participles of the Preter Tense (which have their several Genders) and the Tenses of the Verb *Sum*; as when you would say, I have been loved, it is circumlocuted by *sum* or *fui* I have been, and *amatus* loved.

## Preterperfect Tense supplied.

I have been, thou hast been, he hath been.

<i>Amatus</i>	{ Singul.
<i>Monitus</i>	
<i>Letus</i>	{ Plural.
<i>Auditus</i>	

*sum, vel fui; es, vel fuisti; est, vel fuit,*  
*(fuerunt, vel fuere.*  
*ſti ſumus, vel ſuimus; eſtis, vel ſuiſtis; ſunt,*

G 3

Pre-



## Preterpluperfect Tense.

I had been, thou hadst been, he had

<i>Amatus</i>	{	Singul.	(f
<i>Monitus</i>		<i>eram, vel fueram; eras, vel fueras; era</i>	
<i>Lectus</i>	{	Plural.	(erant, vel fu-
<i>Auditus</i>		<i>si eramus, vel fueramus; eratis, vel fue-</i>	

## Future Tense.

I shall or will be.

Singular.	<i>Am abor,</i>	{	<i>beris, vel bere, bitur, Pl. bimur,</i>	{	<i>(ni, bi</i>
	<i>Mon ebor,</i>				
	<i>Leg ar,</i>		<i>eris, vel ere, etur. Pl. emur, emini,</i>		
	<i>Aud iar,</i>				

## IMPERATIVE MOOD.

Present Tense.

Singulariter.

Be thou.

<i>Am are, ator</i>	{	<i>tu,</i>	{	<i>ator</i>	<i>ille,</i>
<i>Mon ere, etor</i>					
<i>Leg ere, itor</i>					
<i>Aud ire, itor</i>					

Pluraliter.

{	<i>amini</i>	{	<i>vos,</i>	{	<i>antor.</i>	<i>illi.</i>
	<i>emini</i>					
	<i>imini</i>					
	<i>imini</i>					

## SUBJUNCTIVE MOOD.

Present Tense.

I may be.

Singular.	<i>Am er, eris, vel ere, etur. Pl. emur, emini, eni</i>
	<i>Mon ear,</i>
	{ <i>aris, vel are, atur. Pl. amur, amini, a</i>

## Preterimperfect Tense.

I was, would or should be.

Singular.	<i>Am arer,</i>	{	<i>reris, vel rere, ratur. Pl. remur, remin,</i>	<i>(rentur.</i>
	<i>Mon erer,</i>			
	<i>Leg erer,</i>			
	<i>Aud irer,</i>			

## Preterperfect Tense supplied.

I have been.

<i>Amatus</i>	{	Singul.	
<i>Monitus</i>		<i>sim, vel fuerim; sis, vel fueris; sit, vel fuerit.</i>	
<i>Lectus</i>		Plural.	<i>(vel fuerint.</i>
<i>Auditus</i>		<i>ti simus, vel fuerimus; sitis, vel fueritis; sint,</i>	

## Preterpluperfect Tense supplied.

I had been.

<i>Amatus</i>	{	Singul.	<i>(fuisse.</i>
<i>Monitus</i>		<i>essem, vel fuisset; esses, vel fuisses; esset, vel</i>	
<i>Lectus</i>		Plural.	<i>(essent vel fuissent.</i>
<i>Auditus</i>		<i>ti essemus, vel fuissetus; essetis, vel fuissetis,</i>	

## Future Tense supplied.

I shall or will be.

<i>Amatus</i>	{	Singul.	
<i>Monitus</i>		<i>ero, vel fuero; eris, vel fueris; erit, vel fuerit.</i>	
<i>Lectus</i>		Plural.	<i>(erunt, vel fuerint.</i>
<i>Auditus</i>		<i>ti erimus, vel fuerimus; eritis, vel fueritis;</i>	

## INFINITIVE MOOD.

## Present Tense and Preterimperfect Tense.

<i>Am ari,</i>	{	to be	loved.
<i>Mon eri,</i>			advised.
<i>Leg i,</i>			read.
<i>Aud iri</i>			heard.

The Preterperfect and Preterpluperfect Tense are supplied by the Accusative Cases of the Participle of the Preter Tense, before the Verb Infinitive *esse* or *fuisse*.  
 Rec.

## Perfect and Pluperfect Tense.

<i>Amatum</i>	} <i>esse, vel fuisse,</i> }	} to have or had been. }	{ lov adv rea hea
<i>Monitum</i>			
<i>Lectum</i>			
<i>Auditum</i>			

The Future Tense is supplied by the Participle the Preter Tense before the Infinitive Passive *iri*, this Tense is resolved by the Accusative of the People in *dus, amandum, am, um, esse*. Plur. *am as, a*.

## Future Tense supplied.

<i>Amatum</i>	} <i>iri,</i> }	} to be {	{ loved, advised, read, heard, }	} hereafter.
<i>Monitum</i>				
<i>Lectum</i>				
<i>Auditum</i>				

## PARTICIPLES.

## Preter Tense.

## Future Tense.

<i>Amatus</i>	loved.	{ <i>Amandus</i> <i>Monendus</i> <i>Legendus</i> <i>Audiendus</i> }	} to be {	{ loved. advised. read. heard.
<i>Monitus</i>	advised.			
<i>Lectus</i>	read.			
<i>Auditus</i>	heard.			

Deponents are declined with the *runds* and Active Participles, *Supine*.

*Hortor, Hortaris vel Hortare, Hortatus sum vel Hortari, Hortandi, do, dum, Hortatum, Hortans, taturus, Hortandus, to exhort.*

Participles of the Preter Tense in Verbs Depo have Active and Passive Signification, because Verbs were anciently held Common. Their Participle in *dus* always signify passively. In Verbs Depo we may fancy a regular Active, to form the Preter Tense, as declining *Horto, hortas, hortavi, &c* from *Hortatu* to form *Hortatus* by adding *s*.

## Formation of Tenses.

The Present and Preterperfect Tense are the two Principal Tenses, from which the rest are formed.

*Præsens cum Prole.*

The Preterimperfect Tense is formed of the Present Tense.

*Indicative.*

*Amabam* of *amo*, by changing *o* into *abam*.

*Monebam* of *moneo*

*Legebam* of *lego*

*Audiebam* of *audio*

} by changing *o* into *ebam*:

The Future Tense is formed of the Present Tense:

*Amabo*

*Monebo*

*Legam*

*Audiam*

} of {

*Amo*

*Moneo*

*Lego*

*Audio*

} by changing *o* into {

*abo.*

*ebo.*

*am.*

*Imperative.*

The Imperative Mood is formed of the second Person of the present Tense, in three Conjugations.

*Ama*

*Mone*

*Audi*

} from {

*Amas*

*Mones*

*Audis*

} by taking away *s*.

*Leges* from *Legis*, by changing *is* into *e*.

*Subjunctive.*

The Subjunctive Present Tense is formed of the Indicative Present Tense.

*Amem* of *Amo*, by changing *o* into *em*.

*Moneam*

*Legam*

*Audiam*

} of {

*Moneo,*

*Lego,*

*Audio,*

} by changing *o* into *am*.

The Subjunctive Imperfect Tense is formed of the Imperative Mood.

*Amas*

*Amarem* } of { *Ama* } by putting to *rem*.  
*Monerem* } { *Mone* }  
*Legerem* } { *Lege* }  
*Audirem* } { *Audi* }

Infinitive.

Infinitive Present and Imperfect Tense are for of the Subjunctive Imperfect Tense.

*Amare* } from { *Amarem* } by taking away *m*.  
*Monere* } { *Monerem* }  
*Legere* } { *Legerem* }  
*Audire* } { *Audirem* }

*Perfectum cum Prole.*

From the Preterperfect Tense of the Indic Mood in every Conjugation Active, are formed the other Tenses; as from *Amavi*, by changing *i* into *erim*, *issem*, *ero*, *isfe*, are made,

Pluperfect. Indic.	<i>Amaveram.</i>
Perfect. Subj.	<i>Amaverim.</i>
Pluperf.	<i>Amavissem.</i>
Future,	<i>Amavero</i>
Inf. Per. & Plu.	<i>Amavisse</i>

Passives formed.

*Indicative.*

*Amor* } from { *Amo,* } by adding *r*.  
*Amabar* } { *Amabam,* } by changing *m* into  
*Amabor* } { *Amabo,* } by taking *r*.

*Imperative.*

*Amare* from *Ama*, by adding *re*.

*Subjunctive.*

*Amer* } from { *Amem,* } by changing *m* into *r*.  
*Amarer* } { *Amarem,* }

Infinitive.

- 1 *Amari* } from { *Amare* } by changing *e* into *i*.  
 2 *Moneri* } { *Monere* }  
 4 *Audiri* } { *Audire* }  
 3 *Legi* from *Legere*, by changing *ere* into *i*.
- 

## ANOMALIES.

\* *Eo*, to go.*Eo*, *is*, *ivi*, *ire*, *eundi*, *do*, *dum*, *itum*, *iens*, *iturus*.

\* *Queo*, I can; *Nequeo*, I cannot, are declined like *Eo*, but that they want the Imperative Mood, Gerunds, and Present Participle.

## INDICATIVE MOOD.

Present Tense.

Singular.	{	<i>Eo</i> , I go.	{	Plural.	<i>Imus</i> , we go.
		<i>Is</i> , thou goest.			<i>Itis</i> , ye go.
		<i>It</i> , he goes.			<i>Eunt</i> , they go.

Preterimperfect Tense.

Singular.		Plural.	
<i>Ibam</i> , I did go, or went.		<i>Ibamus</i> , we did go.	
<i>Ibas</i> , thou didst go.		<i>Ibatis</i> , ye did go.	
<i>Ibat</i> , he did go.		<i>Ibant</i> , they did go.	

Preterperfect Tense.

Singular.		Plural.	
<i>Ivi</i> , I have gone, or went.		<i>Ivimus</i> , we have gone.	
<i>Ivistis</i> , thou hast gone.		<i>Ivistis</i> , ye have.	
<i>Ivit</i> , he hath gone.		<i>Iverunt</i> , vel <i>Ivera</i> , they have.	

Preterpluperfect Tense.

Singular.	{	<i>Iveram</i> , I had gone.	{	Plural.	<i>Iveramus</i> , we had gone.
		<i>Iveras</i> , thou hadst.			<i>Iveratis</i> , ye had.
		<i>Iverat</i> , he had.			<i>Iverant</i> , they had.

## Future Tense.

Sing.	Plur.
<i>Ibo</i> , I shall, or will go.	<i>Ibimus</i> , we shall, or will go.
<i>Ibis</i> , thou shalt, or wilt.	<i>Ibitis</i> , ye shall, or will.
<i>Ibit</i> , he shall, or will.	<i>Ibunt</i> , they shall, or will.

## IMPERATIVE MOOD.

Sing.	Plur.
<i>I</i> , vel <i>Ito tu</i> , go thou.	<i>Ite</i> , vel <i>Itote vos</i> , go ye.
<i>Ito ille</i> , let him go.	<i>Eunto illi</i> , let them go.

## SUBJUNCTIVE MOOD.

## Present Tense.

Singul.	Plur.
<i>Eam</i> , I go, or may go.	<i>Eamus</i> , we go.
<i>Eas</i> , thou goest.	<i>Eatis</i> , ye go.
<i>Eat</i> , he goes.	<i>Eant</i> , they go.

## Preterimperfect Tense.

Singul.	Plur.
<i>Irem</i> , I did, would, or should	<i>Iremus</i> , we did.
<i>Ires</i> , thou didst. [go.]	<i>Iretis</i> , ye did.
<i>Iret</i> , he did.	<i>Irent</i> , they did.

## Preterperfect Tense.

Singul.	Plural.
<i>Iverim</i> , I have gone.	<i>Iverimus</i> , we have gone.
<i>Iveris</i> , thou hast.	<i>Iveritis</i> , ye have.
<i>Iverit</i> , he hath.	<i>Iverint</i> , they have.

## Preterpluperfect Tense:

Sing.	Plur.
<i>Ivissem</i> , I had gone.	<i>Ivissemus</i> , we had gone.
<i>Ivisset</i> , thou hadst.	<i>Ivissetis</i> , ye had.
<i>Ivisset</i> , he had.	<i>Ivissent</i> , they had.

## Future Tense.

Singul.	Plur.
<i>Ivero</i> , I shall, or will go.	<i>Iverimus</i> , we shall go.
<i>Iveris</i> , thou shalt.	<i>Iveritis</i> , ye shall.
<i>Iverit</i> , he shall.	<i>Iverint</i> , they shall.

## INFINITIVE MOOD.

Present and Preterimperfect Tense, *Ire*, to go.  
 Perfect and Pluperfect Tense, *Iviffe*, to have, or had gone.  
 Future Tense, *Iturum esse*, to go hereafter.

## GERUNDS.

*Eundi*, of going. *Eundo*, in going. *Eundum*, to go.

## SUPINE.

*Itum*, to go.

## PARTICIPLES.

Present. *Iens*, going. Future. *Iturus*, to go.  
 The Genitive is *euntis*, and so in the Compounds.

\* *Possum*, *potes*, *potui*, *posse*, to may, or can, or to be able.

\* Of *Potis* and *sum*.

*Volo*, *vis*, *volui*, *velle*, *volendi*, *do*, *dum*, Supinis caret, *volens*, to will, or to be willing.

† *Nolo*, *nonvis*, *nolui*, *nolle*, *nolendi*, *do*, *dum*, Supinis caret,  *nolens*, to will not, or to be unwilling.

† *Ex non* & *vol*.

§ *Malo*, *mavis*, *malui*, *malle*, *malendi*, *do*, *dum*, Supinis caret, *malens*, to had rather, or wish rather, or prefer.

§ *Ex magis* & *vol*.

\*\* *Fero*, *fers*, *tuli*, *ferre*, *ferendi*, *do*, *dum*, *latum*, *latu*, *ferens*, *laturus*, to bear, to bring, or report.

*Fio*, *fis*, [*factus sum*, vel *fui*,] *fieri*, *factus*, *faciendus*, to be made, or done.

\*\* *Fere* borrows a Preterperfect Tense from an old Verb *Tulo*, and may be of the third Conjugation, admitting the Figure Syncope, in some Tenses; as *Feri*, *fert*, *fertis*, *ferto*, *ferte*, *ferrem*, *ferre*, for *feris*, *ferit*, *feritis*, *ferite*, *fererem*, *ferere*, and so in the Passive. *Fio* is a Neuter Passive, and borrows the Preterperfect Tense supplied, *Factus sum*, vel *fui*, the last Supine *Factu*, and the Participle in *du*, *Faciendus*, from the old Passive *Facio*, of *Facio*.



## INDICATIVE MOOD.

Present Tense.

Singul.

*Possūm*, I can, or may.*Potes*, thou mayst, or thou canst.*Potest*, he may.

Plur.

*Possūmus*, we can*Potestis*, ye can*Possunt*, they can

Imperfect Tense.

I could.

Singul. *Poteram*, *ras*, *rat*. Plur. *ramus*, *ratis*, *rant*.

I could. Perfect Tense.

Sing. *Potui*, *isti*, *it*. Pl. *Potuimus*, *istis*, *erunt* vel *ei*  
Pluperfect Tense.

I had been able.

Sing. *Potueram*, *ras*, *rat*. Plur. *ramus*, *ratis*, *rant*.

Future Tense.

I shall be able.

Sing. *Potero*, *ris*, *rit*. Plur. *rimus*, *ritis*, *rint*.

## SUBJUNCTIVE MOOD.

Present Tense.

I may, or can.

Sing. *Possim*, *fit*, *fit*. Plur. *simus*, *fitis*, *sent*.

Preterimperfect Tense.

I could, or might.

Sing. *Possem*, *ses*, *set*. Plur. *semus*, *setis*, *sent*.

Preterperfect Tense.

I could.

Sing. *Potuerim*, *ris*, *rit*. Plur. *rimus*, *ritis*, *rint*.

Pluperfect Tense.

I had been able.

Sing. *Potuissem*, *ses*, *set*. Plur. *semus*, *setis*, *sent*.

Future Tense.

I shall be able.

Sing. *Potero*, *ris*, *rit*. Plur. *rimus*, *ritis*, *rint*.

## INFINITIVE MOOD.

Present Tense and Imperf. Perfect and Pluperf.

*Posse*, to can, or to be able. *Potuisse*, to have, or have  
(been

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# INDICATIVE MOOD.

Present Tense.

Singul.	Plural.
I will, thou wilt, he will.	we will, ye will, they will.
<i>Volo, vis, vult.</i>	<i>Volumus, vultis, volunt.</i>
<i>Nolo, non vis, non vult.</i>	<i>Nolumus, non vultis, nolunt.</i>
<i>Malo, mavis, mavult.</i>	<i>Malumus, mavultis, malunt.</i>

Imperfect Tense.

I would.	
Singul. { <i>Volebam,</i> <i>Nolebam,</i> <i>Malebam,</i>	Plur. <i>bas, bat. bamus, batis, bant.</i>

Preterperfect Tense.

I would.	
Singul. { <i>Volui,</i> <i>Nolui,</i> <i>Malui,</i>	Plur. <i>imus, istis, erunt, vel ere.</i>

Preterpluperfect Tense.

I had been willing.	
Singul. { <i>Volueram,</i> <i>Nolueram,</i> <i>Malueram,</i>	Plur. <i>ramus, ratis, rant.</i>

Future Tense.

I will.	
Singul. { <i>Volam,</i> <i>Nolam,</i> <i>Malam,</i>	Plur. <i>emus, etis, ent.</i>

# IMPERATIVE MOOD.

Sing. *Noli, noliſe,* do not thou.

Plur. *Nolite, nolitoſe,* do not ye.

# SUBJUNCTIVE MOOD.

Present Tense.

I will.	
Singul. { <i>Velim,</i> <i>Nolim,</i> <i>Malim,</i>	Plur. <i>limus, liſis, liſi.</i>

I would. Preterimperfect Tense.

Singul. { *Vellem,*  
           { *Nollem,* } *les, let.* Plur. *lemus, letis, lent.*  
           { *Mallem,*

I would. Preterperfect Tense.

Singul. { *Voluerim,*  
           { *Noluerim,* } *ris, rit.* Plur. *rimus, ritis, rint.*  
           { *Maluerim,*

Preterpluperfect Tense.

I had been willing.

Singul. { *Voluissem,*  
           { *Noluissem,* } *ses, set.* Plur. *semus, setis, sen.*  
           { *Maluissem,*

I will. Future Tense.

Singul. { *Voluero,*  
           { *Noluero,* } *ris, rit.* Plur. *rimus, ritis, rint.*  
           { *Maluero,*

## INFINITIVE MOOD.

Present and Imperf.

Perfect and Pluperf.

*Velle*, to will.

*Voluisse*, to have been willing.

*Nolle*, to will not.

*Noluisse*, to have been unwilling.

*Malle*, to have rather.

*Maluisse*, to have been more will.

## PARTICIPLES.

Present Tense. { *Volens*, willing.  
                   { *Nolens*, unwilling.  
                   { *Malens*, more willing.

## INDICATIVE MOOD.

Present Tense.

Singul. { *Fero*, I bear. } Plural { *Ferimus*, we bear.  
           { *Fers*, thou bearest. }    { *Fertis*, ye bear.  
           { *Fert*, he beareth. }    { *Ferunt*, they bear.

I did bear. Imperfect Tense.

Sing. *Ferebam*, *bas*, *bat*. Plur. *bamus*, *batis*, *bant*.

Preterperfect Tense.

I have born.

Sing. *Tuli*, *listi*, *lit*. Plur. *limus*, *listis*, *lerunt*, *vel lere*.

Pre-

I had. Preterpluperfect Tense.

Sing. *Tuleram, ras, rat.* Plur. *ramus, ratis, rant.*

I will. Future Tense.

Sing. *Feram, res, ret.* Plur. *remus, retis, rent.*

### IMPERATIVE MOOD.

Singul.

Plural.

*Fer, ferto, bear thou.* } } *Ferte, fertote vos, bear ye.*

*Ferto ille, let him bear.* } } *Ferunto illi, let them bear.*

### SUBJUNCTIVE MOOD.

I may. Present Tense.

Sing. *Feram, ras, rat.* Plur. *ramus, ratis, rant.*

I would. Imperfect Tense.

Sing. *Ferrem, res, ret.* Plur. *remus, retis, rent.*

I have born. Perfect Tense.

Sing. *Tulerim, ris, rit.* Plur. *rimus, ritis, rint.*

I had. Pluperfect Tense.

Sing. *Tulisssem, ses, set.* Plur. *semus, setis, sent.*

I will. Future Tense.

Sing. *Tulero, ris, rit.* Plur. *rimus, ritis, rint.*

### INFINITIVE MOOD.

Present Tense and Imperf. Perfect and Pluperfect.

*Ferre, to bear.* *Tulisse, to have, or had born.*

### SUPINES.

*Latum, to bear.*

*Latu, to be born.*

### PARTICIPLES.

Present Tense.

Future Tense.

*Ferens, bearing:*

*Laturus, about to bear.*

### INDICATIVE MOOD.

Present Tense.

Singul.	{	<i>Fio, I am made.</i>	{	Plural.	{	<i>Fimus, we are made.</i>
		<i>Fis, thou art made.</i>				<i>Fitis, ye are made.</i>
		<i>Fit, he is made.</i>				<i>Fiunt, they are made.</i>

I was made. Imperfect Tense.

Sing. *Fiebam, bas, bat.* Plur. *Fiebamus, batis, bant.*

## Perfect Tense supplied.

Sing. *Factus sum*, vel *fui*; *es*, vel *fuiſti*; *eſt*, vel *fuit*.Pl. *Facti ſumus*, vel *fuimus*; *eſtis*, vel *fuiſtis*; *ſunt*, *ſuerunt*,Pluperfect Tense supplied. (vel *fuere*.

I had been.

(vel *ſuerat*.Sing. *Factus eram*, vel *ſueram*; *eras*, vel *ſueras*; *erat*,Pl. *Facti eramus*, vel *ſueramus*; *eratis*, vel *ſueratis*; *erant*,

I ſhall be.

Future Tense.

(vel *ſuerant*.Sing. *Fiam*, *fies*, *fiet*. Plur. *emus*, *etis*, *ent*.

## IMPERATIVE MOOD.

Singular.

Plural.

*Fito tu*, be thou made.*Fitote vos*, be ye made.*Fito ille*, let him be made.*Fiunto illi*, let them be

(made.

## SUBJUNCTIVE MOOD.

I may be.

Preſent Tense.

Sing. *Fiam*, *as*, *at*. Plur. *amus*, *atis*, *ant*.

Imperfect Tense.

I would, or ſhould be.

Sing. *Fierem*, *res*, *ret*. Plur. *remus*, *retis*, *rent*.

Preterperfect Tense supplied.

I have been.

(ſuerit.

Sing. *Factus ſim*, vel *ſuerim*; *ſis*, vel *ſueris*; *ſit*, velPl. *Facti ſimus*, vel *ſuerimus*; *ſitis*, vel *ſueritis*; *ſint*, vel

Preterpluperfect Tense.

(ſuerint.

I had been.

(ſuiſſet.

Sing. *Factus eſſem*, vel *ſuiſſem*; *eſſes*, vel *ſuiſſes*; *eſſet* velPl. *Facti eſſemus*, vel *ſuiſſemus*; *eſſetis*, vel *ſuiſſetis*; *eſſent*,

Future Tense.

(vel *ſuiſſent*.

I ſhall be:

(ſuerit.

Sing. *Factus ero*, vel *ſuero*; *eris*, vel *ſueris*; *erit*, velPl. *Facti erimus*, vel *ſuerimus*; *eritis*, vel *ſueritis*; *erunt*,(vel *ſuerint*.

## INFINITIVE MOOD.

Preſent and Imperf. | Perfect and Pluperf. ſupplied.

*Fieri*, to be made. | *Factum eſſe*, vel *ſuiſſe*, to have, or

(had been made.

Fu-

Future Tense supplied.

*Factum iri, vel Faciendum esse, to be made hereafter.*

## PARTICIPLES.

Preter Tense.

*Factus* made.

Future Tense.

*Faciendus, to be made.*

## IMPERSONAL VERBS.

\* **I**mpers'nals through all Tenses you will find,  
Like a third Person singular declin'd.

*Placet, it pleaseth.*

Indic. *Placet, placebat, placuit, placuerat, placabit.*

Sub. *Placeat, placeret, placuerit, placuisset, placueritis*

Inf. *Placere, placuisse.*

Passive Impersonal. *Itur.*

Indic. *Itur, ibatur, itum est, vel fuit; itum erat, vel fuerat; ibitur.*

Sub. *Eatur, iretur, itum sit, vel fuerit; itum esset, vel fuisset; itum erit, vel fuerit.*

Inf. *Iri.*

\* *Impersonals* have commonly the Sign [*is*] before their *English*. The Participle joined with the *Auxiliar Verb* *est* in the *Impersonal Passives* is always used Neuter. *Verbs Neuter* may be *Impersonal Passives*, and answer to all Persons, by understanding an Ablative with a Preposition; as, *itur a me, te, illo; id est, Eo, is, it; it is gone by me, thee, him; that is, I go, thou goest, he goeth, &c.* When a Deed is signified to be done by many, the Neuter Impersonal is elegant, as *curritur, i. e. omnes currunt, they all run.*

## Participles four.

**D**eriv'd from Verbs, declin'd like Nouns, are all  
Those Parts of Speech we † Participles call.

† *Participles* are so called of taking Part of a Noun, and Part of a Verb. They differ not from Adjectives in Nature, but that they signify with Time; as *amans, loving, hath Relation to the Present Time or Tense, &c.*

**A** Participle \* of the present Tense  
 Hath [ing] in English, Latin [ans] or [ens.]

\* Participles of the Present Tense are declined like *Felix*. If the Words in [ing] have [e] or [ie] before them, they are Nouns Substantive, as *Leſio*, a Reading.

**B** Y d, n, t, the Perfect Tense is known,  
 In † tus, fus, xus, do all the Latins run.

Loved, seen, knit. *Amatus, viſus, nexus,*

† Participles in [us] are declin'd like *Bonus*.

**T** O do the Future ſignifies in [rus.]  
 And to be done the Future Tense in [dus.]  
*Amaturus*, to love. *Amandus*, to be loved.

### Participles formed.

The Participle of the present Tense.

<i>Amans</i>	} from	<i>Amabam</i>	} by changing [bam] into [ns.]
<i>Monens</i>		<i>Monebam</i>	
<i>Legens</i>		<i>Legebam</i>	
<i>Audiens</i>		<i>Audiebam</i>	

Future Active.

<i>Amaturus</i>	} from	<i>Amatu</i>	} by adding [rus.]
<i>Moniturus</i>		<i>Monitu</i>	
<i>Leſturus</i>		<i>Leſtu</i>	
<i>Auditurus</i>		<i>Auditu</i>	

Preter Tense Participle.

<i>Amatus</i>	} from	<i>Amatu</i>	} by adding [s.]
<i>Monitus</i>		<i>Monitu</i>	
<i>Leſtus</i>		<i>Leſtu</i>	
<i>Auditus</i>		<i>Auditu</i>	

Future Paſſive.

<i>Amandus</i>	} from	<i>Amans</i>	} by changing [s] into [dus.]
<i>Monendus</i>		<i>Monens</i>	
<i>Legendus</i>		<i>Legens</i>	
<i>Audiendus</i>		<i>Audiens</i>	

AD-

## A D V E R B S.

**A**dverbs are Parts of Speech, which must be join'd  
In constr'ing next to Verbs, to shew their Mind.

## Of the Preterits and Supines of Verbs.

The Verbs of the first Conjugation, make the *second Person* of the *Present Tense* in [*as,*] their *Præterit* in [*avi,*] their *Supine* in [*atum,*] and their *Infinitive* in [*are;*] as,

*Amo, amas, amavi, amatum, amare,* to love.

*Guberno, gubernavi, natum, nare,* to rule.

*No, navi, natum, nare,* to swim.

*Vocito, vocitavi, satum, tare,* to call often.

Except,

*Cubo, cubui, cubitum, cubare,* to lye down.

*Crepo, crepui, crepitum, crepare,* to give a crack;

*Do, dedi, datum, dare,* to give.

*Domo, domui, domitum, domare,* to tame.

*Frico, fricui, frictum, fricare,* to rub.

*Juvo, juvi, jutum, juvare,* to help.

*Adjuvo, adjuvi, adjutum, adjuvare,* to help.

*Lavo, lavi, lotum & lavatum, lavare,* to wash.

*Mico, micui, micare,* to shine.

*Neco, necui, necum, necare,* to kill.

*Plico, plicui, plicare,* to fold.

*Applico, avi, catum, cui, citum, care,* to apply.

*Complico, avi, atum, ui, itum, are,* to fold together;

*Explico, cavi, catum, cui, citum, care,* to explain.

*Implico, cavi, catum, cui, citum, care,* to wrap.

*Duplico, duplicavi, duplicatum, care,* to double.

*Multiplico, multiplicavi, atum, are,* to multiply.

*Replico, replicavi, replicatum, replicare,* to reply:

*Supplico, supplicavi, supplicatum, care,* to intreat.

*Poto, potavi, potatum, & potum, potare,* to drink.



*Sono, sonui, sonitum, sonare, to sound.*  
*Seco, secui, sectum, secare, to cut.*  
*Tono, tonui, tonitum, tonare, to thunder.*  
*Sto, steti, statum, stare, to stand.*  
*Veto, vetui, vetitum, vetare, to forbid.*

The Verbs of the second Conjugation, make the  
*Person of the Present Tense* in [*es,*] their *Præter-*  
*[ui,]* their *Supine* in [*itum,*] and their *Infiniti-*  
*[ere]* long; as,

*Habeo, habui, habitum, habere, to have.*  
*Moneo, monui, monitum, monere, to advise.*  
*Terreo, terrui, territum, terrere, to fright:*  
 Except,  
*Algeo, alsi, algere, to be cold.*  
*Ardeo, arsi, arsum, ardere, to burn:*  
*Augeo, auxi, auctum, augere, to increase.*  
*Caveo, cavi, cautum, cavere, to take care.*  
*Censeo, censui, censum, censere, to think.*  
*Citeo, cievi, citum, ciere, to trouble.*  
*Conniveo, ixi & ivi, ivere, to wink with the Eye:*  
*Doceo, docui, doctum, docere, to teach.*  
*Deleo, deleui, deletum, delere, to blot out.*  
*Frigeo, frixi, frigere, to be cold.*  
*Fleo, fleui, fletum, flere, to weep.*  
*Ferveo, servi, fervere, to be hot.*  
*Foveo, fovi, fotum, fovere, to keep warm.*  
*Faveo, favi, faustum, favere, to favour:*  
*Hæreo, hæsi, hærens, to stick fast.*  
*Indulgeo, indulsi, indultum, gere, to be indulgent.*  
*Impleo, implevi, impletum, implere, to fill.*  
*Jubeo, jussi, jussum, jubere, to command.*  
*Luceo, luxi, lucere, to shine.*  
*Lugeo, luxi, luctum, lugere, to lament.*  
*Mulceo, mulsi, mulcere, to assuage.*  
*Misceo, miscui, mistum, miscere, to mingle.*  
*Mordeo, momordi, morsum, mordere, to bite.*  
*Mulgeo, si & xi, tum & sum, gere, to milk.*

*Maneo, mansi, mansum, manere*, to abide.

*Moveo, movi, motum, movere*, to move.

*Neo, nevi, netum, nere*, to spin.

*Pendeo, pependi, pensum, pendere*, to hang.

*Appendeo, appendi, sum, dere*, to hang over.

*Prandeo, prandi, pransum, prandere*, to dine.

*Rideo, risi, risum, ridere*, to laugh.

*Sorbeo, bui, & psi, itum, & ptum, bere*, to sup, swallow.

*Sedeo, sedi, sessum, sedere*, to sit.

*Strideo, stridi, stridere*, to make a Noise.

*Suadeo, suasi, suasum, suadere*, to persuade.

*Spondeo, spondi, sponsum, dere*, to promise.

*Teneo, tenui, tentum, tenere*, to hold.

*Tondeo, totondi, tonsum, tondere*, to shave.

*Torqueo, torxi, torsum, torquere*, to wrest,

*Torreo, torrui, tostum, torrere*, to roast.

*Turgeo, turxi, turgere*, to swell.

*Video, vidi, visum, videre*, to see.

*Vieo, vievi, vietum, viere*, to bind about.

*Voveo, vovi, votum, vovere*, to vow.

*Urgeo, urxi, ursum, urgere*, to urge.

*Arceo, clareo, floreo, emineo, languo, noceo, pareo, pateo, paveo, timeo, valeo*, have no Supines.

*Aveo* and *flaveo*, have neither Preterits nor Supines.

The Verbs of the third Conjugation are Irregular ; they make the *second Person* of the *Present Tense* in [*is*,] and their *Infinitive* in [*ere*] short.

The Verbs in [*io*,] make differently their *Præterits* and *Supines* ; as,

*Capio, is, cepi, captum, capere*, to take.

*Accipio, accepi, acceptum, accipere*, to take.

*Cupio, cupivi, cupitum, cupere*, to desire.

*Concutio, concussi, concussum, cutere*, to shake.

*Aspicio, aspexi, aspectum, aspicere*, to look.

*Facio, feci, factum, facere*, to do.

*Afficio, affeci, affectum, cere*, to move the Affection.

*Benefacio, benefeci, benefactum, facere*, to do good.

*Calefacio, calefeci, calefactum, calefacere, to warm.*  
*Conficio, confeci, confectum, conficere, to finish.*  
*Elicio, elicui, elicitedum, elicere, to draw from.*  
*Allicio, allexi, allectum, allicere, to allure.*  
*Illicio, illexi, illectum, illicere, to entice.*  
*Pellicio, pellexi, pellectum, pellicere, to inveigle.*  
*Fodio, fodi, fossum, fodere, to dig.*  
*Fugio, fugi, fugitum, to flee, escape.*  
*Pario, peperi, partum, parere, to bring forth.*  
*Quatio, quassi, quassum, quaterere, to shake.*  
*Rapio, rapui, raptum, rapere, to snatch away.*  
*Sapio, sapivi & sapui, sapere, to be wise.*  
*Jacio, jeci, jactum, jacere, to cast.*  
*Abjicio, conjicio, adjicio, make eci, ectum.*

The Verbs in [uo] make [ui, utum;] as,

*Acuo, acui, acutum, acuere, to sharpen.*  
*Arguo, argui, argutum, arguere, to argue.*  
*Exuo, exui, exutum, exuere, to put off.*  
*Statuo, statui, statutum, statuere, to resolve.*  
*Suo, sui, sutum, suere, to sow.*  
*Tribuo, tribui, tributum, tribuere, to give.*

Except,

*Fluo, fluxi, fluxum, fluere, to flow.*  
*Struo, struxi, structum, struere, to build,*  
*Construo, construxi, constructum, struere, to construe.*  
*Destruo, destruxi, structum, destruere, to destroy.*

The Following have no *Supines*.

*Exspuo, expui, expuere, to spit out.*  
*Inspuo, inspui, inspuere, to spit in.*  
*Respuo, respui, respuere, to reject.*  
*Luo, lui, luere, to pay, satisfy, purge.*  
*Metuo, metui, metuere, to fear.*  
*Pluo, plui, pluere, to rain.*  
*Abnuo, abnui, abnuere, to refuse by nodding.*  
*Renuo, renui, renuere, to deny.*  
*Annuo, annui, annuere, to grant by nodding.*  
*Congruo, grui, gruere, to agree, to be suitable.*

The

The Verbs in *(bo)* make *(bi, bitum;)* as,  
*ibo, bibi, bibitum, bibere, to drink.*  
*lubo, glubi, glubitum, glubere, to skin.*

Except.

*lubo, nupsi, nuptum, nubere, to marry.*  
*cribo, scripsi, scriptum, scribere, to write.*  
*ambo, lambi, lambere, to lick.*  
*cabo, scabi, scabere, to scratch, claw.*  
*accumbo, accubui, accubitus, cubere, to lie by.*  
*discumbo, discubui, discubitus, bere, to sit at.*  
*decumbo, bui, bitum, bere, to fall down, to die.*

The Verbs in *(co)* make differently their *Præteritis* and  
*Supines; as,*

*dico, dixi, dictum, dicere, to say.*  
*duco, duxi, ductum, ducere, to lead.*  
*ico, ici, ictum, icere, to strike.*  
*parco, peperci, parsi, parcitum, sum, cere, to spare.*  
*vinco, vici, victum, vincere, to overcome.*

The Verbs in *(sco,)* make *(vi, tum;)* as,

*agnosco, agnovi, agnitum, agnoscere,*  
*cognosco, cognovi, cognitum, cognoscere,* } to know.  
*nosco, novi, notum, noscere,*  
*ignosco, ignovi, ignotum, ignoscere, to forgive.*  
*creresco, crevi, cretum, cresceré, to increase.*  
*disco, didici, discere, to learn.*  
*compesco, compescui, compescere, to mitigate.*  
*calesco, calui, calescere, to grow hot.*  
*erubesco, erubui, erubescere, to blush.*  
*pascō, pavi, pastum, pascere, to feed.*  
*posco, poposci, poscitum, poscere, to ask.*  
*facisco, sciivi, scitum, sciiscere, to make a Law.*  
*consuesco, suevi, suetum, suescere, to have a Custom.*  
*conquiesco, to nod.*  
*fatisco, to be weary.*  
*hisco, to gape.*  
*habasco, to begin to start.*

The Verbs in (*do*,) make differently their *Pra*  
and *Supines*; as,

*Cudo, cudi, cusum cudere*, to forge.

*Edo, edi, esum, edere, esse*, to eat.

*Comedo, comedi, sum, stum, edere*, to eat with.

*Pando, pandi, pansum, passum, pandere*, to open.

*Rudo, rudi, rudere*, to bray as an Ass.

*Strido, stridi, stridere*, to make a Noise.

*Tendo, tetendi, tensum, tendere*, to spread.

*Attendo, attendi, attensum, tum, dere*, to attend.

*Contendo, contendi, sum, tum, dere*, to contend.

*Pendo, pependi, pensum, pendere*, to weigh.

*Pedo, pepedi, peditum, pedere*, to break Wind.

*Tundo, tutudi, tunsum, tundere*, to knock.

*Contundo, contudi, sum*, to pound in a Mortar.

*Obtundo, obtudi, obtusum, dere*, to make blunt.

*Abdo, abdidi, abditum, abdere*, to hide.

So *Ado, perdo, trado, vendo, obdo, indo, reddo, et*  
publish. *• ddo*.

*Condo, condidi, conditum, comdere*, to build.

*Credo, credidi, creditum, credere*, to believe.

*Abcondo, abseondi, absconsus, dère*, to hide.

*Sido, sedi, fidere*, to sink down.

*Frendo, frendi, frendere*, to gnash the Teeth.

*Fundo, fudi, fusum, fundere*, to pour out.

*Findo, fidi, fissum, findere*, to cleave.

*Scindo, scidi, scissum, scindere*, to cut.

*Ludo, lusi, lusum, ludere*, to play.

*Divido, divisi, divisum, dividere*, to divide.

*Claudo, clausi, clausum, claudere*, to shut.

*Excludo, exclusi, exclusum, excludere*, to shut out.

*Concludo, conclusi, conclusum, dere*, to conclude.

*Lædo, læsi, læsum, lædere*, to hurt.

*Allido, allisi, allisum, allidere*, to dash against.

*Collido, collisi, collisum, collidere*, to dash against.

*Illido, illisi, illisum, illidere*, to beat against.

*Rado, rasi, rasum, radere*, to shave.

*Rodo, rosi, rosum, rodere*, to gnaw.

*Pando, pandi, passum, pandere, to open.*  
*Plaudo, plausti, plausum, plaudere, to clap Hands.*  
*Trudo, trusti, trusum, trudere, to thrust out.*  
*Vado, vasi, vasum, vadere, to go.*  
*Evado, evasi, evasum, evadere, to escape.*  
*Invado, invasi, invasum, invadere, to invade.*  
*Cado, cecidi, casum, cadere, to fall.*  
*Incido, incidi, incidere, to fall in.*  
*Recido, recidi, recidere, to fall again.*  
*Occido, occidi, occisum, occidere, to kill.*  
*Accido, accidi, accidere, to happen.*  
*Concido, concidi, concidere, to fall down, to cut.*  
*Excido, excidi, excidere, to fall down, to cut.*  
*Cædo, cæcidi, cæsum, cædere, to beat.*  
*Cedo, cessi, cessum, cedere, to yield, to grant.*  
*Accedo, accessi, accessum, accedere, to approach.*  
*Discedo, discessi, discessum, discedere, to depart.*

The Verbs in (go,) make (xi, etum;) as,

*Affligo, afflixi, afflictum, affligere, to afflict.*  
*Affurgo, affurrexi, affurrectum, to rise up, unto.*  
*Cingo, cinxi, cinctum, cingere, to enclose.*  
*Fingo, finxi, fictum, fingere, to feign.*  
*Jungo, junxi, junctum, jungere, to join.*  
*Pingo, pinxi, pictum, pingere, to paint.*  
*Rego, rexi, rectum, regere, to govern.*  
*Distingua, distinx, distinctum, to distinguish.*  
*Extinguo, extinxi, extinctum, guere, to put out.*  
*Diligo, dilexi, dilectum, diligere, to love.*  
*Intelligo, intellexi, lectum, ligere, to understand.*  
*Negligo, neglexi, neglectum, negligere, to neglect.*  
*Pergo, perrexi, perrectum, pergere, to go on.*  
*Mingo, minxi, mictum, mingere, to make Water.*  
*Pungo, punxi & pupugi, punctum, gere, to prick.*  
*Expungo, expunxi, expunctum, gere, to wipe out.*  
*Repungo, punxi & repupugi, etum, to prick again.*  
*Ungo, unxi, unctum, ungere, to anoint.*  
*Stringo, strinxi, strictum, stringere, to strain.*

*Surgo, surrexi, surrectum, surgere*, to rise.

*Ningo, ninxi, ningere*, to snow.

*Ango, anxī, angere*, to vex himself.

*Clango, clanxi, clangere*, to sound the Trumpet.

*Vergo, vergere*, to incline, to hang towards.

*Ambigo, ambigere*, to compass.

Except,

*Ago, egi, actum, agere*, to do.

*Abigo, abegi, abactum, abigere*, to drive away.

*Affigo, affixi, affixum, affigere*, to fasten at.

*Cogo, coegi, coactum, cogere*, to force.

*Figo, fixi, fixum, figere*, to fasten, to stick:

*Frigo, frixi, frixum, & frictum, frigere*, to fry.

*Lego, legi, lectum, legere*, to read.

*Colligo, collegi, collectum, colligere*, to gather.

*Pango, pegi, & panxi, & pepigi, pactum, pangere*.

*Circumpango, xi, pactum*, to ram down all about.

*Compingo, compegi, pactum*, to join, to frame.

*Impingo, imegi, impactum*, to dash against.

*Frango, fregi, fractum, frangere*, to break.

*Confringo, confregi, fractum*, to break in Pieces.

*Prodigio, prodegi, prodigere*, to lavish.

*Satago, sategi, satagere*, to be busy.

*Mergo, merxi, mersum, mergere*, to dip.

*Spargo, sparsi, sparsum, spargere*, to spread.

*Aspergo, aspersi, aspersum, aspergere*, to sprinkle.

*Tergo, terxi, tersum, tergere*, to wipe clean.

*Tango, tetigi, tactum, tangere*, to touch.

*Contingo, contigi, contactum, tingere*, to happen.

\* The Verbs in (*bo,*) make (*xi, ctum;*) as,

*Trabo, traxi, tractum, trahere*, to draw.

*Vebo, vexi, vectum, vehere*, to carry.

The Verbs in (*lo,*) make (*ui, itum;*) as,

*Allo, alui, altum, alere*, to nourish.

*Molo, molui, molitum, molere*, to grind.

## Except,

*Antecello, antecellui, antecelsum, to excel.*  
*Excello, excellui, excelsum, ere, to excel, to surpass.*  
*Præcello, præcellui, præcelsum, ere, to exceed.*  
*Percello, perculi, perculsum, percellere, to strike.*  
*Colo, colui, cultum, colere, to worship, to honour.*  
*Fallo, fefelli, falsum, fallere, to cheat.*  
*Refello, refelli, refellere, to refute.*  
*Consulo, consului, consultum, sulere, to consult.*  
*Pello, pepuli, pulsum, pellere, to push.*  
*Appello, appuli, appulsum, appellere, to arrive.*  
*Compello, compuli, compulsum, ere, to force.*  
*Psallo, psalli, psallere, to sing.*  
*Tollo, sustuli, sublatum, tollere, to take away.*  
*Sallo, salli, salsum, fallere, to salt.*  
*Vello, velli & vulsi, vulsum, vellere, to pluck out.*  
*Volo, volui, velle, to be willing.*  
*Malo, malui, malle, to be more willing.*  
*Nolo, nolui, nolle, to be unwilling.*  
 The Verbs in (mo,) make (ui, itum;) as,  
*Gemo, gemui, gemitum, gemere, to groan.*  
*Fremo, fremui, fremitum, fremere, to roar, cry out.*  
*Tremo, tremui, tremere, to tremble.*

## Except,

*Como, compsi, comptum, comere, to comb.*  
*Adimo, ademi, ademptum, ere* } to take away.  
*Demo, dempsi, demptum, demere, }*  
*Dirimo, diremi, diremptum, dirimere, to separate.*  
*Emo, emi, emptum, emere, to buy.*  
*Premo, pressi, pressum, premere, to press.*  
*Comprimo, compressi, compressum, to squeeze.*  
*Opprimo, oppressi, oppressum, primere, to oppress.*  
*Sumo, sumpsi, sumptum, sumere, to take.*  
*Consumo, consumpsi, consumptum, to consume.*  
 The Verbs in (no,) make differently their *Præteritis*  
 and *Supines*; as,  
*Cano, cecini, cantum, canere, to sing.*



*Concino, cinui, centum, cinere, to sing together.*  
*Cerno, crevi, cretum, cernere, to see.*  
*Gigno, genui, genitum, gignere, to bring forth:*  
*Lino, lini, livi, levi, litum, linere, to besmear.*  
*Pono, posui, positum, ponere, to put.*  
*Sino, sivi, situm, sinere, to permit.*  
*Sperno, spreui, spretum, spernere, to despise.*  
*Sterno, stravi, tum, sternere, to lay on the Ground.*  
*Consterno, constravi, stratum, to strew, cover.*  
*Temno, tempsi, temptum, temnere, to despise.*  
*Contemno, contempsi, contemptum, to despise.*

The Verbs in (po,) make (psi, ptum;) as,

*Carpo, carpsi, carptum, carpere, to gather.*  
*Discerpo, discerpsi, cerptum, ere, to tear in Pieces.*  
*Clepo, clepsi, cleptum, clepere, to rob.*  
*Repo, repsi, reptum, repere, to creep.*

Except,

*Rumpo, rupi, ruptum, rumpere, to break.*  
*Strepo, strepui, strepitum, strepere, to make a Noise.*

The Verbs in (quo,) make (xi;) as,

*Coqui, coxi, coctum, coquere, to bake.*  
*But linquo, liqui, lictum, linquere, to forsake.*  
*Relinquo, reliqui, relictum, relinquere, to abandon.*

The Verbs in (ro,) make differently their *Præterita* and *Supines*; as,

*Gero, gessi, gestum, gerere, to carry.*  
*Curro, cucurri, cursum, currere, to run.*  
*Accurro, accurri, accursum, rere, to run hastily.*  
*Concurro, concurri, concursum, rere, to flock together.*  
*Succurro, succurri, succursum, to succour.*  
*Fero, tuli, latum, ferre, to carry.*  
*Afferro, attuli, allatum, afferre, to bring.*  
*Aufero, abstuli, ablatum, auferre, to take away.*  
*Differo, distuli, dilatatum, differre, to delay.*

*Effero, extuli, elatum, efferre, to bring out.*  
*Confero, contuli, collatum, conferre, to compare.*  
*Infero, intuli, illatum, inferre, to carry in.*  
*Offero, obtuli, oblatum, offerre, to present.*  
*Suffero, sustuli, sublatum, sufferre to suffer.*  
*Quæro, quæsi, quæsitum, quærere, to seek.*  
*Acquiro, acquisivi, acquisitum, to acquire.*  
*Tero, trivi, tritum, terere, to bruise.*  
*Ferro, verri, versum, verrere, to sweep.*  
*Uro, ussi, ustum, urere, to burn.*  
*Occurro, occurri, occursum, occurrere, to meet.*  
*Præcurro, præcurri, præcursum, to run before.*  
*Sero, sevi, satum, serere, to sow.*  
*Affero, assevi, assitum, asserere, to plant near.*  
*Dissero, dissevi, dissitum, disserere, to sow scatteringly.*  
*Insero, insevi, insitum, inserere, to ingraft.*  
*Afferro, asserui, assertum, asserere, to assure.*  
*Dissero, disserui, dissertum, disserere, to discourse.*  
*Insero, inserui, insertum, inserere, to put in.*

The Verbs in (*so,*) make (*ivi, itum;*) as,

*Arcesso, arcessivi, arcessitum, ere, to go and call.*  
*Capesso, pessivi, pessitum, sere, to take in Hand.*  
*Facecco, facecivi, facecitur, facecere, to dispatch.*  
*Lacesco, lacescivi, lacescitum, lacecere, to provoke.*

Except,

*Depso, depui, depere, to mould.*  
*Pinso, pinsui, pistum, pinsere, to bake.*  
*Viso, visi, visere, to go and see.*

The Verbs in (*to,*) make differently their *Præterita* and *Supines;* as,

*Flecto, flexi, flectum, flectere, to bend.*  
*Meto, messui, messum, metere, to reap.*  
*Mitto, misi, missum, mittere, to send.*  
*Necto, nexui, nexum,nectere, to tie.*  
*Peto, petivi, petium, petere, to ask.*

Plet-

*Plecto, plexui, plexum, plectere*, to twist.

*Pecto, pexui, pexum, pectere*, to comb.

*Sterto, stertui, stertere*, to snore.

*Sisto, steti, statum, sistere*, to stay.

*Assisto, astiti, assistere*, to assist.

*Consisto, constiti, constitum, consistere*, to consist.

*Verto, verti, versum, vertere*, to turn.

The Verbs in (*vo*,) make differently their *Præteriti* and *Supines*; as,

*Calvo, calvi, calvere*, to abuse.

*Solvo, solvi, solvere*, to untie.

*Vivo, vixi, victum, vivere*, to live.

*Volvo, volvi, volutum, volvere*, to roul.

The Verbs in (*xo*,) are but,

*Nexo, nexui, nexum, nexere*, to tie.

*Texo, texui, textum, texere*, to weave.

The Verbs of the fourth Conjugation, make the *3<sup>d</sup>* Person of the *Present Tense* in (*is*,) their *Præteriti* (*ivi*,) their *Supines* in (*itum*,) and their *Infinitives* (*ire*) long; as,

*Audio, is, audiui, auditum, audire*, to hear.

*Cæcutio, cæcutivi, cæcutire*, to be blind.

*Gestio, gestivi, gestire*, to be joyful.

*Ineptio, ineptivi, ineptire*, to play the Fool.

*Linio, linivi, linitum, linire*, to anoint.

Except,

*Amicio, amicus, amixi, amicivi, stum*, to cover.

*Aperio, aperui, apertum, aperire*, to open.

*Comperio, peri, pertum, perire*, to know certainly.

*Efurio, efurivi, efurire*, to be hungry.

*Farcio, farfi, fartum, farcire*, to stuff.

*Fulcio, fulsi, fultum, fulcire*, to prop.

*Confercio, conferci, confertum, confercire*, to stuff.

*Haurio, hausi, haustum, haurire*, to draw.

*Operio, operui, opertum, operire*, to cover.

*Aliorum Medicus ipse ulceribus scates.*

Thou a Physician to others, art thy self full of Ulcers.

**N**ouns \* Partitive, and such as Num'ral are,  
Nouns Interrogative, and which compare,  
Or are Superlative, may justly claim  
A Genitive, whence they their Gender name.

\* Or Partitively put, that is, such as have the Signs [of] or [among] after them, the Case after these may be varied with Prepositions, *e, de, ex, inter, ante, Omnium primus*, i. e. *primus inter omnes*; *fortissimum animalium*, i. e. *fortissimum inter animalia, vel ex animalibus*.

*Omnium neque primus, neque pessimus.*

Neither the first, nor the worst of all.

*Simiarum pulcherrima est deformis.*

The fairest Ape is deformed.

*Leo animalium fortissimum.*

The Lion is the strongest of Beasts.

Adjectives which govern a *Dative*.

**A** † *Dative doth most properly relate*  
*To Adjectives that carry Love or Hate,*  
*Pleasure, or Sorrow, or whose English Sense*  
*Is Opposition or Obedience.*

† These have commonly the Sign [to] after them.

*Aurora Musis amica.*

The Morning is kind to the Muses.

*Sua Patria cuique est jucundissima.*

His proper Country is most pleasant to every one.

**T**o those which § Profit, Likeness signify,  
Aptness, or Distance, or the contrary;  
*The Dative Cases most agreeing be.*

§ Very many signifying Profit, and Aptitude, are varied elegantly with the Preposition [ad.] Prone to Anger, *Pronus ad iram*. Some Adjectives of Likeness may also govern a Genitive Case. *Par huius*, Like this Man.

*Pudor mendico inutilis.*

Modesty is unprofitable to a Beggar.

*Similis Lactuca labris.*

Lettice like Lips.

*Fumo Flamma proxima.*

Flame is next to Smoak.

- \* **I**mmunis, alienus, and these three,  
Communis, proprius, and superstes, be  
To Genitive or Dative Cases free.

\* *Immunis* and *alienus* are varied with Prepositions.

*Commune mihi tecum.*

Common to thee and me.

*Commune Stoicorum.*

Common with the Stoicks.

### Adjectives which govern the *Accusative* Case.

- † **L**ength, Breadth, Height, Thickness, Depth,  
and Space of Place,  
*We measure in the fourth, or the sixth Case.*

† This Rule concerneth also the Case after Verbs.

*Muri Babylonis ducentos pedes alti, lati quinquaginta*

The Walls of *Babylon* were two hundred Foot high  
and fifty Foot broad.

*A recta Conscientia ne latum unguem recedas.*

Depart not a Nail's Breadth from a good Conscience.

*Sesquipede longum.*

One Foot and a half long.

### Adjectives which govern an *Ablative*.

- C**omparatives with the Sign § [than] do give,  
Unto the following Word, an *Ablative*.

§ When [than] is not made in Latin by *quam*, *ac*, *atque*, for  
these cause the Noun to be in the same Case which goes before.  
*Corvi sunt honoratiores quam Iuscinia, Dimidium est plus quam totum.*

Corvi

*Corvi lusciniis sunt honoratiores.*

Crows are more honourable than Nightingales.

*Dimidium plus toto.*

Half is more than all.

*Patriæ fumus alieno Igne luculentior.*

The Smoak of a native Country is brighter than another's Fire.

\* **D**ignus, indignus, fretus, *will have none*  
*But the sixth Case in true Construction.*

\* Some to these add *contentus, pradius, affectus.*

*Dignum patella operculum.*

A Cover worthy of the Cup.

*Vestra fretus Patientia.*

Bold upon your Patience.

### Construction of Verbs which govern a *Nominative*.

† **V**erbs that do [being] signify, and some  
*Passives that call, or near their Nature come,*  
*With Verbs of Gesture, equally esteem*  
*A Nom'native before, and after them.*

† The Infinitives of these Verbs will have such Cases after them  
as before, whether a Nominative, Accusative, or Dative.

*Mulier domus Salus est, aut calamitas.*

A Woman is the Safety, or Calamity of a House.

*Fies malus contubernio malorum.*

Thou wilt be ill by the Company of ill Men.

*Nemo nascitur Artifex.*

No Man is born an Artist.

### Verbs which govern a *Genitive Case*.

**A** Genitive next [est] doth signify  
*Possession, Office, or Propriety.*

*Pauperis est numerare pecus.*

It is the Part of a poor Man to number his Cattel.

*Nem*

*Non sentire mala non est hominis.*

Not to be sensible of Evil, is not the Part of a Man.

*Non ferre, non est viri.*

Not to bear, is not the Part of a gallant Man.

**T**HE \* *Crime or Pain we in the second use,  
Or sixth, when we condemn, quit, warn, accuse.*

\* These Verbs have the Sign *es*, after their English, and may be varied by the Ablative, with or without the Preposition [*de*.]

*Senectutem omnes ut adipiscantur optant, eandem molestiæ accusant adepti.*

All Men wish old Age, but having gotten it, they accuse it of Trouble.

*Condemnabo eodem ego te crimine.*

I will accuse thee of the same Fault.

*Res adversæ nos commonefaciunt officii.*

Adversity doth mind us of our Duty.

† **M**isereor, miseresco, satago  
*Do after them a Genitive allow.*

† *Misereor* and *miserescō* have sometimes a Dative.

*Alterius rei satagit.*

He is busy about another Man's Affair.

*Misereor tui.*

I pity thee.

**P**OEnitet, tædet, piget, miseret,  
*And Pudet the Accusative admit.*

*Next which a Genitive they also take,  
Of that, which doth the Shame, Grief, Pity make.*

*Quem facti pœnitet, fere est innocens.*

He that repents of his Deed is almost innocent.

**R**ecordor, obliviscor, memini,  
*And Reminiscor, Verbs indifferent be,  
Whether next them you in Construction place  
The Genitive, or the Accusing Case.*

*No.*

*Natalium tuorum reminiscere.*

Remember your Stock.

*Ingratus beneficiorum obliviscitur.*

An ingrateful Man forgets Benefits.

*Recordare novissima.*

Call to mind the last Things.

**R**efert and Interest Genitives design.  
But Ablatives from Pronouns Feminine.

*Cujusque Interest.*

It behoveth every Man.

*Mea refert.*

It concerns me, or mine.

Verbs which govern a *Dative*.

**W**HEN \* [to] or [for] come after Verbs, we may  
A *Dative* to the following Noun convey.

\* This [to] is made by [ad] with an Accusative after *voco*,  
*provoco*, *incendo*, *loquor*, *hortor*, *invito*, *incito*, *excito*, *accerso*, *attinet*,  
*pertinet*, *spectat*, and Verbs of Motion.

*Rete non milvo tenditur.*

The Net is not spread for the Kite.

*Aureos mihi montes pollicetur.*

He promiseth golden Mountains to me.

**T**O † *trust*, to *profit*, *aid*, *obey* and *please*,  
Have *Datives*, so the contrary to these.

† Except *juvo*, *ludo*, *offendo*, which govern an Accusative.

*Satius est mederi initiis quam fini.*

It is better to cure the Beginning than the End.

*Desperant fortunis suis.*

They despair of their Fortunes.

*Lupus insidiatur ovili.*

The Wolf watcheth the Sheepfold.

**V**erbs that imply Command, Contingence, Ire,  
Or Pardon, *Datives* after them require.

And



*Animum natalibus æquas.*

Humble your Mind to your Fortune.

*Sapiens dominabitur astris.*

A wise Man shall govern the Stars.

*Ignoscas aliis multa, tibi nihil.*

Pardon many Things to others, nothing to thy self.

**T**O Verbs that take, or drive away, compare,  
That Difference shew, or Distance, Datives are,  
Which chang'd to Ablative, obey the Stream  
Of Prepositions that do carry them.

*Superbia Deum, Invidia proximum, Ira meipsum mihi*  
aufert.

Pride takes God from me, Envy my Neighbour,  
and Anger me from my self.

*Aquilam noctuæ comparas.*

Thou comparest an Eagle to an Owl.

**P**Assives a Dative of the Agent take,  
Or Ablative, which Prepositions make.

\* This Passive may be resolv'd into an Active. *Unusquisque expectat ultimam diem.*

*Ultima dies semper expectetur homini.*

Let the last Day be always expected by every Man.

*Nobilitas ornatur literis.*

Nobility is honoured by Learning.

**S**UM with his Compounds, Datives may admit,  
Possum the only Verb forbidden it.

*Est mihi curta supellex. Otium est mihi.*

† A short Householdstuff is to me. Leisure is to me.

† This is better rendred in English, *I have a short Householdstuff. I have Leisure*, &c. The Verb *est* with the Dative *mihi* is made elegantly for *habet*: As instead of *Habet curtam supellectilem*, is used *Est mihi curta supellex*: The Accusative turn'd into the Nominative, and that which was the Nominative, made the Dative. So *Est tibi, illi, nobis, vobis, illis*, for *habet, habet, habemus, habetis, habent*: Where the Thing *had* is singular. But if that be Plural, it is but changing the Number; as, *Sunt mihi divitiae*, I have Riches. So, *Deest mihi, tibi, illi, nobis argentum*, I, thou, he, we want Money. *Desunt nobis necessaria*, we want Necessaries, or, Necessaries are wanting to us.

Ign-

*Ignavis pueris semper feriæ sunt.*

Holy Days are always to idle Boys.

*Luxuriæ defunt multa, avaritiæ omnia.*

Many Things are wanting to Luxury, to Covetousness all.

**T** Here be some \* Verbs, whose Preposition  
Præ, ad, sub, ante, inter, post, with con,  
Ob, in, and super, have immediate sway  
O'er Datives, and compell them to obey.

\* Some Verbs in the same Signification govern a Dative and Accusative; as, *Allatro, antecedo antecello, anteo, antefo, antevenio, anteverto, attendo, condono, illudo, incesso, insulto, occumbo, precedo, praecurro, praeo, praeſto, praestolor, &c.* Some may change their Dative into an Accusative with the Preposition [ad;] *confero, conduco, accedo, incumbio applico; confert sanitati, vel ad sanitatem. Interdico* is most often read with a Dative and Ablative.

*Candidus tibi illucescat dies.*

A fair Day shine upon you.

*Vitia obrepunt nobis sub nomine virtutum.*

Vices creep upon us, under the Notion of Virtues.

**T** HIS Sum, with many other † Verbs, we see,  
Have of two Datives a Capacity.

† When Verbs have after them a Nominative and a Dative, the Nominative may be also turned into the Dative; as, *Palea est onus longo itinervi, or, Palea est oneri longo itinervi.*

*Longo itinervi etiam palea oneri est.*

Chaff is even a Burthen to a long Journey.

*Hoc mihi vitio dedit.*

He imputeth this a Fault to me.

Verbs which govern the *Accusative*.

**V** Erbs & Transitives the fourth Case rule of that  
Which answers to the Question, who, or, what?

§ Verbs Transitives are, whose Actions or Force passeth into a Noun. Verbs Neuter belonging to Sense, have the Cases of Actives.

*Habet & musca splenem.*

Even the Flie hath a Spleen.

*Cauda anguillam tenes.*

You hold an Eele by the Tail.

Olet

*Olet Hircum.*

He favours of the Goat.

**S**OME \* the fourth Case, or Ablative admit  
Of their own English Sense, or Kin ts it.

\* Verbs Transitives or absolute Nouns, whose Action remaineth in the Verb, and can govern no Case of the Word that answereth to the Question, *whom* or *what*, unless it be of its own Signification; as, *Canit cantilenam*, he sings a Song: *Currit cursum*, he runs a Race: *Vivis vitam*, he liveth a Life. This Accusative is elegantly made Ablative, if an Adjective be joined with it; as, *Ibat recta via*, he went a straight Way: *Morte obiit repentina*, he died a sudden Death.

*Eandem canit cantilenam.*

He sings the same Song.

*Morte obiit repentina.*

He died a sudden Death.

**T**O Verbs that Ask, or Teach, old Custom gives  
A double Chain to bind Accusatives. †

† The second Accusative may be varied by Prepositions, *per*, *juxta*, *secundum*, *in*, *circa*, *ad*. After Verbs of asking turn the Accusative of the Person, into an Ablative, with the Prepositions, *a*, *ab*, *de*, *e*, or *ex*; as *Precare veniam a Deo*, ask Pardon from God. To these Verbs may be added *induo*, *ceto*.

*Temperantiam multos docuit penuria.*

Want hath taught many Men Temperance.

*Precare Deum veniam.*

Ask God Pardon.

Verbs which govern an Ablative.

**P**OTIOR, fruor, utor, fungor, give  
An Entertainment to an Ablative.

§ *Potior* is read with a Genitive; as, *Potiri rerum*, to enjoy things; where may be understood *imperio*.

*Utire mundo, frueri Deo.*

Use the World, enjoy God.

*meramus ea quæ collocamus in Pauperes.*

we put those Things to Use, which we place upon the Poor.

*partem quam nactus es, hanc orna.*

adorn that *Sparta* [or Province] which thou hast got:

## FIGURATIVE CONCORD.

### *Enallage.*

**THE** guiding Part in every Concord's that  
Which answers to the Question, who, or what:  
sometimes proves to be no Word of Case,  
is an Aptote, and supplies the Place.

*Est quædam flere voluptas.*  
To weep is a certain Pleasure.

*Aliud cras. Alpha est litera.*  
Another to Morrow. *A*, is a Letter.

*Velle suum cuique est.*  
His proper Will is to every one.

### *Syllepsis.*

**Owns** singular conjoin'd, when they precede  
Verbs, Adjectives, or Relatives, may plead  
natural Nature, and these three surrender  
themselves to the most worthy Person, Gender:

*Amicus & aurum ignibus sunt probandi.*  
Friend and Gold are to be tried in the Fire.

*ego & res mea valemus.*  
and my Business are well.

*ille cum fratre salvi sunt.*  
he with his Brother are safe.

The Masculine Gender is more worthy than the Feminine,  
the Feminine than the Neuter; but when Things are in Men-  
without Life, the Neuter is most worthy. Fire and Water  
it to be intreated, or Things not to be intreated. *Aqua &  
sunt inextinguibilia.*

*Syntbesis.*

**N**ouns Collective, though Singular they be.  
With Plural Verbs and Adjectives \* agree.

\* In Sense, not in Concord of Number or Gender. A Collective, is a Noun which signifies many in the Singular, and is equivalent to a Noun Plural. Of this Nature is a Noun Partitive, which signifies either a Part of a Multitude, or many severally.

*Turba ruunt. Aperite aliquis ostium.*

A Company rush in. Some of you open the Door.

*Elephantus grvida.*

An Elephant great with young.

*Pars merfi tenuere ratem.*

Part of the Men drowned; held by the Ship.

## Government, or Construction.

Every Word is commonly governed of that which goeth next before in orderly construing, except the Relative, which is to be governed of that which followeth. So likewise are the oblique Cases of *quis*, *qualis*, *quot*, *quotus*, *uter*, which follow the Course of the Relative, both for Concord and Government. One Verb may govern many Cases, for several Reasons, and by several Rules.

### Construction of Substantives.

**W**HEN two concur, the latter Substantive  
With the Sign [of] assumes the Genitive.  
With [to] the Dative, if they both declare  
The same Thing, then their Cases equal are.

*Anicularum deliramenta. † Carmen Virgilii.*

Old Wives Tales. Virgil's Verse.

† *Carmen Virgilii*, Virgil's Verse, or the Verse of Virgil; this may (not inelegantly) be made in Latin by the Adjective Possessive, *Carmen Virgilianum*, a Virgilian Verse.

Omne

*Omne Solum Forti Patria est.*

Every Soil is a native Country to a valiant Man;

*Homo, Bulla, quid superbis?*

Oh Man! a Bubble, why art thou proud?

**B**UT in the second Case or sixth we place  
The Noun of \* Commendation or Disgrace.

\* With the latter Substantive of Praise or Dispraise is joyned an Adjective, signifying the Quality.

*Odi Puerulos præcoci Sapia.*

I mislike Children of too early Wisdom.

*Vir emunctæ Naris.*

A Man of a clear Head.

*Esto præsentis Animo.*

Be of a present Mind.

† **O**PUS and Usus, when they need betray,  
Their Want into an Ablative convey.

† *Opus* the Adjective signifieth needful, the Thing wanted after *Opus* is put in the Ablative, the Person is always the Dative.

*Non opus est illo Cive, qui parere nescit.*

There is no Need of that Citizen that knows not how to obey.

*Vino vendibili non opus est hedera suspensa.*

Good Wine needs no Bush.

**L**IKE fixed Nouns some & Adjectives do stand,  
And Neuters may their Genitive command.

§ When [*man*] cometh after the Adjective, the Adjective may be put alone Masculine, as *justus*, a just Man: When *thing* is expressed, the Adjective may be put alone Neuter; and Adjectives may govern a Genitive, especially if they signify Quantity.

*Mali puniendi, ut non lædantur boni.*

Evil Men are to be punished, that good Men may not be hurt.

*Eveniunt multa, quæ non volumus.*

Many Things happen, which we would not.

*Multum condimenti, parum obsonii.*

Much Sawce, little Meat.

## Adjectives which govern a *Genitive* Case

**S**OME that from \* *Verbs* Original derive,  
And *Participles*, claim a *Genitive*.

\* Verbal Adjectives in [*bilis*,] when they signify passively, govern a *Dative* Case; as, *Fortunæ telis inviolabiles sunt Deo filii*. The Sons of the Gods are not to be wounded with Weapons of Fortune.

*Omnium Formarum est capax.*  
He is capable of all Forms.  
*Natura amans est sobolis.*  
Nature is a Lover of her Issue.  
*Cupientissimus tuæ amicitia.*  
Most desirous of your Friendship.

**T**HE second Case all † *Adjectives* do bind,  
That signify Desire, Fear, Guilt of Mind.  
Care, Knowledge, or Oblivion; or what may  
Answer their Sense in the contrary Way.

† These Adjectives have the Sign [*of*] after them, and † are varied by Prepositions; as, *De Verbis sollicitus*. Careful Words, or concerning Words.

*Animalia Lucis timida.*  
Creatures fearful of the Light.  
*Cupidus Imperii miser est.*  
A Man desirous of Empire is miserable.  
*Vix Compos Mentis fuit.*  
He was scarcely Master of his Wits.

**I**F Want or Plenty *Nouns* or *Verbs* conspire,  
They *Genitives*, or *Ablatives* require.

§ Some Adjectives, as *liber*, *vacuus*, &c. have their Cases varied by Prepositions; *liber a metu*, free from Fear.

*Homo rimarum plenus.*  
A Man full of Chinks.  
*Vinum caret clavo.*  
Wine wanteth a Rudder.

*perio, reperi, repertum, reperire, to find.*  
*recio, sarfi, sartum, sarcire, to mend.*  
*decio, ixi, sanxi, sanctum, sancitum, cire, to decree.*  
*sensio, sensi, sensum, sentire, to feel.*  
*sepio, sepiui, & sepsi, septum, sepire, to hedge.*  
*salio, salii, & salui, saltum, salire, to jump.*  
*sepelio, sepelivi, sepultum, sepelire, to bury.*  
*singultio, singultivi, singultum, gultire, to sob.*  
*raucio, raufi, raufum, raucire, to be hoarse.*  
*vendo, vānii, vānire, to be sold.*  
*venio, veni, ventum, venire, to come.*  
*vincio, vinxi, victum, vincire, to bind.*

### Of Verbs Deponent.

*amplector, amplexus sum, amplecti, to embrace.*  
*adipiscor, adeptus sum, adipisci, to acquire.*  
*blandior, blanditus sum, blandiri, to flatter.*  
*comminiscor, commentus sum, comminisci, to invent.*  
*confiteor, confessus sum, confiteri, to avow.*  
*devertor, diverti, to go out of his Way.*  
*expergiscor, experrectus, expergisci, to awake.*  
*experior, expertus sum, experiri, to try.*  
*fateor, fassus sum, fateri, to avow.*  
*fatiscor, fessus sum, fatisci, to be weary.*  
*fruior, fruitus & fructus, frui, to enjoy.*  
*fungor, functus sum, fungi, to exercise.*  
*gradior, gressus sum, gradi, to walk.*  
*irascor, iratus sum, irasci, to be angry.*  
*labior, lapsus sum, labi, to slip.*  
*lætator, lætatus sum, lætari, to rejoice.*  
*medeor, medicatus sum, mederi, to remedy.*  
*mereor, meritus sum, mereri, to deserve.*  
*misereor, misertus sum, misereri, to pity.*  
*metior, mensus sum, metiri, to measure.*  
*mentior, mentitus sum, mentiri, to lie.*  
*moriator, mortuus sum, mori, to die.*  
*nascor, natus sum, nasci, to be born.*  
*nanciscor, nactus sum, nancisci, to find.*



*Nitor, nifus & nixus sum, niti*, to endeavour.  
*Loquor, locutus sum, loqui*, to speak.  
*Oblivifcor, oblitus sum, oblivifci*, to forget.  
*Ordior, orfus sum, ordiri*, to weave, to begin.  
*Orior, ortus sum, oriri*, to rife.  
*Opperior, oppertus sum, opperiri*, to ftay for.  
*Liceor, licitus sum, liceri*, to fell by Auction.  
*Pacifcor, pactus sum, pacifci*, to make a Covenant.  
*Patior, paffus sum, pati*, to fuffer.  
*Polliceor, pollicitus sum, polliceri*, to promife.  
*Profiteor, profeffus sum, profiteri*, to profefs.  
*Profcifcor, profectus sum, profcifci*, to depart.  
*Queror, queftus sum, queri*, to complain.  
*Liquor, liquefactus sum, liqui*, to be melted.  
*Reor, ratus sum, reri*, to think.  
*Reminifcor, recordatus sum, reminifci*, to remember.  
*Ringor, ringi*, to grin, to fret.  
*Sequor, fequutus sum, fequi*, to follow.  
*Tueor, tuitus sum, tueri*, to fee, to defend.  
*Ulcifcor, ultus sum, ulcifci*, to revenge.  
*Utor, ufus sum, uti*, to ufe.  
*Vefcor, vefci*, to eat.  
*Vereor, veritus sum, vereri*, to fear.

Of fome Verbs Neuter; as,

*Audeo, aufus sum, audere*, to dare.  
*Fido, fifus sum, fidere*, to trust.  
*Fio, factus sum, fieri*, to be made.  
*Gaudeo, gavisus sum, gaudere*, to rejoice:  
*Mæreo, mæftus sum, mærerere*, to be fad.  
*Soleo, folitus sum, folere*, to have a Custom.

Of fome Impersonals; as,

*Conftat*, it is certain.  
*Licet, licuit & licitum eft*, it is lawful.  
*Libet, libuit & libitum eft*, they find it good.  
*Liquet*, it is evident.  
*Patet*, it is clear.

*Placet, placuit & placitum est*, they are willing.

*Piget, piguit & pigitum est*, they are sorry.

*Pudet, puduit & puditum est*, they are ashamed.

*Miseret, misertum est*, they have pity.

*Oportet*, it behoveth.

*Tædet, tæduit & pertæsum est*, they are very sorry.

*Dico, duco, facio, fero*, make in their Imperatives, *dis, duc, fac, fer.*

*Odi, cæpi, memini*, have no Present.

*Ave, aveto, avete, avetote*, good Morrow.

*Salve, salveto, salvete, salvetote*, God save you:

*Vale, valet, valetis, valetote*, farewell.

*Quæso*, I pray, *Quæsumus*, we pray.

*Apæge, apægite*, stand away.

# SYNTAX.

**S**yntax is the due Order and Connexion of the Parts of Speech among themselves, according to the best Authors.

The Parts are { Concord,  
and  
Government.

*Concord is an Agreement,*

1. { \* Nominative Case and the Verb:
2. { Between the { Substantive and Adjective.
3. { Antecedent and Relative.

\* Nominative Cases are often understood, but especially, *ego, tu, ille, nos, vos, illi*, when there is no Distinction, or emphatical Signification intended. If you leave out the Conjunction *that*, which in Latin is called *quod*, or *ut*, the Nominative is elegantly turn'd into the Accusative, and the Verb into the Infinitive Mood. *Nota.* A Verb between two Nominative Cases of divers Numbers, may sometimes agree with the Nominative Case that followeth it. *Conscientia mille sunt testes.* Conscience is a thousand Witnesses.

THE

## THE FIRST CONCORD.

**V**erbs with their Nom'natives true Concord make,  
When they the same Number, and Person take.

*Dum Felis dormit, saliant Mures.*

While the Cats sleep, the Mice dance.

*Oportet ut Mendax sit memor.*

It is necessary that a Lier be mindful.

## THE SECOND CONCORD.

**T**HE \* Adjective, and Substantive embrace;  
Confin'd to the same Gender, Number, Case.

\* An Adjective or Relative between two Substantives of diverse Genders, is sometimes found to agree with the latter, *Non omnis error stulticia est dicenda*. All Error is not to be called Folly. *Nemo tollat saxum, qui limes ponitur*. Let no Man take away the Stone, which is called a Boundary.

*Bono loco res humanæ sunt, quod nemo nisi suo vitio miser.*

Human Things are in a good Condition, because  
no Man is miserable, but by his own Fault.

## THE THIRD CONCORD.

**T**HE Antecedent and the † Relative,  
Must the same Person, Gender, Number, give.

† When the English, *that*, may be turned into *which*, it is a Relative *qui*, &c. The first Thing to be observed in the Relative is his Case, wherein it agreeth not with the Antecedent, (but by a Gracism.) When there cometh no Nominative Case between the Relative and the Verb, the Relative must be the very Nominative Case to the Verb, by the first Concord; but if any other Word come between the Verb and the Relative, the Relative is governed of the Verb following, or of some other Word in the Sentence.

*Qui nimium properat, serius absolvit.*

He that maketh too much Haste, finisheth the more  
late.

*Fare-*

*Officio suo fungitur.*

He performs his Duty.

**T**HE Manner, Cause, and Instrument we place,  
Next the Sign [by] or [with] in the sixth Case.

*Canis redibit ad vomitum suo more.*

The Dog will return to his Vomit after his old  
Manner.

*Voluptas assiduitate fastidium parit.*

Pleasure begets Distaste by Continuance.

*Generosus equus vel umbra virgæ regitur.*

A generous Horse is guided even with the Shadow  
of a Rod.

**I**N Ablatives we put the Word of Price:  
So the affected Part where Passion lies.

*Magno constitit.*

It cost a great Price.

*Quod non opus est, asse carum est.*

That which is not necessary, is dear of a Half-  
Penny.

*Utroque pede claudicat.*

He halts of both Feet.

**A**N \* Ablative put Absolute is that  
On which a Participle still doth wait  
With the Sign [being,] it depends on none;  
But is made plain by some Conjunction.

\* Here is always a Participle express'd, or understood; when there are two Substantives, a Preposition may be understood; as, *Sub fortuna duce*, which may be varied either by a Participle, *Fortuna ducente*, Fortune guiding me; or by Conjunctions, *dum, cum, si, quando, postquam, ubi*; as, *dejecta arbore*, i. e. *ubi arbor deicitur*, or, *quando arbor dejecta est*, when the Tree is, or shall be cast. *Fortuna duce*, i. e. *Dum fortuna ducat*.

*Dejecta arbore, ligna colligunt.*

The Tree being thrown down, they gather Wood.

*Fortuna duce.*

Fortune being my Leader.

## I N F I N I T I V E S.

**I**nfinitives we clearly apprehend,  
Do upon Verbs and Adjectives depend.

*In sola Sparta expedit senescere.*

It is expedient to be old, only in *Sparta*.

*Audax omnia perpeti.*

Bold, to endure all Things.

## G E R U N D S.

**G**erunds \* in [di] like Genitives do stand,  
When Substantives or Adjectives command.

\* The Gerund in [di] is englished sometimes like a Participle of the Present, and sometimes like the Infinitive Active, and follows the Substantives or Adjectives that govern a Genitive Case. Gerunds when they govern Cases, may elegantly be made Adjectives, and put in the Cases of the Substantives; as, *Ratio scribendi literas*, is changed into, *Ratio scribendarum literarum*. Which Genitive is sometimes retained after the Gerunds in [di,] for the avoiding of many like Sounds.

*Natura hic commorandi nobis diversorium dedit.*

Nature hath given us here an Inn to rest.

*Gnarus bellandi.*

Expert in Fighting.

*Ratio scribendi literas.*

The Way of writing Letters.

**G**erunds in [do] like Ablatives are known,  
By † Prepositions, or else plac'd alone.

† *a, ab, de, e, ex, cum, in, pro.* Gerunds in [do] and [dum] may also be turned into Adjectives, and agree with the Substantive, which is governed of the Preposition; as, *Paratus in numeranda pecunia. Præcepta ad loquendas fabulas.*

*In silendo securitas.*

There is Safety in being silent.

*Nimium altercando veritas amittitur.*

Truth is lost by too much disputing.

*In numerando pecuniam paratus.*

Quick in telling Money.

\* **G**erunds in [dum] such Cases imitate,  
*As ob, ad, propter, inter, ante, wait.*

\* When a Necessity is expressed by *must* or *ought* in English, it may be made in Latin by the Gerund in [dum] with the Verb *Esse*, and the Nominative turned into the Dative: as, *Serendum est nobis*, We must sow. Some will not have this called a Gerund, but the Participle in [dus] substantively put in the Neuter Gender. It is to be sown by us, *Et post malam segetem serendum est nobis*. These may be varied by *debeo*, or *oportet*; as, *debemus serere*; *oportet nos serere*, We ought to sow.

*Inter convivandum sint viri consonantes, mulieres vocales, puellæ mutæ.*

At a Feast let Men be Consonants, Women Vowels, and Maids Mutes.

*Ne sis præceps ad loquendum fabulas.*  
 Be not over hasty to speak Fables.

## S U P I N E S.

**F**IRST † Supines Active are, and Verbs do trace  
*That signify some Moving to a Place.*

† The first Supine is used for the Infinitive Mood Active, after Verbs of Motion; as, *Veniunt spectatum*, for *Veniunt spectare*, They come to see.

*Cur te is perditum.*

Why dost thou go to lose thy self.

*Stultitiæ est ducere venatum invitos canes.*

It is a Part of Folly to bring unwilling Dogs to hunt.

**L**AST § Supines we from Passive Verbs derive,  
*Which still are govern'd by an Adjective.*

§ The latter for the Infinitive Passive, *Turpe dictum*, for *Turpe dici*, it is bale to be spoken.

*Cibus concoctu facilis.*

Meat easy to be digested.

*Nulla merx difficilior cognitu quam femina.*

No Ware is harder to be known than a Woman.

\*\*\* **W**ords that do come from Verbs, or Nouns, arrest  
*Those Cases, which their Primitives possess.*

\*\*\* Participles, Gerunds, Supines, Adverbs, do sometimes govern those Cases which their Verbs did govern.

*Equi Molam trahentes multum ambulant, parum promovent.*

Horses drawing the Mill, walk much, but gain little Ground.

*Omnes desiderio tenemur audiendi nova.*

We are all held with a Desire of hearing News.

*Scitatum oracula profecti sunt.*

They are gone to enquire of the Oracles.

*Prudentis est obviam ire periculis.*

It is the Part of a wise Man to meet Dangers.

## OF TIME.

**T**HE \* *Term of Time that doth to [when] reply,*  
*In th' Ablative is used properly.*

\* Sometimes these Cases are used with Prepositions, *in, de, per, ante, ad, &c.* *In horas*, Every Hour.

*Puncto temporis rerum momenta vertuntur.*

The Moments of Things are turned in a Point of Time.

*Nemo omnibus horis sapit.*

No Man is wise at all Hours.

**T**HE Space of Time that to [how long] doth make  
*An Answer, the † Accusative may take.*

† *Ad multam noctem*, till late at Night; *in diem*, for a Day; *de die, in diem*, from Day, to Day; *in posterum*, hereafter; *jam multos annos est*, it is now many Years ago; understand [*ante*.]

*Nemo tam senex, quin se annum putet posse vivere.*

No Man is so old, but he thinks he may live one Year.

*Septem annos in Academia versatus est.*

He hath been conversant seven Years in the University.

## OF PLACE.

**\* W**HEN [in] or [at] a Place is meant, the Name,  
If Proper, in the Genitive we frame.  
But if it Plural be, or you decline it  
After the third, to Ablative confine it.

\* Where?

Tarenti fecit Archytas ligneam Columbam volatilem.  
Archytas made at Tarentum a flying Dove of Wood.  
Delphis Oracula cessant.  
The Oracles cease at Delphos.

**P**laces † [to which] in the fourth Case delight.  
[From] or [by which] the Ablatives delight  
† Whither? From whence? Which Way?

Noctuas Athenas portat.  
He carries Owles to Athens.  
Non cuius contingit adire Corinthum.  
It happens not to every one to go to Corinth.  
Discessit Cantabrigia.  
He went from Cambridge.  
Roma profecturus est.  
He is to go by Rome.

**D**omus and Rus, in the same Equipage,  
Like Proper Names, their several Case engage:

Res angusta § Domi.	Ruri.
Things are narrow at home.	In the Country.
Ite Domum.	Rus.
Go home.	Go to the Country.
Reversus Domo.	Rure.
Return'd from home.	From the Country.

§ The Genitive Domi will agree with no Adjective but mea, tua, sua, nostra, vestra, aliena. Domi mea, at my House; for it you use other Adjectives, you must use other Cases; as, vescor domo ampla, I feed in a great House, not ampla domi.



## A D V E R B S.

**T**HE First or Fourth, next En and Ecce place:  
Or the Fourth only, where you mean Disgrace.

*Ecce homo!*

Behold the Man!

*En impudentiam!*

See the Impudence!

**A**dverbs of Quantity, of Time, of Place,  
\* *Instar* and *Ergo* rule the second Case.

\* *Instar* is a Noun Substantive invariable, and signifies Likeness, or to the Proportion, or Comparison, *Instar montis Equum ædificant*, They make a Horse, as great, or to the Proportion of a Mountain. Here [*ad similitudinem*] may be understood.

*Nusquam loci tuta fides.*

Faith is certain in no Place.

*Instar omnium.*

Instead of all.

*Abunde fabularum.*

Plenty of Tales.

*Illius ergo.*

For his Sake.

Adverbs are joined in a Sentence to several  
Moods of Verbs.

Of Time, *ubi*, *postquam*, *cum* or *quam*, to an Indicative or Subjunctive; as, *Hæc ubi dicta dedit; ubi nos laverimus; Postquam excessit ex Ephebis; cum faciam vitula.* Virg. *Cum canerem Reges.* id.

*Donec* while, to an Indicative; *Donec eris sælix.* *Donec* until, to an Indicative or Subjunctive; *Cogere donec oves jussit.* Virg. *Donec ea aqua decocta sit.* Colum.

*Dum* while, to an Indicative; *Dum apparatur Virgo.* *Dum* until, to an Indicative or Subjunctive; as, *Dum redeo. Tertia dum Latio regnantem viderit Ætas.* *Dum* for *dummodo* so as, or, so that, to a Subjunctive; *Dum profum tibi.*

*Quoad* while, to an Indicative; *quoad expectas contubernalem.* *Quoad* until, to a Subjunctive; *Omnia integra servabo, quoad exercitus hic mittatur.*

*Simulac, simulatque*, to an Indicative or Subjunctive;

as,

as, *Simulac belli patiens erat, simulatque adoleverit aetati.*

Ut as, to the same Moods; *Ut salutabis, ita resalutaberis. Ut sementem feceris, ita & metes.* Hor. Ut soon as, to an Indicative only; as, *Ut ventum est in urbem.*

Quasi, tanquam, perinde, ac-si. to a Subjunctive only; as, *Quasi non norimus nos inter nos. Tanquam feceris ipse aliquid.*

Ne of forbidding, to an Imperative or Subjunctive; as, *Ne savi, ne metuas.*

Certain Adverbs of Quantity, Quality, or Cause: as, *quam, quoties, cur, quare, &c.* Thence also, *qui, quis, quantus, qualis*, and the like, coming in a Sentence after the principal Verb, govern the Verb following in a Subjunctive; as, *videte quam valde malitiæ suæ confidat.* Cic. *Quid est, cur tu in isto loco sedeas?* Cic. *pro Cluent. Subsidio mihi diligentiam comparavi, quæ quanta sit intelligi non potest, nisi, &c.*

## CONJUNCTIONS.

\* **C**onjunctions do like Case and Tenses bind;  
And Moods are often by their Power confin'd.

\* These, *nam, at, atque, ac, atque, et, aut, vel, nec, neque, si, quin, quatenus, fin, seu, siue, ni, nisi, sed, verum*, begin a Sentence, or are to be placed first; *quidem, quoque, autem, vero, enim*, are construed first, placed second; *ergo, igitur, itaque, equidem*, are placed first or second.

*Mallet invenire bonos quam facere.*

I had rather find good Men, than make them.

*Ne perdas animum.*

Lose not thy Spirit.

Some Conjunctions govern an Indicative, some a Subjunctive, according to their several Significations.

*Est, tametsi, etiamsi, quanquam*, an Indicative; *licet* and *quavis* most commonly a Subjunctive; as, *Esti nihil:*

*hil novi afferebatur. Quanquam animus meminisse horret. Quamvis Elysios miretur Græcia campos. Ipse licet venias.*

*Ni, nisi, si, siquidem, quod, quia, postquam, posteaquam, antequam, priusquam, an* Indicative or Subjunctive; as, *Nisi vi mavis eripi. Ni faciat. Castigo te, non quod odio habeam, sed quod amem. Antequam dicam. Si for quamvis, a Subjunctive only. Redeam? non si me obsecret.*

*Si* also conditional may sometimes govern both Verbs of the Sentence in a Subjunctive; as, *Respiraro si te videro. Cic.*

*Quando, quandoquidem, quoniam, an* Indicative; as, *Dicite quandoquidem in molli consedimus verba. Quoniam convenimus ambo.*

*Cum* seeing that, a Subjunctive; as, *Cum sis officii Gradvie virilibus aptus.*

*Ne, an, num, of* doubting, a Subjunctive; as, *Nihil refert, fecerisne, an persuaseris; vise num redierit.*

*Interrogatives* also of Disdain or Reproach understood, govern a Subjunctive; as, *Tantundem, quantum ille proposcerit.*

## PREPOSITIONS.

\* **T**WICE sixteen Prepositions stand prepar'd,  
In Front of the Accusatives a Guard.

\* *Circiter, adversum, cis, citra, adversus, extra, erga, apud, ante, secus, trans, supra, versus, ad, infra, ultra, post, præter, propter, prope, pone, secundum, per, circum, circa, contra, juxta, inter, ob, intra, usque, penes.*

*Ad Græcas Calendas.*

At the Greek Calends, *i. e.* never.

*Ob oculos.*

Before the Eyes.

*Inter cœnam.*

At Supper.

**T**WELVE Prepositions, like a Jury, give  
Their Verdict only for the Ablative.

\* *a, abs, sine, absque, obam, cum, de, e, ex, pro, pra, tenus.*

*Est Regi a-poculis.*

He is † Cup-bearer to the King.

*Pro viribus.*

According to my Strength.

*Ore tenus. Capulo tenus.*

Face to Face. Up to the Hilt.

† Offices are elegantly expressed in Latin by the Preposition [*a*] with the Verb [*est*], and a Dative of the Possellour, or Master, *β Regi a consiliis*, a Counsellor to the King, or one of his Coun-  
li; *a peditum*, a Footman.

**F**IVE Prepositions equally imbrace  
The Ablative and the Accusing Case.

§ *In, sub, super, subter, clam. Am, di, dis, re, se, con*, are on-  
read in Composition.

*Sub dio.*

In the open Air.

*Nitimur in vetitum.*

We bend to that which is forbidden.

**S**OME Prepositions their own Cases meet  
When they compound, and some themselves repeat.

*Neminem præteribis insalutatus.*

Thou shalt pass by none unsaluted.

*Accede ad ignem.*

Come to the Fire.

## INTERJECTIONS.

**V**OCATIVES follow Interjections, when  
They have Pretence to speak to Things, or Men.

*Euge, Serve fidelis.*

Well done, faithful Servant.

*Heus, bone vir.*

Heark, good Sir.

**BUT**

**B**UT breaking forth in Exclamation, they  
Make the First, Fourth, and the Fifth Case obey.

*Ab me miserum ! O tristissimæ noctes !*

*Ah me wretched ! O most sad Nights !*

*O puer future doctus !*

*O Boy like to be learned !*

**B**UT *Hei* and *Væ* like Twins of Grief imbrace,  
Concluding Sorrow with the Dative Case.

*Hei misero mibi ! Væ vobis !*

*Alas for me miserable ! Wo to you !*

Of some Figures, or uncommon  
Ways of Speaking, to be of-  
ten met with in Latin Words,  
especially in Poetical Writings.

1. **S**omething is added to the Beginning of Words;  
as *Gnatus* for *Natus*, and this Way of Writing  
is called *Prosthesis*.
2. Or taken from the Beginning; as, *Conia* for *Cico-  
nia*, called *Aphæresis*.
3. Added to the Middle; as, *Relligio* for *Religio*, cal-  
led *Epenthesis*.
4. Taken from the Middle; as, *nesti* for *novisti*, called  
*Syncope*.
5. Taken from the End of a Word; as, *Ingeni* for *In-  
genii*, called *Apocope*.
6. Added to the End; as, *dicier* for *dici*, called *Para-  
goge*.
7. Sometimes a Letter is transposed in a Word; *Evan-  
dre* for *Evander*, this Manner of Writing is called  
*Metathesis*.

Some-

Sometimes there is a Word or more suppressed in a Sentence by a Figure or Manner of Speaking, called *Ellipsis*.

1. The Substantive is suppressed in these Forms of Speaking; *Laurea est donatus*, where the Word *Corona* is understood; *Brevi veniet*, where *Tempore* is understood.
2. The Adjective frequently; as, *Non sum solvendo*, where *aptus* is wanting. *Esse alicui ad manum*, where the Word *Servus* is understood; the same is understood in these Expressions, *a Pedibus*, *ab Epistolis*, *a Poculis*, *a Studiis*.
3. The Verb is understood frequently; as, *Scit fidibus*, where *canere* is understood. *Male audit*, for *Male audit dici de se*. The Word *Ire* is suppressed in those, *Rhodum volo*, *inde Athenas*. *Loqui* is understood in these, *Scit Latine*, *intelligit Gallice*. In *Hæc hætenus*; *dixi* is understood. *Dii meliora*, where *faciant* is understood. *Dii meliora ferant*, suppose *oro*.
4. There are scarcely two Lines to be met with in a Latin Author, but the *Prepositions* and *Adverbs* are suppressed for Brevity's sake, as we see in all other Languages.

Which if well observed, the Latin Rules of Syntax might be reduced to a small Number, and the Language rendred much easier than 'tis; as, *Sex pedes altus*, where *ad* is understood. *Pridie Calendas*, where *ante* is wanting. *Homo id ætatis*, suppose *circa* to be understood; I might give a thousand Instances more, if necessary, and consistent with my design'd Brevity. There are besides these many other *Figures* or uncommon Ways of Speaking which Grammarians take Notice of, but give no Assistance to the Learner.

## Directions for turning *Latin* into to *English*, or *English* into *Latin*.

**T**HE *Nominant* and *Verb* in *Syntax* are  
As *Pillars*, which the whole *Composure* bear:  
The Signs *Do*, *Am*, the *Verb* will ever shew;  
The *Nominant* is shewn by *what* or *who* :  
By *Nominant* and *Verb* together joyn'd,  
The *Case* succeeding you will ever find.  
Each other *Case* by proper Signs is known,  
By *Preposition*, *Termination*.  
A *Noun* and *Participle* no Sign to't,  
Nor *Verb* annex'd, in *Case* is absolute.  
This and the Rest by Practice will be plain,  
And noblest Pleasures will reward the Pain.

## A Method of examining the Parts of Speech.

Questions to be asked on every Part of  
Speech in General, viz.

What the Word signifies? What Part of Speech it  
is? and how he knows, whether it be simple or com-  
pound? *If simple*, what Compounds it has? *If com-*  
*ound*, what are the compounding Parts? Whether  
Primitive or Derivate? *If Primitive*, what Derivatives  
it has? *If Derivative*, whence derived? *If it have various*  
*Significations*, which are the Principal? *If the Signi-*  
*fications be tropical*, what Trope? What Words are  
Synonymous, or of the same Signification? What  
Phrase, Proverb, or remarkable Saying relates to it?  
Quesf.

## Questions to be asked on the several Parts in Particular.

*If a Substantive*, whether proper or common? and how he knows it? Of what Gender? and how he knows it? Of what Declension? and how he knows it? and how declined? *If an Adjective*, whether comparable or incomparable? and how he knows it? Of what Termination, and how declined?

*If a Verb*, whether Active, Passive or Neuter? and how he knows it? *If Active*, whether Transitive or Intransitive? and how he knows it? Of what Conjugation? and how he knows it? Which are the principal Tenses? what Participles it has?

*If a Particle*, what Particle? and how he knows it?

## The Construction of the Parts examined.

*If a Substantive*, what Case? *If a Nominative*, before what Verb it is?

*If a Genitive*, what Substantive goes before it?

*If the Dative*, or *Case of Application*, which is the applied Word? *If an Accusative*, whether an Accusative after a Verb, or an Accusative after a Preposition, or the Accusative before the Infinitive?

*If the Ablative*, of what Preposition is it governed?

*If an Adjective*, to what Substantive is it joined? and wherein must the Adjective be conformed to the Substantive?

*If a Verb*, of what Number and Person? and of what Nominative is it said or predicated? and wherein must the Verb be conformed to the Nominative?

*If an Adverb* or *Preposition*, on what Verb or Adjective doth it depend? *If a Conjunction*, what two Sentences doth it join?

*If a Word admit of various Constructions*, which be they?



*If any Word be suppressed, how is it supplied? If the Sentence be Active, to turn it into a Passive; If Passive, to turn it into an Active. If contracted, to dilate it; If dilated, to contract it.*

## Of the Quantity of Syllables, and Versifying.

**I**N Writing *Prose* 'tis sufficient to observe the true Accent, or Raising and Falling of the Voice in the Pronouncing of Words, which is sooner attained by hearing others reading correctly, than by the Help of any Rules: But *Prosodie*, or the Art of Versifying, considers the Quantity of Syllables; by which is meant the longer or shorter Space of Time, usually required in Pronouncing or Speaking out different Syllables; for some are hurried out of the Mouth in Haste, and others are more slow in their Motion; Thus the Proportion between a long and short Syllable, is that of two to one, tho' in some Words the Difference is so small, that the Poet is at Liberty to use Syllables long or short; as, *Tenēbræ* short, *Tenēbræ* long, as it may best serve the Measure of the intended Verse.

N. B. *A long Syllable in Dictionaries is mark'd thus - and a short thus v.*

Words contracted are long; as, *nil* for *nihil*, *mi* for *mibi*; *vemens* for *vehemens*; *coperuisse* for *cooperuisse*.

Diphthongs are long; as, *scænum*, *aurum*. Except in the Preposition *Præ*, when compounded; as, *Præest*, *Præire*.

One Vowel coming before another is short; as, *Dens*. Excepting *e* in the Genitive and Dative of the fifth Declension; as, *Diei*, *Speciei*. Nevertheless *e* is short in *Fidci*, *Spei*, *Rei*.

*I*, in *Fio* is long in all its Tenses, where *r* is not found; as, *Fis*, *fiēbam*. But where *r* is found, it is short; as, *Fierem*, *fieri*. Geni-

Genitives in *ius* are either short or long ; as, *unius, illius, ipsius, totius, utrius*. But *is* always short in *alterius*, and long in *alius*.

A Vowel coming before two Consonants, or a double Letter, is long ; as, *Sapiens, axis, gaza*. The double Letters are *x*, and *z*.

One Syllable coming before another, compounded of Mutes, and these liquid Letters, *l*, or *r*, is either long or short ; as,

*Omne solum forti Patria est, mibi Patria cælum.*

*Nox tenebras profert, Phœbus fugit inde tenebras.*

These Particles or Prepositions, *a, de, e, se, di*, are long in Composition ; as, *amitto, deduco, erumpo, diripo, separo*.

*Di* is short in *dirimo* and *disertus*.

*Re* is short in *Redeo, refero, refert, refert* ; but is long in *refert*, when it signifies, It imports, it concerns.

The other Prepositions are short ; as, *coercuit, comedo, obumbrans, omitto, anhelat, inoffensus, superesse, succunt, peragit*.

But *Pro* is long in *Produco, profero, provebo, profugio, &c.* But *is* is short in *Profiteor, protervus, proficiscor, procella, procius, profana, profunda, pronepos, profato*. But *is* is either long or short in *propellit, propulso, procurrit, propago*.

Perfect Tenses of two Syllables have their first long ; as, *egi, veni, vidi, vici*. Except *bibi, fidi, tuli, dedi, steti, scidi*.

Perfect Tenses that are doubled have their two first Syllables short ; as, *Didici, cecini, tetigi, cecidi*. Except, *pepedi* and *cæcidi* a *cædo*.

Supines of two Syllables are long ; as, *Notum, visum*. Except, *itum, ratum, situm* from *sino, datum, tutum, satum* a *sero, litum* from *lino, statum* from *sto ; citum* from *cio* is long ; *citum* from *cio* is short.

Supines in *utum* are long ; as, *solutum* ; so Supines in *itum*, when they come from Perfects in *ivi* ; as, *quæsitum, auditum*. M 2 But

But are short when they do not come from Perfects in *ivi*; as, *tacitum* from *tacui*; *monitum* from *monui*.

### Increasing of Verbs.

*A*, is long in the Increasing of Verbs; as, *amare*, *stare*, *bibamus*, *fuimus*. But the first Increase is short in *do*, and its Compounds; as, *dabam*, *dabunt*, *circumdamus*, *venundari*. But is long in the Rest of its Increasing; as, *dabamus*.

*E*, is long in the Increasing of Verbs; as, *Amemus*, *amaremus*, *amareris*, *amarere*, &c.

It is short in the Tenses ending in *beris*, *eram*, *ero*, *erim*; as, *Amaberis*, *poteram*, *legero*, *legerim*.

*E*, is short in Verbs of the third Conjugation in the first Increasing of the Present Tense, and Imperfect, where *r* is found after *e*; as, *legeris*, or *legere*. But is long in the second Increasing; as, *Legereris*, or *legerere*, *legeretur*.

*I*, is short in the Increasing; as, *Amabitis*. But is long in the first Increasing of Verbs of the fourth Conjugation; as, *Audire*, *adibo*, *scirent*.

*I*, is long in *Simus*, *nolimus*, *velimus*, *fitis*, *velitis*, and also in all Perfect Tenses in *ivi*. *Venimus* is long in the Perfect, and short in the Present.

*O*, is long in the Increasing; as, *Facitote*, *amatote*.

*U*, is short in *Sumus*, *volumus*, *nolumus*; But is long in Particles in *rus*; as, *Docturus*.

### Increasing of Nouns.

Nouns of the first Declension do not increase. Nouns of the second increase short; as, *Gener*, *generi*; *Puer*, *pueri*; *Vir*, *viri*. But, *Iber*, *iberi*; and its Compound *Celtiber*, are long.

Neuters in *al* make *alis* long; as, *Animal*, *animalis*.

Nouns in *il* and *ul* increase short; as, *Vigil*, *vigilis*; *Consul*, *consulis*.

Nouns

Nouns in *el* and *ol* increase long; as, *Daniel*, *Danielis*; *Sol*, *solis*.

Nouns increasing in *anis*, *enis*, *onis*, are long; as, *Pean*, *Peanis*; *Ren*, *renis*; *Cicero*, *Ciceronis*.

The Increase ending in *inis* is short; as, *Homo*, *hominis*.

Proper Names are different in their Increase, National for the most Part, make *onis* short; as, *Macedo*, *Macedonis*.

Nouns making their Increase in *aris*, are short; as, *Cæsar*, *Cæsaris*; *Mas*, *maris*; *Par*, *paris*.

But Neuters ending in *ar*, increase long; as, *Exemplar*, *exemplaris*; *Laquear*, *laquearis*. But *Nectar* makes *Nectaris* short; *Jubar*, *jubaris*.

Nouns in *er*, make *eris* short; as, *Carcer*, *carceris*. Except, *Iber*, *iberis*; *Crater*, *crateris*; *Ver*, *veris*.

Masculines in *or*, make *oris* long; as, *Timor*, *timoris*. But *Memor* makes *memoris* short; and *Arbor*, *arboris*.

Neuters in *or*, and Greek Nouns, make *oris* short; as, *Marmor*, *marmoris*; *Hæctor*, *Hæctoris*; *Rhetor*, *Rhetoris*.

Nouns in *ur* make *uris* short; as, *Femur*, *femoris*. But, *Fur* makes *furis* long.

Nouns in *as* make *adis* short; as, *Pallas*, *Palladis*; *Vas*, *vadis*. But *Vas*, *vasis*, is long.

Nouns in *as*, increasing in *atis*, are long; as, *Ætas*, *ætatis*. But *Anas*, *anatis*, is short.

Nouns in *a*, making *atis*, are short; as, *Ænigma*, *enigmatis*; so, *Hepar*, *hepatis*.

Nouns in *es*, increase short; as, *Miles*, *militis*; *Ceres*, *cereris*; *Pes*, *pedis*. Except, *Merces*, *mercedis*; *Hæres*, *hæredis*; *Locuples*, *locupletis*. So Greek Nouns, which make *etis*; as, *Lebes*, *lebetis*; *Tapes*, *Tapetis*; *Magnes*, *magnetis*.

Nouns in *is*, increase short; as, *Pulvis*, *pulveris*; *Sanguis*, *sanguinis*. Except, *Glis*, *gliris*; *Dis*, *ditis*; *Lis*, *litis*; *Samnis*, *Samnitis*.

Nouns in *os*, increase long; as, *Os, oris*; *Custos, custodis*; *Nepos, nepotis*. But, *Bos, bovis*; *Compos, compotis*; *Impos, impotis*, increase short.

Nouns in *us*, increase short; as, *Munus, muneris*.

Comparatives in *ius*, make *oris* long; as, *Melius, melioris*.

Nouns which make their Genitives in *uris, udis, utis*, increase long; as, *Jus, juris*; *Virtus, virtutis*; *Palus, paludis*. But *Pecus* makes short *Pecudis*; and *Intercus, intercutis*.

Nouns ending in *s*, with another Consonant, increase short; as, *Cælebs, cælibis*; *Hyems, hyemis*; *Auceps, aucupis*. But *Grips*, makes *griphis* long, *Cyclops, cyclopis*; *Hydrops, hydropis*; *Plebs, plebis*.

*Caput*, and its Compounds increase short; as, *Caput, capitis*.

Nouns in *x*, which make *gis*, increase short; as, *Conjux, conjugis*; *Remex, remigis*. But *Frux*, makes *frugis* long; *Rex, regis*; and *Lex, legis*.

Nouns in *ax*, increase long; as, *Pax, pacis*. But, *Abax*, makes short, *abacis*; *Climax, climacis*; *Storax, storacis*; *Fax, facis*; and *Artophylax, Artophylacis*.

Nouns in *ex*, increase short; as, *Nex, necis*. But, *Halex*, makes long, *halecis*; *Vervex, vervecis*; *Fex, fecis*.

Nouns in *ix*, increase long; as, *Radix, radicis*. But, *Filix*, increases short, *filicis*; *Pix, picis*; *Calix, calicis*; *Erix, ericis*; *Varix, varicis*; *Fornix, fornicis*; *Salix, salicis*; *Nix, nivis*.

Nouns in *ox*, make *ocis* long; as, *Vox, vocis*. But, *Præcox*, makes it short, *præcocis*, and *Cappadox, Cappadocis*.

Nouns in *ux*, make *ucis* short; as, *Dux, ducis*; *Crux, crucis*; *Nux, nucis*. But, *Lux*, makes long, *lucis*; and *Pollux, pollucis*.

*I*, and *U*, are short in the Increase of the Plural Number; as, *Sermonibus, Portubus*. But *a, e, o*, are long; as, *Musarum, Rerum, Dominorum*.

Tex

## Terminations.

*A*, is long in the End of a Word; as, *Ama, interea, ultra, memoria, triginta*. Except in *Ita, eja, quia, & puta*, when it signifies, to wit.

Nouns are short in all those Cases which end in *a*, the Ablative being excepted; as, *Fama, pectora. Anchora de prora jacitur*.

*E*, is short in the End of Words; as, *Utile, pace, docere*. But is long in the End of Nouns of the fifth Declension; as, *Re, die, requie, bodie, postridie*.

It is long in *Fame*. So in *Ferre, fere*, and in Adverbs in *e*, coming from Nouns of the second Declension; as, *indigne, clare*. But *bene* and *male* are short; and also *inferne, superne*; as,

*Nil bene cum facias, facis attamen omnia belle.*

*Tecta superne timent, metuunt inferne cavernæ.*

*Terra superne tremis, magnis concussa ruinis.*

Imperatives of the second Conjugation make *e* long; as, *Mone, doce*.

*Vide* and *vale* sometimes make *e* short; and *vale* seldom long.

Nouns of one Syllable in *e*, are long; as, *me, te, se, ne*. But *que, ve, ne*, Conjunctions, are short.

*I*, in the End is long; as, *Oculi*. Except *Mibi, tibi, cui, sibi, ubi, ibi*; which are long or short; *Nisi, quasi*, make *i* short; as Neuters in *i*; as, *Gummi, Sinenapi, Hydromeli*.

The Dative and Vocative of Greek Nouns are short; as, *Palladi, paridi, thetidi, alexi, amarylli*.

*O*, is either long or short in the End of a Word; as, *Amo, leò*. But, the Datives and Ablatives in *o*, are long; as, *Domino*.

*Nutritur vento, vento restringitur ignis.*

*O*, is short in *imo, duo, suo, modo, dummodo, quomodo, cito, ego, illico*, and *cedo*, when it signifies, *tell*.

Ec,

*Es*, is long ; as, *Adeo, ideo* ; So *Ergo*, and Adverbs in *o*, derived of Nouns ; as, *Subito, merito, multo, falso, primo*.

Words of one Syllable in *o*, are long ; as, *Do, flo*.

*U*, is long in the End of a Word ; as, *Vultu*.

*B*, is short in the End of a Word ; as, *Ab, ob, sub*.

*C*, is long ; as, *Ac, sic, hic*, an Adverb ; *Duc*. Except, *Nec*, and *donec*.

*L*, is short ; as, *Fel, mel, procul*. Except, *Nil, Sal, Sol* ; and Hebrew Nouns ; as, *Raphael, Michael*.

*N*, is long ; as, *Lien, quin, fin*. But is short in, *an, in, forsan, forsitan, dein, proin*, for *proinde*.

Nouns in *en* which make *inis*, are short ; as, *Nomen, nominis* ; *Pecten, pectinis* ; So *Tamen, attamen, viden, nostin, ain, satin, egon, nemon*, which are contracted, for *viden* is taken for *videſne*, &c.

*R*, is short ; as, *Calcar, vir, gladiator, pater*. But, *Carcer*, and *Iber*, are long. So *Cur, fur, lar, far, ver, par, impar, dispar*.

*As*, is long ; as, *Ætas*. Except, Greek Nouns in *as*, which make *adis* ; as, *Pallas, Palladis, Lampas, lampadis*.

*Es*, is long ; as, *Nubes, dices*. But, *es* from *Sum*, and its Compounds, as, *Potes, ades*, are short. So *Penes* ; and Greek Nouns in *es* ; as, *Hippomanes*. But, *es* from *edo*, is long.

Latin Nouns in *es* which encrease short, make *es* short ; as, *Miles, militis* ; *Pedes, peditis*. Except, *Ceres, cereris* ; *Pes, pedis*, *Abies, abietis*. But those which encrease long, have *es* long ; as, *Quies, quietis*.

*Is*, is short ; as, *Amatis*. But is long in all Nouns of the first and second Declension ; as, *Musis, dominis, gratis*, and *foris*. So Words of one Syllable in *is* ; as, *Vis, lis, dis* ; and those which increase long ; as, *Simois, simoentis* ; but those which increase short, have *is* short ; as, *Sanguis, sanguinis* ; *Is, bis, quis*, are short.

The second Person of the Present Tense of Verbs of the fourth Conjugation, is long ; as, *Audis, sentis*.

So,

So, *Fis, fis, possis, prosis, adsis, vis, mavis, quamvis, cuiusvis, velis, malis, nolis.*

*Os*, is long; as, *Honos*. Except, in *Compos, impos*, and *Os, offis*. So in Greek Nouns *os* is short; as, *Arctos, argos, arcados*.

*Us*, is short; as, *Dominus*. Except in those Nouns which increase in the Genitive; as, *Tellus, telluris; Salus, salutis; Palus, paludis; Grus, gruis*. So, *Crus, thus, sus, mus*.

Nouns of the fourth Declension are short in the Nominative and Vocative Singular; but are long in the other Cases; as, *Fructus*.

*T*, is short; as, *Audit*.

*U*, is long; as, *Vultu, manu*.

Having discoursed of the Quantity of Syllables, something must be said of the Nature and several Kinds of Verses, which are most in Esteem; as, the *Hexameter*, or *Heroic Verse*, consisting of six Feet, whereof the four first may be either *Dactyl*, that is, a Foot of three Syllables, whereof the first is long, and the two last short; or *Spondee*, i. e. a Foot of two long Syllables, but the fifth Foot should be always a *Dactyl*, to make the Verse run smooth, tho' sometimes there is a *Spondee* in the fifth Place; as,

*Chara Deum soboles magnum Jovis incrementum.*

Scan'd thus, *Chara De* Daët. *um sobo* Daët. *les mag* Spond. *num Jovis* Daët. *Incre* Spond. *mentum*. Spond. The sixth Foot is always a *Spondee*, as you see in the Verse before us.

A *Pentameter*, consists of five Feet, either of the two first a *Dactyl*, or *Spondee*, and then a long Syllable at the End of the Word, after this two *Dactyls* with another long Syllable at the Close, which with the other former long one evens the Measure; as,

*Hei mihi quod Domino non licet ire tuo.*

Scan'd thus, *Hei mihi* Daët. *quod Domi* Daët. *no* long Syllable. *non licet* Daët. *ire tu* Daët. *o* long Syllable.



The last two Feet of the *Heroick* Verse make a separate Kind of Verse, called *Adonick*, consisting of a *Dactyl* and a *Spondee*; as,

*Sis mihi præsens,  
Rebus in aræis,  
Christe Redemptor.*

Besides these Feet *Dactyl* and *Spondee*, there are many more; as,

*Pyrrich*, or two short Syllables; as, *Pius*.  
*Trochee*, first long, t'other short; as, *Ardet*.  
*Iambe*, first short, second long; as, *Amans*.  
*Moloss*, three long; as, *Cælestes*.  
*Tribrac*, three short; as, *Dominus*.  
*Anapest*, the two first short, and last long; as,  
*Animas*.

Out of these, and other more Feet, several Sorts of Verses are composed by *Horace*, and other Poets; but the *Hexameter* and *Pentameter* are the most considerable, as being the Verses and Measure made use of by *Virgil* and *Ovid*, the noblest and sweetest of the Latin Poets.

### In Scanning of Verses.

1. Observe, that a Vowel either with or without *M* at the End of a Word (and sometimes of a Verse) is lost, when the Word or Verse following begins with *H*, or a Vowel; as,

*Sera nimis vit' est crastina viv' bodie.*  
*Monstru' horrendu' inform' ingens cui lumen ademptum,*

The former Way of cutting off, is called *Synalæpha*, the latter *Eclipsis*, but sometimes the former is dispensed with; as,

*Heu! ubi pacta fides, ubi quæ jurare solebas!*

2. Sometimes also by the Omission of a *Synalæpha* the preceding Vowel or Diphthong is shortened; as,

*Cre-*

*Credimus, an qui amant ipsi sibi somnia fingunt.* Virg.

3. One Vowel before another in the same Word, is either lost, or melts into one Syllable with the latter, and this is called *Synæresis*; as,

*Præcipue sanus nisi cum pituita molesta est.*

4. The Poets do not always observe their own Rules, but transgress them sometimes by an Authority assumed, called *Poetical Licence*.  
5. When the last Syllable of a Word begins a new Foot, after any Cadence in the Verse, 'tis sometimes allowed to gain one Time by it, or a Syllable by Nature short, becomes long; as,

*Castaneæ fagus ornusque incanuit albo.* Virg.

This small Collection of Rules in the Hands of a prudent Teacher, are sufficient, in my Opinion, to put a Youth in a Capacity of making his own Remarks on *Latin* Authors, which I humbly conceive is the Design of writing Grammars for the attaining of any Tongue; for twenty Folios would not contain all the Niceties that are requisite to understand any Language perfectly, which is to be sought by indefatigable reading the best Authors, and not by a Multiplicity of Rules.



The U S E  
O F T H E  
P A R T I C L E S  
O F T H E  
L A T I N T O N G U E.

**P**Rius jentat, quam domo egrediatur; vel ante jentat, quam. *He breakfasts before he goeth out of the House.*

Simul ut, simul ac, simul atque, statim atque, ubi primum, quam primum locutus est. *As soon as he had spoken.*

Æque doctus est ac sapiens; tam doctus, quam sapiens; non minus doctus, quam sapiens. *He is as learned as wise.*

Tantum ingenii habet quantum Prudentiæ. *He hath as much Wit as Prudence.*

Tanta sapientia præditus est quanta animi fortitudine. Non minori sapientia præditus est quam animi fortitudine. *He is as wise as courageous.*

Tot sunt sensus quot sunt capita. *There are as many Opinions as there are Heads.*

Tamdiu studui quamdiu laborasti. *I did study as long as you did work.*

Quoties pecuniam petis ab eo, toties irascitur. *As often as you ask him for Money, so often he is angry.* Quan-

tum potuit, quan-  
se fuit, hostibus

*He opposed the Enemy as  
much as it was in his Pow-  
er.*

est ac putas, atque  
quam putas.

*He is another Man than  
you think.*

r respondit ac cæ-  
que cæteri, quam

*He answered otherwise  
than the others.*

um, plurimum, non  
haud parum, non  
iter gavisus sum.

*I was very glad*

o, vel longe docti-  
nam putabam.

*He is more learned than  
I thought.*

se aliter, vel multo  
it quam sperabam.

*He did otherwise than I  
hoped.*

it ut, quid est quod,  
t cur, quid est in  
ir, doleas?

*Why do you grieve?*

it se res habent,  
modo, vel utcun-  
es habent.

*Howsoever the Case be?*

ita est; sin aliter,  
is, sin secus.

*If that be so; but if  
not.*

utrum sit domi,  
omi, num sit domi.

*See whether he be at  
home.*

quitur ac si, ut si,  
anquam, perinde,  
stet doctus.

*He speaks as a learned  
Man.*

l ex alio malum  
t.

*One Mischief comes after  
another.*

enes est hoc facere.

*It is in your Power to do  
this.*

in quo loco, ubi  
i, ubi gentium

*Where do you live?*

quicquam dixit.

*He said nothing.*

o ac debui.

*As I ought to do.*

nihil me consola-  
tus. N

*My Friend is some Com-  
fort to me. Du-*

Durum admodum hoc  
mihi videtur.

Ipsi viderint.

Anno proximo, ultimo,  
novissimo, superiori, pos-  
tremo, præterito.

Novissime, demum, tan-  
dem, denique, postremum.

Proximus est a postre-  
mo.

Te certiore facio.

Amice facis.

Hoc præbo, hoc laudo.

Rectene omnia? recte  
admodum.

Pecuniam amisisti; &  
si amisissem, quid tum?  
quid inde?

Operæ pretium est ut  
Parentibus obedias.

Quid attinet, quid opus  
est tot libros evolvere.

Loquor extra jocum,  
serio loquor.

Agite amici, age puer,  
agedum.

Passim huc illuc vaga-  
bantur.

Multis de causis, tui  
causa, tui gratia, ob, vel  
propter tuam erga me ami-  
citiā, id factum est.

Præ metu, præ timore  
mortuus est.

Id nuntii attulit mihi.

Cum rogatur, tum ira-  
scitur, tunc maxime ira-  
scitur.

*I think this very hard.*

*Let them look to it.*

*Last Year.*

*Last of all. At last.*

*He is the last but one.*

*I let you know.*

*You do like a Friend.*

*I like it well.*

*Are all Things well?*

*Very well.*

*You have lost your Money;  
and if I had lost it, what  
then?*

*You must obey your Pa-  
rents.*

*What need you read so  
many Books.*

*I speak in Earnest.*

*Come Friends, go on Boy.*

*They were wandering here  
and there.*

*That was done for several  
Reasons, for your sake, and  
for the Love that you have  
for me.*

*He died for Fear.*

*He brought me these News.*

*When they ask him any  
Thing, then he is very  
angry.*

*Quia*

Quia bonus es, ideo,  
idcirco, eam ob rem, eam  
ob causam te diligo.

Stulti sunt qui sic re-  
spondent.

Si hac in re peccavi,  
non ideo, non idcirco sum  
puniendus.

Si nimium improbos  
frequentavi, non continuo  
sum improbus.

Quam exiguus est liber  
tuus ?

Ea lege ut, modo ut,  
dummodo, nihil properes.

Quo me veritatem nescio.

Pro viribus enixus sum.

Quasi vero peritissimus  
esset.

Par pari referam.

Aliquanto amplius.

Paulo minus.

Paulum, paululum, ali-  
quantum, aliquantulum,  
non nihil discrepat ab illo.

Parumper, paulisper,  
tantisper commoratus sum.

Ne in usu quidem, ne-  
dum in honore ullo erat.

Quinque esse debent,  
vel minime quatuor, vel  
certe quatuor, vel saltem  
quatuor.

Hanc rem inficiatus est.

Plurimi passim fit au-  
ram.

*I love you, because you are  
good.*

*They are Fools that give  
such an Answer.*

*If I have done amiss in  
that, I am not to be punish-  
ed for it.*

*If I have been too often  
in wicked Company, I am  
not therefore wicked.*

*How little is your Book ?*

*Provided thou haste no-  
thing.*

*I do not know which way  
to turn my self.*

*As it was in my Power.*

*As if he was very skil-  
ful.*

*I will give him like for  
like.*

*A little more.*

*A little less.*

*He is somewhat different  
from him.*

*I stayed a little.*

*He was not much in Use,  
much less in any Esteem.*

*They ought to be five, at  
least four.*

*He denied this Thing.*

*Gold is every where  
much esteemed.*

Longe cæteris antecel-  
lit, antecedit.

*He much excels others.*

Quotidie magis ac ma-  
gis cogito de te.

*I think every Day more  
and more upon you.*

Neve major, neve mi-  
nor cura suscipiatur quam  
causa postulat, vel neque  
major, neque minor, vel  
nec major nec minor.

*Take neither more nor  
less Care than is need.*

Ne una quidem navis  
amissa est.

*There is not one Ship lost.*

Ita sum afflictus ut ne-  
mo unquam.

*I am so afflicted as never  
was any Man.*

Efficias ne quid mihi  
fiat injuriæ.

*See that no Wrong be  
done to me.*

Ne cui quis noceat.

*That nobody may hurt any.*

Omni culpa vacat.

*He is not guilty.*

Ne putes me quicquam  
vel quippiam desiderare.

*Do not think that I wish  
for any Thing.*

Non ita multo post venit.

*He came not long after.*

Quamdudum? modo,  
mox, jamjam, nunc.

*How long ago? now,  
just now.*

Pedes venit? an eques?  
pedibus? an equo?

*Is he come on Foot, or on  
Horse-back?*

Nihil est quod timeas.

*You need not fear.*

Consulto, cogitato, de  
industria, dedita opera,  
facta res est.

*It was done on Purpose.*

Ista res major est quam  
ut credi possit.

*This Thing is too great  
to be believed.*

Iterum, atque iterum te  
oro.

*I pray you again and  
again.*

Adde quod, præterea  
quod, præterquam quod  
solvere debet.

*Besides, that he ought to  
pay.*

Eo ipso die quo discessit.

*The same Day that he  
went away.*

Rem

Rem secus ac oportet  
interpretaris.

Præter consuetudinem  
agis.

Hinc vel mortem, vel  
illinc servitutem expectare  
debes, aut pacem, aut  
bellum.

Apud Ovidium id legi.

Intra - biduum, intra  
quinquennium, intra no-  
vem annos veniam.

A triginta annis ne bel-  
lum quidem ita cruentum  
auditum est.

A fronte, a tergo, a la-  
tere, undique aggressi sunt  
eum.

Feci e servo ut esses li-  
ber.

Ex inope factus est di-  
ves.

De Angliæ negotiis va-  
ria dicuntur.

Quam eruditissime de  
virtute locutus est !

In singulos dies, vel sin-  
gulis diebus illum videt.

Ex ducentis militibus  
viginti duntaxat super-  
sunt.

Dignus qui laudetur.

Ex quo, ex quo tempore,  
quamdudum, quam-  
pridem advenisti ?

Non ita pridem, pro-  
xime.

*You interpret the Thing  
otherwise than it ought to be:*

*You do against your Cus-  
tom.*

*You must expect either  
Death or Slavery, either  
Peace or War.*

*I have read that in Ovid.*

*I will come within two  
Days, within five Years,  
within nine Years.*

*Since thirty Years we ne-  
ver heard of so cruel a  
War.*

*They assaulted him before,  
behind, a Side, and on all  
Sides.*

*From a Slave I made you  
free.*

*From poor he is grown  
rich.*

*They say different Things  
concerning the Affairs in  
England.*

*How learnedly he spoke of  
Vertue !*

*He sees him every Day.*

*Of two hundred Soldiers  
there are but twenty re-  
maining.*

*He is worthy to be praised.  
How long is it since you  
arrived ?*

*It is not long,*



Quonam animo me convenis?

Ex animo ut te salutem.

Prior aliis reversus sum.

Die crastina ad flumen ambulaturi sumus.

Apud fratrem brevi sum cœnaturus.

Uter huc venit? uterque, neuter.

Altero quoque die, tertia quaque hebdomada ebrius est.

Eo usque reducti sunt hostes, ut defensionis spes nulla sit prorsus.

Quomodo me amas? nullo modo, neququam, nullatenus.

Quanti hoc facis? minimi.

Cæsar pontem construi iussit, vel construendum curavit.

Ad id criminis perpetrandum impulit me necessitas.

Effecit humanitas tua ut ei ignoverim.

Hostibus metum incutit.

Illum in fugam convertit.

Omnium oculos in se convertit.

Vix in equum conscenderam, cum a rege mihi redditæ sunt literæ.

*With what Intention do you come and see me?*

*That I may present my Service to you.*

*I returned before the others.*

*To-morrow we are to walk by the River Side.*

*I am to sup shortly at my Brother's House.*

*Which of the two came hither? Both, neither.*

*He is drunk every other Day, every three Weeks.*

*The Enemies are brought to such a Pass, that they are quite out of Hope.*

*How do you love me? not at all.*

*How much do you esteem this? very little.*

*Cæsar caused a Bridge to be built.*

*Necessity brought me to commit such a Crime.*

*Your Civility made me forgive him.*

*He frights the Enemy.*

*He makes him run away.*

*He makes himself to be admired.*

*As soon as I was on Horse-back I received Letters from the King.*

**Facies**

Facies quod par est facere, quod æquum est, quod decet.

Sub noctem venit.

Ignavum fucos pecus a præsepibus arcent.

Parum absuit quin occideretur.

Propius nihil est factum quin occideretur.

Lege hunc librum utpote bonum, quippe bonum, vel quippe qui bonus est.

Noli arbitrari me, cum a vobis discessero, nusquam aut nullum fore.

Jacet juxta patrem, prope patrem, secundum patrem.

Dies nullus est quin legat.

Nihil aliud quam dolet.

Nihil interest utrum hoc facias annon, vel necne.

Ecquo de homine hoc unquam audivimus?

Subinde interdum me convenit.

Peregre profectus est.

Omnium longe sapientissimus.

Res aliter longe evenit quam putabam.

Longe gentium manes.

Ad multam noctem bibunt.

*You will do as it becomes you to do.*

*He came a little before Night.*

*They drive away the Drones, being a sluggish Cattle from the Hives.*

*He was near being killed.*

*It wanted but little of his being killed.*

*Read this Book as being good, or because it is good.*

*Do not think, that when I am gone from you, I shall not be at all in Being.*

*He is laid near his Father.*

*There is no Day but he reads.*

*He doth nothing but grieve.*

*It is no matter, whether you do such a Thing or no.*

*Did we ever hear this of any Man?*

*He comes and sees me now and then.*

*He is gone abroad.*

*The wisest of all.*

*It fell out far otherwise than I thought.*

*You live very far off.*

*They drank till it was very late.*

*Præ*

Præ lacrymis loqui non  
possum.

*I cannot speak for weep-  
ing.*

Non vendo pluris quam  
cæteri, fortasse etiam mi-  
neris.

*I do not sell for more  
than others, and perhaps  
for less.*

Illius ergo, illius causa,  
illius gratia, propter-illum  
id feci.

*I did this for his Sake.*

Nihilo citius venit.

*He never comes the sooner.*

Non impune nos irri-  
debis.

*You shall not laugh at us  
for nothing.*

Vix me contineo quin  
illum occidam.

*I can hardly keep my self  
from killing him.*

In diem vivit.

*He liveth from Hand to  
Mouth.*

Ostiatim quærit panem.

*He asketh his Bread from  
Door to Door.*

Quid superest nisi porro  
ut fiam miser, vel nisi ut  
deinceps, vel posthac!

*What remains, but that  
henceforth I become misera-  
ble?*

Quid antehac fecit ne-  
scio.

*I do not know what he  
hath done heretofore.*

Adesdum. Perge.

*Come hither. Go on.*

Quanto nunc formosior  
videris mihi quam dudum.

*How much fairer do you  
seem to me than you did.*

Ut dissimulat!

*How he dissembles!*

Quam timeo ne veniat!

*How afraid am I lest he  
come!*

Quousque tandem abu-  
tere patientia nostra?

*How long will you abuse  
our Patience?*

Opus est mihi libris,  
vel libris opus habeo.

*I want Books.*

Convenit ut patri tuo  
obviam procedas.

*It is convenient you should  
go and meet your Father.*

Ne unus quidem abest,  
vel ne unus quidem defi-  
deratur.

*There is no Body absent.*

Ex omnibus quatuor  
duntaxat desiderantur.

*There are only four want-  
ing. Præter,*

Eamus illac.  
Mater mea illic vixit  
nuper.

Ubi primum poterit  
itidem se illinc subducat.

Si quis me quæret inde  
vocato.

Infortunia nostra istinc  
emanant.

Illuc properemus.

Imprimis renunciatum  
erat mihi ab illo.

Indies me provocat.

Vos estis inferne.

Imo, potius quam tuam  
amplius ferre molestiam.

Intro mihi tulit.

Intus est in ædibus.

Mihi isthic nec seritur  
nec metituit.

Iterum & sæpius te  
rogo.

Libenter faciam.

Licet si tibi placet.

Fortunæ magis tribuo  
quam tuæ sapientiæ.

Male se habuit mane.

Mehercle es vir plane  
probus.

Millies tibi gratias ago.

Quis ridiculus minus  
illo?

Modo meprehendit.

Mox, vel statim, redibo.

*Let's go that Way.*

*My Mother lived there  
lately.*

*He will in like Manner  
get away from thence as  
soon as he can.*

*If any body wants me  
call me thence.*

*Our Misfortunes are  
spread abroad from thence.*

*Let's hasten thither.*

*He told me the News first  
of all.*

*He daily provokes me.*

*You are below.*

*Yes, rather than to bear any  
further your Troublesomness.*

*He brought it me in.*

*He is within Doors.*

*There is neither sowing  
nor mowing for me there.*

*I entreat you again and  
again.*

*I will do it willingly.*

*Be it so, if you please.*

*I attribute it more to For-  
tune, than your Wisdom.*

*He was very bad in the  
Morning.*

*In Truth, you are a very  
honest Man.*

*I give you a thousand  
Thanks.*

*Who is less ridiculous  
than he?*

*He met with me but just  
now.*

*I'll return presently.*

Sæpius admirari solebam.

Næ tu melius famæ tuæ consuluisses.

Necubi a vero aberres.

Nimirum abdicavit hæredem.

Ne in usu quidem, nedum in honore ullo erat.

Nequaquam subterfugiet pœnam.

Consilia tibi omnia, non omnino credet.

Non modo dives est, sed avarus.

Non solum laborat febri, sed claudus est pedibus.

Nudius tertius uxorem duxit.

Videte num dubitandum vobis sit.

Nunc mihi in mentem, venit, olim quæ loquutus est.

Hoc olim meminisse juvabit.

Nunquam unum intermittit diem quin ad me veniat.

Nunquid expectabo te vel non ?

O si redisset incolumis.

Omnifariam patet.

Optime est.

Parce rebus utitur.

Saluti pariter ac honori consulendum est.

*I used often times to wonder.*

*In Truth it had been better for your Credit.*

*Lest any where you depart from the Truth.*

*To wit he disinherited the right Heir.*

*It was not so much as in Use,\* much less in Esteem.*

*He shall by no means privily escape Punishment.*

*He will not at all trust you with all his Counsels.*

*He is not only rich, but covetous.*

*He is not only sick of a Fever, but lame of his Feet.*

*He was married three Days ago.*

*Consider whether you ought to make any Doubt.*

*It now comes into my Mind, what he said formerly.*

*I shall with Pleasure remember this hereafter.*

*He lets not one Day pass but he comes to me.*

*Whether shall I expect you or no ?*

*O that he had returned safe.*

*It is manifest on every Side.*

*It is very well.*

*He lives sparingly.*

*Life and Honour are equally to be regarded. Pa-*

Parum mihi profit.	<i>It is but a little Profit to me.</i>
Pasumper, dum redeo opperire me hic.	<i>Stay for me here a little While till I return.</i>
Paulisper, dum se uxor componat, commoratus est.	<i>He stayed a little, till his Wife got ready.</i>
Serpere paulatim.	<i>To go on by little and little.</i>
Non paulo sapientior.	<i>Not a little wiser.</i>
◆ Paululum sine ad me ut redeam.	<i>Let me come to my self a little.</i>
Pedetentim tibi omnem rem dicam.	<i>I'll tell you the whole Thing by little and little.</i>
Penitus officium suum præstitit.	<i>He thoroughly perform'd his Duty.</i>
Perendie te videbo.	<i>I shall see you two Days hence.</i>
Plerumque ita fit.	<i>For the most Part it comes thus to pass.</i>
Ut pessime illi cadat.	<i>Let it befall him very ill.</i>
Plus quinquaginta hominum ceciderunt.	<i>There were more than fifty Men slain.</i>
Plurimum ei placuit.	<i>It pleased him very much.</i>
Pol me occidisti amicitia.	<i>You indeed have killed me with Kindness.</i>
Postremo quid dicam ?	<i>Lastly, what shall I say.</i>
Is quem postremum nominavi.	<i>He whom I named last.</i>
Hec jam pridem audiui.	<i>I heard this some Time ago.</i>
Pridie quam occideretur.	<i>The Day before he was killed.</i>
Primo mentionem faciam de te.	<i>I'll mention you in the first Place.</i>
Ægre tulit primum.	<i>He took it ill at first.</i>
Privatim abiit.	<i>He went away privately.</i>
Prius ad te scripsi.	<i>I wrote to you before.</i>
Prodieram foras, prius quam tu surrexeras.	<i>I was gone abroad before you was up.</i>

Ut non modo prope  
me, sed plane mecum ha-  
bitare possis.

Seges propemodum jam  
matura est.

Pene fero scivi.

Nihil prorsus.

Proxime Pompeium se-  
debam.

Putā, inops mentis.

Qua feror ?

Nisi idem dictum sit  
quadragies.

Si tam vitia nostra quam  
imperia ferre potuissent.

Videndum est quamdiu  
retinendum sit.

Quampridem non edisti ?

Quamobrem accuser ne-  
scio.

Quid tu tristis es ?

Quidni illum abducatur ?

Quare negasti ?

Quamprimum res trans-  
igatur.

Quando isthuc erit ?

Quanto superiores su-  
mus, tanto nos submissius  
geramus.

Quaqua tendis sequar.

Simulavit quasi fletet.

Quinquies tanto amplius.

*That you may not dwell  
near unto me only, but even  
with me.*

*The standing Corn is now  
almost ripe.*

*It was almost too late be-  
fore I knew it.*

*Nothing at all.*

*I sat next to Pompey.*

*That is to say, out of his  
Wits.*

*Which Way am I carried.*

*Unless it is told forty  
times.*

*If they could as well have  
born with our Vices as Com-  
mands.*

*We must consider how  
long it may be retained.*

*How long ago is it since  
you eat ?*

*I know not why I should  
be accused.*

*Why are you sad ?*

*Why should he not carry  
him away ?*

*Wherefore did you deny it ?*

*As soon as the Business  
can be dispatched.*

*When will that be ?*

*By how much the higher  
we are, by so much the more  
lowly let us behave our selves.*

*Wheresoever you go I will  
follow.*

*He made as though he wept.*

*About five times as much.*

Quo

Quo iturus es;  
Tecum non secus agam.

*Where are you going ?  
I'll deal no otherwise with  
you.*

Ibo quocunque jubes.

*I'll go whithersoever you  
command me.*

Quomodo non intelli-  
gis?

*How is it, that you do  
not understand ?*

Tanta quondam in hac  
republica fuit virtus.

*So great Virtue was in this  
Common-wealth formerly.*

Quorsum evaderet.

*To what End would it be ?*

Bina millia quotannis  
penderent.

*They should pay every  
Year two thousand.*

Quotidie peccant homi-  
nes.

*Men sin daily.*

Quoties vis dictum ?

*How often must you be  
told of it ?*

Quovis te concomita-  
bor.

*I'll accompany you any  
where.*

Quousque charitatem  
extendit ?

*How far doth his Char-  
ity reach ?*

Quum primum animum  
ad scribendum appulit.

*When first he gave his  
Mind to Writing.*

Raro evenit.

*It seldom happens.*

Recta ad me venit.

*He came straight to me.*

Recte dicis.

*You say right.*

Summa repente cadunt.

*Lofty Things fall on a  
sudden.*

Revera nusquam tuta  
fides.

*Indeed there is no Truth  
in Man.*

Sane hac multo propius  
ibis.

*This is truly a great deal  
the nearest Way.*

Sapienter rem tractasti.

*You have wisely managed  
the Affair.*

Satis est quod sufficit.

*Enough is as good as a Feast.*

Nescio an satius fuisset  
populo.

*I know not whether it  
might had been better for  
the People.*

Scilicet abhorret a re  
auro.

*To wit he is not minded  
to marry.* Se-



Semel induxit animum.

*He had once persuaded himself.*

Chorda semper aberrat eadem.

*He is always out at the same Note.*

Sensim eripiet animam morbus.

*The Disease will kill him by Degrees.*

Et vocavit eos seorsim.

*And he called them aside.*

Sexies tantum, quam quantum.

*Six times as much as.*

Ut illud erat molestum.

*As that was painful.*

Sic hoc est jucundum.

*So this is pleasant.*

Præstat sero quam nunquam sapere.

*It is better to be wise late than never.*

Sicubi inveniri possit.

*If he is any where to be found.*

Sicuti vides.

*Like as you see.*

Sigillatim incedunt.

*They march one by one.*

Simul-ac redierit.

*As soon as he returns.*

Sodes adestum.

*I pray thee, come hither.*

De re una solum diffident.

*They differ but in one Thing.*

Hac vice solummodo mihi parce.

*Spare me only this once.*

Subinde intueri.

*To look upon now and then.*

Non nisi tria millia hominum erant ad summum.

*There were not above three thousand Men at the most.*

Ne superne incesceretur timuit.

*He feared lest he should be set upon from above.*

Sursum tolle vultus.

*Look upwards.*

Prælium diremit tandem nox suo interventu.

*The Night coming on the Battle ceased at last.*

Homq transit tanquam bulla.

*Man passes away like a Bubble.*

Tantillum valet.

*'Tis so very little worth.*

Tantum pendit.

*It weighs so much.*

Tantummodo mihi credas.

*Only believe me.*

Tantum non decima hora.

*'Tis within a little of Ten a Clock.*

Nil

Nil aggredi temere.

Ter fuit in prælio, totiesque vulneratus.

Tricies victoriam tulit.

Trifariam decoctus erat.

Ubi tunc eras, ubi hoc audiui ?

Ubicumque vadis.

Ubinam terrarum orbis itinerasti ?

Ubique adest numen.

Ubivis in horto deambulare liceat.

Una mecum suffragium tulit.

Unde venis ?

Unice eum dilexit.

Unquam ex ullo homine hoc audisti.

Usque quo opus erit.

Ut viridi sedebat in herba.

Utinam viveret.

Plus cum respexi utpote senior.

Utrobique magnos inimicos habui.

Quo ex judicio velut ex incendio nudus effugit.

Verbatim interpretatus est.

Hoc vere dicunt.

Vicatim conscribuntur.

Præda, quæ capta fuit, viritum divisa.

*Do nothing rashly.*

*He has been three times in Battle, and so oft wounded.*

*He has conquer'd thirty times.*

*He was bankrupt three several times.*

*Where were you then, when I heard this ?*

*Wheresoever thou goest.*

*In what Part of the World didst thou travel ?*

*Providence is everywhere.*

*We may walk any where in the Garden.*

*He voted with me.*

*Whence come you ?*

*He loved him intirely.*

*Did you ever hear this of any Man ?*

*As far as shall need.*

*As he was sitting on the green Grass.*

*I wish he may live.*

*I regarded him more as being the elder.*

*I had great Enemies on both Sides.*

*From which Judgment he escaped naked as from a Fire.*

*He rendred it Word for Word.*

*In this they speak Truth.*

*They are set down Street by Street.*

*The Prey that was taken was divided Man by Man.*

Vix fatus erat, sed vulgate se gessit.

Vulgo dici solet.

Reduce pallium meum, ac ne me frustra.

Aliter atque sperabam res tota erat conclusa.

Visam an domi est.

Crebras a nobis literas expectes, aut plures etiam mittito.

At constat.

Atqui nullam sensimus tum vexationem.

Attamen assumpsit vires & viriliter se gessit.

Mihi autem nihil amabilius praesentia tua.

Cæteroquin admodum fuit gratus.

Aliam rem aggreditur, cæterum haud secus difficilem.

Ipse cum mihi, tum aliis displiceo.

Dum res mancant, verba fingant suo arbitratu.

Dummodo inter te & me murus sit.

Ab his enim primum equitatus erat pulsus.

Enimvero spectatum satis putabam.

Equidem in eam partem accipio.

*He scarce spoke, but he behaved himself meanly.*

*It is a common Saying.*

*Bring home my Cloak, and do not disappoint me.*

*The whole Business was ended otherwise than I expected.*

*I will go and see whether he be at home.*

*You may expect frequent Letters from us, but send also more frequent to us.*

*But it's evident.*

*But we were then sensible of no Vexation.*

*Nevertheless he took Courage and behaved himself valiantly.*

*But there is nothing more lovely to me than thy Presence.*

*In all other Respects he was very grateful.*

*He is about another Business, but no less difficult.*

*I displease both my self and others.*

*So the Things be the same, let them feign Words at their Pleasure.*

*So that there be but a Wall betwixt us.*

*For first they routed the Horse.*

*Truly I thought him sufficiently tried.*

*Truly I construe it thus.*

Pri-

Hic exercitus Cæsarem  
ducem habet.

Me alium putas.

Cum triginta annos na-  
tus sis, indocte admodum  
respondisti.

Commode, opportune  
venisti.

Incommode, intempe-  
rative.

Ad rem apposite dice-  
re, extra rem dicere.

Te miles aggredior.

Nemo non existimat  
illum.

Expectabo donec venias.

Prohibeo ne, vel quo-  
minus egrediaris.

Impedit me quominus  
huc veniam.

Vereor ne non rex, vel  
ut rex ab hostibus victori-  
am referat.

Non dubito quin hoc  
scias.

Tribus solum horis per  
diem studet.

Recede quam primum,  
ne amplius loquaris.

Non jentamus quin  
prius Deum simus precati.

Quantuscunque sit diei  
æstus.

Non est cur bellum ge-  
ras.

Totum diem ambulavit  
nec fatigatus est, vel nec  
tamen fatigatus est.

*This Army bath Cæsar  
for Captain.*

*You take me for another.*

*Notwithstanding you are  
thirty Years old, yet you have  
answered very unlearnedly.*

*You came in good Season,  
in Pudding Time.*

*Out of Season.*

*To speak to Purpose, out  
of Purpose.*

*I being a Soldier, I as-  
sault you.*

*Every body esteems him.*

*I will stay till you come.*

*I forbid you to go out.*

*He binders me from com-  
ing hither.*

*I am afraid that the  
King should not get the  
Victory.*

*I do not doubt but you  
know this.*

*He studieth but three  
Hours in a Day.*

*Away speedily, speak no  
more.*

*We do not breakfast be-  
fore we have said our Prayers.*

*How great soever be the  
Heat of the Day.*

*There is no Reason why  
you should make War.*

*He did walk all the Day  
without being weary.*

O

Nun-

Nunquam fratrem tuum invenio, quin protinus illum salutem.

Me inopinantem aggressus est.

Rem tacitus considerat.

A nemine adjutus ad honores pervenit.

Illam solus habere volo.

Quæ cum ita sint.

Mensis hic agitur jam septimus ex quo illum vidi.

Ab hinc annos duos, vel duobus annis mortuus est.

Utcunque, ut ut sunt res.

Nemo id dixit præter me, præterquam ego.

Qualis est rex, tales sunt subditi.

Si nos ii simus, qui esse debemus.

Unum videtur & idem esse atque id quod egisti.

Etiam tum, cum me diligere deberent.

Primum de virtute, tum de vitio locutus est.

Ibi, ibidem, inibi, illic, habitat.

Non, nisi perfecta re, conquiescere possum.

Utere excusatione adversus illum.

Mens futuri præscia.

*I never meet your Brother, but presently I pay him my Respects.*

*He assaulted me unawares,*

*He considers the Matter without saying any thing.*

*He got Honours without any Help.*

*I will have her all to myself.*

*Since it is so.*

*This is the seventh Month since I have seen him.*

*He died three Years ago.*

*In whatsoever Condition Things be.*

*No body said that but I.*

*Such as the King is, such are the Subjects.*

*If we are such as we ought to be.*

*It seems to be one and the same Thing as that which you have done.*

*Even when they ought to love me.*

*First he spoke of Virtue, and then of Vice.*

*He liveth there.*

*I cannot rest till the Thing is done.*

*Make your Excuse to him.*

*A Mind that foreknows the Things to come. Puto*

Puto me illi affatim satisfecisse.

Id non mihi latet.

Videlicet, scilicet, nempe, nimirum, puta.

Non est idoneus qui mittatur.

Quotus enim quisque philosophorum invenitur?

Sive est ulla lex scripta uspiam, sive nusquam.

Cum tu vix dum triginta annos natus esses.

Etiamne, etiamnum, etiam nunc optas quod est illicitum?

Intrepide, vel intrepidus hostem repellit.

Insalutato hospite egresus est.

Sexcenti erant præter pueros.

Ad tubæ clangorem.

Mihi videtur fore ut te pœniteat.

Adeo cucurrit ut tandem ceciderit.

Adeo sapiens, ita sapiens, tam sapiens est, ut, &c.

Quanta potero tibi præstabo officia.

Tanta est mea erga te amicitia.

Non is sum quem putas.

*I think I have fully satisfied him.*

*I know it.*

*To wit; that is to say.*

*He is not fit to be sent.*

*What Philosopher can ye find?*

*Whether there be any Law written any where, or no where.*

*When you were scarcely thirty Years old.*

*Do you wish that which is unlawful?*

*He did drive back the Enemy without any Fear.*

*He went away without bidding his Landlord farewell.*

*They were six hundred besides Children.*

*At the Sound of the Trumpet.*

*I think you will repent.*

*He did run so that he fell down.*

*He is so wise, that, &c.*

*I will serve you as much as I can.*

*I have so much Love for you.*

*I am not such a Man as you think.*

Ea est indole ut omnes  
aspernetur.

Non solum est doctus, sed  
etiam sapiens. Et doctus  
est & sapiens. Doctus est &  
simul, & pariter sapiens.

Ignavi a discendo cito  
deterrentur.

Nemo potest jucunde vi-  
vere, nisi cum virtute vivat.

Frustra hactenus allo-  
quutus es.

Funditus destruxit do-  
mum meam.

Graviter heri ægrotā-  
bam.

Furtim j̄andiu rapuit  
meam tunicam.

Homines hac præteri-  
bunt gregatim.

Res tuas hercle haud  
imprudenter egisti.

Frater tuus heri huc se  
contulit.

Hodie hinc profectus  
est Cantabrigiam.

Horsum pergunt.

Heus, evocate huc Da-  
vum.

Jam hoc perfeci.

Jamdudum factum est  
quom abisti domum.

Jam pridem mortuus est.

Ibidem loci erit cursus.

Quid ibi facit?

Scribe mihi literas iden-  
tidem.

*He is of such a Nature  
that he scorns all Men.*

*He is both learned and  
wise.*

*Idle Boys are soon dis-  
couraged from Learning.*

*No body can live sweetly,  
unless he live virtuously.*

*Hitherto you have spoke  
to no Purpose.*

*He destroyed my House  
from the Bottom.*

*I was very sick Yesterday.*

*He snatched away some-  
time ago my Coat by Stealth.*

*Men will pass by this  
Way in Troops.*

*Truly, you managed your  
Affairs prudently.*

*Your Brother came here  
Yesterday.*

*He is gone to Day from  
hence to Cambridge.*

*They come hither.*

*Ho, call Davus out hi-  
ther.*

*I have already finished it.*

*'Tis a long Time since you  
went home.*

*He died awhile ago.*

*The Race will be in the  
same Place.*

*What is she doing there?*

*Write me a Letter now  
and then.*

Eamus

Præter duos, vel si duos  
excipias, sapientissimus est.

Sub finem mensis, ex-  
eunte anno.

Secundo, tertio creatus  
est consul pater meus.

Primum parco, quod si  
iterum in culpam incideris,  
pœnas dabis.

Subinde, identidem ve-  
nit me visum.

Ne semel quidem mihi  
occurrit.

Interdum docte, inter-  
dum male respondet.

Id ultimum tibi dico,  
cave ne nimium loquaris.

Cautior est quam ut de-  
cipiatur.

Si forte eveniet ut ma-  
ture venias.

Si semel foras abieris,  
periisti.

Annon, nonne, num-  
quid, num obviam Cæsari  
profectus est?

Quidnam respondes?

Quænam est hæc puella?

Multis ab hinc diebus  
non studui.

Dudum est quod profectus  
est, vel cum profectus est.

Non diu est ex quo  
doctus est, non ita pridem  
doctus est.

Adhuc juvenis quam  
diligentissime studebam.

*He is the wisest of all  
but two.*

*In the End of the Month,  
in the End of the Year.*

*My Father was made Con-  
sul for the second, third Time.*

*I forgive you, but if you  
commit the same Fault a-  
gain, you shall be punished.*

*He comes to see me now  
and then.*

*I never met him.*

*Sometimes he answers well,  
and sometimes ill.*

*I tell you this for the last,  
see that you speak not too  
much.*

*He is too prudent to be  
deceived.*

*If it happens by chance  
that you come betimes.*

*If you go once out, you  
are lost.*

*Is he not gone to meet  
Cæsar?*

*What do you answer?*

*Who is that little Girl?*

*I did not study since ma-  
ny Days.*

*It is long since he did go.*

*It is not long since he  
is a Scholar.*

*When I was young, I did  
study with as much Diligence  
as can be.* Eo



Et usque pigritiæ venit,  
ut etiam scholæ illum tæ-  
deat.

Velit, nolit; quæcum-  
que rapuit, restituet.

Invito patre domi re-  
manfi.

Accepi literas, eas legi,  
quin etiam admiratus sum.

Satius est, vel præstat ali-  
quando tacere quam loqui.

Pauciores habuit milites  
*Alexander quam Cæsar.*

Paucis te volo.

Ut paucis absolvam, ne  
multis, ne multa, ne plura.

Dum ludit alter, alter  
ambulat.

*Antonii* verbis, *Antonii*  
nomine, ab *Antonio* te saluto.

Omnes ad unum occisi  
sunt.

Ne tantillum quidem  
commotus est.

Pugnatum est super,  
subterque terras.

Neque unquam *Londini*  
plus biennio fuit.

Dies plus minus triginta.

Paulo plus, paulo mi-  
nus, aliquanto plus, ali-  
quanto minus.

Hac super re, hac de re,  
pluribus ad te scribam.

Age quod agis.

*He is grown so lazy, that  
he is weary with the School.*

*In Spight of him he shall  
restore what he hath taken  
away.*

*I tarried at home against  
my Father's Will.*

*I have received Letters,  
I have read them, and also  
admired.*

*Sometimes it is better to  
be silent, than to speak.*

*Alexander had fewer  
Soldiers than Cæsar.*

*I will speak a Word with  
you.*

*To make it short.*

*Whilst one is playing,  
the other walks.*

*Anthony presents his  
Services to you.*

*They were all slain to a  
Man.*

*He was not a Whit trou-  
bled at it.*

*They fought above and  
beneath the Ground.*

*Nor was he at London  
above two years.*

*About thirty Days.*

*A little more, a little  
less.*

*I will write to you more  
at large about this Matter.*

*Mind what you are about.*

Laus

Laus tua late, longeque  
diffusa est.

Utro vel sponte venit.  
Prout cujusque libido  
est.

Ea, pro eo, quantum  
in quibusque sit ponderis,  
æstimanda sunt.

Diem de die expectare.  
Haud multo post, iterum,  
rursus, denuo, locutus est.

Quem neque unquam  
ante videram, nec eram  
postea visurus.

Iterum atque iterum, vel  
etiam atque etiam cogita.

Ad cenam invitavit  
eum in posterum diem.

Præter ipsius voluntatem  
res cecidit.

Sapiens nihil facit invitus.

Hoc perinde est tanquam  
si dicerem.

Quoquo pacto, quoquo  
modo, quacumque ratione.

Una tecum ibo domum.

Quid ita? Quamobrem  
tandem?

Paulatim, sensim, gradatim,  
pedetentim.

Sursum, deorsum cursitare.

Qua possum veneratione  
maxima te prosequor.

Quasi vero non scirem.

*Your Praise is spread far  
and near.*

*He came of his own accord.  
According as every Man's  
Pleasure is.*

*They are to be esteemed  
according to their several  
Weights.*

*To wait Day after Day.  
A little after he spoke  
again.*

*Whom I had never seen  
before, nor should ever see  
again.*

*Think again and again.*

*He invited him to Supper  
against the next Day.*

*It was against his Mind  
that the Thing fell out so.*

*A wise Man doth nothing  
against his Will.*

*'It is all one as if I  
should say.*

*By any Means.*

*I will go home along  
with you.*

*And why so?*

*By little and little.*

*To run up and down.*

*I shew you as much Respect  
as can be.*

*As if I should not know.  
'To:*

Totum hoc quantum-  
cunque, vel quantulum-  
cunque id est, tuum est.

Non qua filius, sed qua  
homo, non ut filius sed ut  
homo, non quatenus filius,  
sed quatenus homo æsti-  
matur.

Sapiens homo cum pri-  
mis nostræ civitatis.

Ad constitutum diem.

Quam immodestum te  
præbes.

Jure merito, non im-  
merito, jure optimo irri-  
demur.

Diligentius hoc anno  
studui quam novissimo,  
superiori.

Nimio plus illi succen-  
sui.

Amplius quatuor die-  
bus lachrymatus est, vel  
diebus quatuor lachryma-  
tus est & amplius.

Quo quisque sapientior  
est, eo amabilior.

Quo magis alios con-  
temnis, eo magis contem-  
neris.

Eo pluris æstimatur,  
quo accuratius fungitur  
officio.

Eo majorem laudem  
consequutus est, quod ho-  
stibus solus restitit.

De libro tuo, vel quoad  
librum tuum spectat, ne  
cum quidem vidi.

*All this, as great, or as  
little, as it is, is yours.*

*He is esteemed not as he  
is my Son, but as he is a  
Man.*

*As wise a Man as any in  
our Town.*

*At the Day appointed.  
How immodest you shew  
your self.*

*We are deservedly laugh-  
at.*

*I did study better this  
Year, than I did the last.*

*He was more angry with  
him, than he ought to be.*

*He wept above three  
Days.*

*The more one is wise,  
the more lovely he is.*

*The more you despise  
others, the more you shall  
be despised.*

*The more diligently he  
doth his Duty, the more he  
is esteemed.*

*He got the more Glory,  
because he resisted alone the  
Enemy.*

*As for your Book, I did  
not so much as see it.*

Hic

Primum igitur origo,  
deinde causa explicabitur.

Et rediit paulo post.

Haud tibi hoc concedam,  
etsi illi pater es.

Idcirco est mihi eundem.

Ideo, itaque, ergo, interdixit mihi domum suam.

Spero item hoc frustra futurum.

Licet arma mihi, mortemque minetur.

Nam si hic mali est quicquam.

Vereor ne hoc serpat longius.

Nunc tibi necnon tua facinora recitabo.

Emitteres necne eum servam manu.

Non potest nisi adjutus exsurgere.

Neve major, neve minor cura suscipiatur quam causa postulet.

Nonne res ita se habet?

Atque id porro aliqua uxor mea rescisceret.

Præterquam in bonis, non est amicitia.

Proinde fac tantum animum habere, quanto opus est.

Oblitus fui, quamvis epistolam legerim.

*First therefore shall the Beginning be declared, and then the Cause.*

*And be returned a little after.*

*I can hardly yield you this, tho' you are his Father.*

*For that Reason I must be gone.*

*He therefore forbade me his House.*

*I hope this also will be to no Purpose.*

*Altho' he threatens me with Death.*

*For if any Mischief be in this Matter.*

*I am afraid lest this should spread farther.*

*I will now tell thee also of thy Exploits.*

*Whether or no would you set that Servant at Liberty.*

*He can't rise unless he be helped.*

*Take not more nor less Care than the Cause requires.*

*Is it not so?*

*And moreover, my Wife would hear of it by some Means or other.*

*There is no Friendship save in good Men.*

*Be therefore as courageous as the Cause requires.*

*I have forgot altho' I read the Letter.*

Quando te id video de-  
siderare.

Quandoquidem ista tan-  
topere laudas.

Quatenus, nescio, cur  
accuser.

Fœlicem tuum gratulor  
lætorque reditum.

Te quidem laudo, quia  
institisti factum.

Quin illud patrem ad-  
moneo.

Quippe forma impulsu  
nostra, amatores colunt.

Quo celerius evaderem.

Quocirca si forte mor-  
bus amplior factus est.

Hei mihi quod nullis a-  
mor est medicabilis herbis!

Quod si rem astu tracta-  
verit.

Quoniam huc non ve-  
nis, cœnes apud nos.

Omnem exercitum su-  
um, omnia quoque consilia  
mihi credidit.

Adulatores fuge, quum  
occulti inimici longe sint  
pessimi.

Si societatem cum bonis  
frui non licebit, saltem  
cohibeam a malis.

Sed necesse est ut huic  
subveniat.

Sive ego taceo sive lo-  
quor.

*When I see you desire it.*

*For as much as you so  
greatly praise 'em.*

*Seeing I cannot tell why  
I am accused.*

*I congratulate and am  
glad of your happy Return.*

*I commend you indeed be-  
cause you stood to it.*

*But if I acquaint your  
Father with it.*

*For Lovers being taken  
with our Beauty do haunt us.*

*That I might the more  
quickly escape.*

*Therefore if perchance his  
Sickness increase more.*

*Wo is me that Love is to  
be cured by no Herb!*

*But if he has done the  
Business craftily.*

*Seeing you come not hither,  
sup with us.*

*He committed all his Ar-  
my and all his Counsels to  
me.*

*Shun Flatterers, seeing  
that hidden Enemies are the  
worst.*

*If I cannot enjoy the  
Company of good Men, at least  
I'll avoid that of bad Men.*

*But it is necessary that  
he should help him.*

*Whether I hold my Peace  
or speak.*

Si ex sententia hoc opus succedat, bene erit opera mea posita, sin minus ipsum in mare dejiciam.

Siquidem supplicio non afficiatur, custodiri oportebat.

Tamet si his non illi opus erat, tamen mihi non commodaret.

Cura fit ei adhibenda ne pereat.

Vel prodesse volunt vel delectare.

Enimvero perfectum est.

Verum hoc mihi moræ est.

Vir bonus equidem est, veruntamen non ita educatus ut.

Aliis nocent, ut in alios liberales sint.

Utrum horum mavis accipe.

*If this Business happens according to my Desire, my Labour will be well bestowed, if not I will throw it into the Sea.*

*He should have been, if indeed not punished, yet secured.*

*Tho' he had no need of those Things, yet he would not lend me them.*

*Let him be taken Care of, lest he perish.*

*They will either profit or delight.*

*But it is already done.*

*But this Thing binders me.*

*He is a good Man indeed, nevertheless not so well educated as.*

*They hurt some, to be liberal to others.*

*Whether of these you had rather take.*

## PREPOSITIONS, which govern the Accusative Case.

Habet hortos ad Tyberim.

Adhibenda est quædam reverentia adversus homines.

Cæsi apud Cremeram erant tricenti.

Sedem cepere circa Lesbium Insulam.

*He has Gardens near Tyber.*

*There is a kind of Reverence to be used towards Men.*

*There were three hundred slain at Cremera.*

*They set up their Abode about the Isle Lesbos.*

Redito huc circiter merididiem.

Urbes circa Capuam occupavit.

Cis, vel citra Euphratem.

Nemo contra perduelles pugnavit fortius.

Tanta est tua amicitia erga me.

Sensibus ea quæ extra nos sunt percipimus.

Infra Lunam nihil est nisi mortale.

Amici inter nos sumus.

Intra vallum pedites tenuit.

Juxta viam Appiam sepultus erat.

Pretium ob stultitiam fero.

Me penes est.

Per flagitium ad inopiam redegit patrem.

Pone subit conjux.

Hannibal tertio post die quam venit, copias in aciem eduxit.

Hoc ita nemini præter me videtur.

Prope illam villam, Hannibal castrum posuit.

In pratulo propter Platonis statuam discubuimus.

Testis ero secundum veritatem.

*Return back about Noon.*

*He took the Towns round about Capua.*

*On this Side of Euphrates.*

*No body fought more valiantly against the Rebels.*

*So great is your Friendship towards me.*

*We perceive by our Senses Things that are without us.*

*Beneath the Moon there is nothing but what is mortal.*

*Let us be Friends between our selves.*

*He kept the Foot within the Trench.*

*He was buried nigh the Appian Way.*

*I am paid for my Folly.*

*It is in my Power.*

*He hath undone his Father by Villany.*

*My Wife comes behind.*

*Hannibal the third Day after he came, drew out his Forces for Battle.*

*No body thinks so besides my self.*

*Near that Village Hannibal pitched his Tents.*

*We lay down in a little Meadow hard by Plato's Statue.*

*I'll witness according to the Truth.*

fluvios plantavit	<i>He planted Trees by the River Side.</i>
stellas.	<i>Above the Stars.</i>
mare hinc eum	<i>Let him carry him hence over the Sea.</i>
versus portum per-	<i>I will go towards the Haven.</i>
quam satis est	<i>It is lengthened beyond Measure.</i>
tur.	
lo usque ad fene-	<i>From the Ground to the Windows.</i>

## POSITIONS, which govern the *Ablative Case.*

ri a discendo cito	<i>Idle Persons are soon discouraged from Learning.</i>
tur.	
abs te, ut mihi	<i>I desire you to tell me.</i>
ne eo, recte ego	<i>But for him, I should have looked well enough to my self.</i>
dissem.	
m senatu res acta	<i>The Matter was pleaded before the Senate.</i>
est cum illis.	<i>He is within together with them.</i>
atum novi de nup-	<i>As far as I know of the Marriage.</i>
stris exiit.	<i>He went out of the Camp.</i>
agitibus suis palam	<i>He boasts openly of his Villanies.</i>
r.	
præ te agrestes	<i>He thinks them Clonswin Comparison of you.</i>
pro te ibo.	<i>I will go for thee.</i>
dubio perdidimus	<i>Without doubt we have undone the Man.</i>
m.	



# PREPOSITIONS, which govern *Accusative and Ablative.*

Clam me est.	'Tis unknown to me
In tempore ipso advenis.	You come in the same Time.
Quicquid sub terra est, in apricum proferet ætas.	Whatsoever is und. Earth, Time will bring light.
Subter mediam fere re- gionem sol obtinet.	A little under the Region is the Place Sun.
Levatis super capita armis.	Holding their Arms their Heads.

These six are never used separately, or  
themselves.

~~About.~~ *About.* Di, vel Dis, Separation.  
*Sc, asunder, or by its self.* Con for cui  
gether. Viz.

Quas malum ambages mihi narrare incipit.	What long Tales a Mischief doth he be- tell.
---	--

Quo die audiui diffidere cepi.	The same Day I heard it I began to mi-
-----------------------------------	---

Plurimum diffident a nobis animo & voluntate.	They do very much gree from us both in and Affection.
--	---

Perditorum hominum istorum impetus vi & ma- nu repulimus.	With Force and St- we did resist the Viol- those desperate Men.
---	---

Castra seducere.	To divide the Ar- two Parts.
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Dextram dextræ con- jungere.	To join Hands.
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## INTERJECTIONS.

Ah! vereor ne quid acciderit mali.	<i>Alas! I am afraid, lest some Evil should happen.</i>
Apage procul hinc.	<i>Be gone afar off.</i>
O scelestæ hominum genus.	<i>O the wicked Race of Mankind.</i>

Words which under the same  
Name signify divers Things.

<b>C</b> ædo, cæcidi, cæsum. <i>To beat, or kill.</i>	Obolus, i. <i>a Farthing.</i>
Cedo, cessi, cessum. <i>to give place.</i>	Quæstus, us. <i>Gain.</i>
Cedo, Adverb. <i>Reach me.</i>	Questus, us. <i>Complaint.</i>
Cælo, as. <i>to engrave.</i>	Cito, Adverb. <i>Quickly.</i>
Celo, as. <i>to conceal.</i>	Cito, as. <i>to cite, or sum- mon.</i>
Coetus, us. <i>a Company.</i>	Continuo, as. <i>to continue.</i>
Cetus, i. <i>a Whale.</i>	Continuo, Adverb. <i>Pre- sently.</i>
Census, us. <i>Revenues.</i>	Continue, <i>Continually.</i>
Sensus, us. <i>the Sense.</i>	Fortis, e. <i>Strong.</i>
Cædes, is. <i>a Slaughter.</i>	Forſan, Forte, &c. <i>Per- haps.</i>
Sædes, is. <i>a Seat.</i>	Licet, Imperf. <i>It is law- ful.</i>
Cera, æ. <i>Wax.</i>	Licet. <i>Although.</i>
Sera, æ. <i>a Lock.</i>	Maneo, ſi. <i>to ſtay.</i>
Cervus, i. <i>a Stag.</i>	Mane. <i>the Morning.</i>
Servus, i. <i>a Servant.</i>	Verus, a, um. <i>True.</i>
Chorus, i. <i>a Quire, or Company of Singers.</i>	Verum. <i>But.</i>
Corus, i. <i>the North-West Wind.</i>	Veru, indecl. <i>a Spit.</i>
Cicer, eris. <i>Cbich-Peaſe.</i>	Contentus. <i>ſatisfied.</i>
Siſer, eris. <i>a Parſnip.</i>	Contentus. <i>Stretched, or bent.</i>
Obelus, i. <i>a Spit.</i>	Ro,

Eo, is, ivi. <i>to go.</i>	Notus, a, um. <i>known.</i>
Eo, ibiher.	Serum, i. <i>Whey.</i>
Gallus, i. <i>a Frenchman,</i> and <i>a Cock.</i>	Serus, a, um. <i>late.</i>
Germanus, i. <i>a German,</i> and <i>a Cousin.</i>	Prædium, i. <i>a Farm.</i>
Oblitus, a, um. <i>bedawb-</i> <i>ed, and forgotten.</i>	Prædo, nis. <i>a Robber.</i>
Potior, us. <i>better.</i>	Prædo, as. <i>to rob.</i>
Potior, iris. <i>to enjoy.</i>	Præda, æ. <i>a Booty.</i>
Sero, as. <i>to lock.</i>	Caliga, æ. <i>Hose, or Stoc-</i> <i>kins.</i>
Sero. <i>late.</i>	Caligo, nis. <i>a Mist, or</i> <i>Darkness.</i>
Sero, evi, fatum. <i>to sow,</i> or <i>plant.</i>	Caligo, as. <i>to be dark, or</i> <i>dim.</i>
Sero, serui, sertum. <i>to</i> <i>put in Order, or to plait.</i>	Indago, inis. <i>a Search.</i>
Viſtus, us. <i>Viſtuals.</i>	Indago, as. <i>to search.</i>
Viſtus, a, um. <i>conquered.</i>	Erro, onis. <i>a Vagabond.</i>
Acer, eris. <i>a Maple-tree.</i>	Erro, as. <i>to wander.</i>
Acer, cris. <i>Sharp, or tart.</i>	Formido, inis. <i>Fear.</i>
Auſter, ri. <i>the South-Wind.</i>	Formido, as. <i>to fear.</i>
Auſterus, a, um. <i>Sharp,</i> <i>barſh.</i>	Lanio, onis. <i>a Butcher.</i>
Bellum, i. <i>War.</i>	Lanio, as. <i>to tear, or cut</i> <i>in Pieces.</i>
Bellus, a, um. <i>Pretty.</i>	Lens, tis. <i>Lentils, a Sort</i> <i>of Puſſe.</i>
Catus, i. <i>a Cat.</i>	Lens, dis. <i>a Nit.</i>
Catus, a, um. <i>Wary,</i> <i>cunning.</i>	Acus, us. <i>a Needle.</i>
Fuſus, i. <i>a Spindle.</i>	Acus, eris. <i>Chaff.</i>
Fuſus, a, um. <i>ſpread,</i> <i>ſcattered.</i>	Anus, i. <i>the Fundament.</i>
Latus, eris. <i>the Side.</i>	Anus, us. <i>an old Woman.</i>
Latus, -a, um. <i>broad.</i>	Aura, æ. <i>a gentle Gale of</i> <i>Wind.</i>
Mundus, i. <i>the World.</i>	Auris, is. <i>the Ear.</i>
Mundus, a, um. <i>clean.</i>	Aurum, i. <i>Gold.</i>
Mundus. <i>a Woman's Ap-</i> <i>parel.</i>	Aurora, æ. <i>the Morning.</i>
Notus, i. <i>the South-Wind.</i>	Cælum, Plural. Cœli. <i>Heaven, and a Chiſel.</i>
	Caſa, æ. <i>a Cottage.</i>
	Caſus, us. <i>a Fall. Miſ-</i> <i>chance.</i>
	Ca-

- s, i. *a Cheese.*  
 æ. *a Sheep-Fold.*  
 is. *a Stalk.*  
 æ. *a Club.*  
 is. *a Key.*  
 s, i. *a Nail.*  
 r, eris. *a Bowl, or*  
*let.*  
 is. *a Hurdle.*  
 da, æ. *a Slipper.*  
 do, inis. *a Rail a-*  
*a Well.*  
 m, i. *Hay.*  
 s, oris. *Interest, Usury.*  
 æ. *a Cheek.*  
 indecl. *a Knee.*  
 s, eris. *Kindred.*  
 is, i. *the Ground.*  
 or, oris. *Moisture.*  
 rus, i. *the Shou'der.*  
 a. *a Letter.*  
 t. *a Blot.*  
 oris. *the Shore.*  
*Reins of a Bridle.*  
 a. *a Coat of Mail.*  
*Wrestling.*  
 is, us. *Grief.*  
 es, tis. *a Load-Stone.*  
 us, a, um. *great.*  
 um. *a Fault.*  
 acium. *a Lye.*  
 us. *Fear.*  
*the Goal of a Race.*  
*a Shovel.*  
 dis. *a Fen.*  
 i. *a Pale.*  
 m. *a Winepress.*  
 um. *a Battle.*  
 a. *The Apple of the Eye.*
- Pupillus. a Pupil.*  
*Sagina. a Fattening.*  
*Sagitta. an Arrow.*  
*Scutum. a Buckler.*  
*Scutica. a Scourge.*  
*Solum. the Ground.*  
*Solium. a Throne.*  
*Trama, æ. a Woof in*  
*Weaving.*  
*Trames, itis. a Path.*  
*Vallum. a Trench, or*  
*Rampire.*  
*Vallis. a Valley.*  
*Compello, as. to bespeak.*  
*Compello, puli. to drive*  
*together.*  
*Dico, as. to dedicate.*  
*Dico, xi. to say.*  
*Educo, as. to bring up.*  
*Educo, is, xi. to bring*  
*forth.*  
*Gesto, as. to carry.*  
*Gestio, is, ivi. to leap for*  
*Joy.*  
*Mano, as. to gush out.*  
*Maneo, es, fi. to stay.*  
*Molo, is, to grind.*  
*Molior. to endeavour.*  
*Emollio. to soften.*  
*Palo, as. to hedge.*  
*Palor, aris, Dep. to wander.*  
*Polleo. to excel.*  
*Polluo. to stain.*  
*Redimo. to redeem.*  
*Redimio. to encompass.*  
*Sugo. to suck.*  
*Sugillo. to buffet.*  
*Emulor te. I imitate you.*  
*Emu-*

Emulor tibi. <i>I envy you.</i>	Censeo. <i>to assert</i>
Imponere onus. <i>to lay on</i> <i>a Burthen.</i>	<i>think.</i>
Imponere homini. <i>to cheat.</i>	Cerno. <i>to behold, &amp;</i> <i>parate.</i>
Prospicere futura. <i>to fore-</i> <i>see Things.</i>	Colo. <i>to till, and</i>
Prospicere sibi. <i>to look to</i> <i>himself.</i>	Comparare. <i>to</i> <i>and procure.</i>
Solvo te. <i>I release thee.</i>	Conditus. <i>Built, a</i> <i>soned.</i>
Solvo tibi. <i>I pay thee.</i>	Conduco. <i>to ava-</i> <i>lead.</i>
Temperare vinum. <i>to min-</i> <i>gle Wine.</i>	Cuneus. <i>a Wedge</i> <i>Troop.</i>
Temperare vino. <i>to abstain</i> <i>from Wine.</i>	Cuniculus. <i>a Rabb</i> <i>a Trench.</i>
Timeo, Formido, Caveo	Depereo. <i>to be i-</i> <i>and to perish.</i>
tibi. <i>I am afraid of you.</i>	Differo. <i>to prolon</i> <i>to differ.</i>
Timeo, Formido, Caveo	Edo. <i>to eat, and to</i>
de te. <i>I am afraid lest</i> <i>you hurt your self.</i>	Esse. <i>to be, and to</i>
Adversarius. <i>an Adversary.</i>	Examen. <i>a Swarm</i> <i>and Examination.</i>
Adversaria. <i>Books of me-</i> <i>morandum.</i>	Fucus. <i>Deceit,</i> <i>Drone.</i>
Animadvertere aliquid. <i>to</i> <i>consider something.</i>	Excido. <i>to fall.</i>
Animadvertere in aliquem.	Excido. <i>to cut off.</i>
<i>to punish any one.</i>	Expendere. <i>to consi</i> <i>lay out.</i>
Ansa. <i>an Handle, and Oc-</i> <i>casion.</i>	Facultas. <i>Leave, an</i>
Appellare. <i>to call, and ap-</i> <i>peal. Appellere, to apply.</i>	Fides. <i>a Fiddle, an</i>
Appetere. <i>to covet, and</i> <i>approach.</i>	Infectus. <i>Infected,</i> <i>done.</i>
Arguere. <i>to dispute, and</i> <i>reprove.</i>	Hospes. <i>a Guest,</i> <i>Hof.</i>
Bulla. <i>a Bubble, and a Seal.</i>	Irrito. <i>to provoke,</i> <i>nul.</i>
Calx. <i>Mortar, and the</i> <i>Heel of the Foot.</i>	Jus. <i>Right, and</i>
Carpere. <i>to gather, and</i> <i>chide.</i>	

- Lego, as. *to send, and leave by Will.*  
 Lego, is. *to read, and chuse, and gather.*  
 Liber, bri. *a Book, Bacchus.*  
 Liber. *Free, Bark of a Tree.*  
 Liberi. *Children.*  
 Livor. *Envy, and black, and Blowness.*  
 Loco. *to place, and to let.*  
 Loculus. *a Purse, and a Coffin.*  
 Malum. *an Apple, and the Mast of a Ship.*  
 Malus. *Evil, and an Apple-tree.*  
 Mala. *the Cheek.*  
 Missilia. *Gifts, and Darts.*  
 Nepos. *a Spendsbrift, and Nephew.*  
 Obeo. *to die, and perform an Office.*  
 Occido. *to kill.*  
 Occido. *to go down, as the Sun doth.*  
 Offendo. *to offend, and to find.*  
 Oppidum. *a Town.*  
 Oppido. *very much.*  
 Opus. *Work, and Need.*  
 Pango, xi. *to sing.*  
 Pango, pepigi. *to make a Bargain, to fasten.*  
 Pendo. *to esteem, and to weigh.*  
 Piaculum. *an Offence, and a Sacrifice.*  
 Plaga. *a Stroke, and a Coast.*  
 Populus, Mascul. *the People.*  
 Populus, Fem. *a Poplar-tree.*  
 Præsto. *to perform, and it is better.*  
 Puto. *to think, and to prune.*  
 Refero. *to bring back, and to relate.*  
 Refert, Imp. *it concerneth.*  
 Regulus. *a petty King, and a Wren.*  
 Sapió. *to be wise, relish, season, and favour.*  
 Scrupulus. *a Scruple, and a Stone.*  
 Secundus. *Second, and prosperous.*  
 Tessera. *a Mark, and a Die.*  
 Testudo. *a Tortoise, a Snail, and a Lute.*  
 Valeo. *to be worth, and in Health.*  
 Unio. *a Pearl, and Unity.*  
 Acus, us. *a Needle.*  
 Acus, eris. *Chaff.*  
 Equus. *a Horse.*  
 Æquus. *Just, or right.*  
 Alumnus. *a Nurse-Child, and a Foster-Father.*  
 Ara. *an Altar.*  
 Hara. *a Pig's Sty.*  
 As. *a Fartbing, and the whole Possession.*  
 Afilus. *a great Fly.*  
 Asylum. *a Place of Refuge.*  
 Cadis,

Cassis, is. <i>a Hunter's Net.</i>	Funda. <i>a Sling.</i>
Cassis, idis. <i>an Helmet.</i>	Gallus. <i>a Cock, a French-</i>
Caula. <i>a Sheep-fold.</i>	<i>man, and the Priest of</i>
Caulis. <i>a Stalk.</i>	<i>Bacchus.</i>
Cetus. <i>a Whale.</i>	Glans. <i>an Acorn, and a</i>
Coetus. <i>an Assembly.</i>	<i>Bullet.</i>
Cochlea. <i>the Shell of a</i>	Glis, ris. <i>a Dormouse.</i>
<i>Snail, and Stairs.</i>	Glis, itis. <i>Clay.</i>
Colum. <i>a Cullender.</i>	Glis, illis. <i>a Thistle, or</i>
Colus. <i>a Distaff.</i>	<i>Piony-root.</i>
Confulo te. <i>I ask Counsel</i>	Jacto. <i>to cast, and to boast.</i>
<i>of thee.</i>	Lar. <i>a Household-god, and</i>
Confulo tibi. <i>I give thee</i>	<i>a House.</i>
<i>Counsel.</i>	Lego aurum. <i>I steal Gold.</i>
Consumo. <i>to consume.</i>	Legere flores. <i>to gather</i>
Consummo. <i>to make up a</i>	<i>Flowers.</i>
<i>Business, to finish.</i>	Legere mare. <i>to sail.</i>
Conventus. <i>an Assembly.</i>	Legere libros. <i>to chuse</i>
Conventiculus. <i>a Riot.</i>	<i>Books, or read.</i>
Cuculus. <i>a Cuckow.</i>	Lens, dis. <i>a Nit.</i>
Cucullus. <i>a Cuckold.</i>	Lens, tis. <i>a Lentil, a Sort</i>
Decedo. <i>to die.</i>	<i>of Pulse.</i>
Discedo. <i>to depart from</i>	Lepores. <i>Hares, and Wit-</i>
<i>Place.</i>	<i>ticisms.</i>
Fascis. <i>a Bundle, and Ho-</i>	Nervus. <i>a Pair of Stocks,</i>
<i>nour.</i>	<i>and a Sinew.</i>
Fistula. <i>a Pipe, and a Fi-</i>	Oblitus. <i>forgotten, and be-</i>
<i>stula in the Fundament.</i>	<i>dawbed.</i>
Flamen. <i>a Blast, and a</i>	Opis. <i>Help.</i>
<i>Priest.</i>	Opes. <i>Riches.</i>
Fœdus. <i>dirty, and an A-</i>	Ora. <i>a Coast, and the Edge</i>
<i>greement.</i>	<i>of a Garment.</i>
Forceps. <i>a Pair of Pinchers.</i>	Os, oris. <i>a Mouth.</i>
Forfex. <i>a Pair of Shears.</i>	Os, ossis. <i>a Bone.</i>
Forpex. <i>a Pair of Sizzers.</i>	Palma. <i>the Name of a Tree,</i>
Frons, dis. <i>a Leaf.</i>	<i>and Victory.</i>
Frons, tis. <i>a Forehead.</i>	Palpo. <i>to Handle, and</i>
Fundus. <i>Ground, Bottom.</i>	<i>Flatter.</i>

Parens. <i>Obeying</i> , and a	Telum. a <i>Dart</i> .
<i>Father</i> , or <i>Mother</i> .	Vas, dis. a <i>Surety</i> .
Sal. <i>Salt</i> , and <i>Wit</i> .	Vas, vasis. a <i>Vessel</i> .
Tela. a <i>Web of Cloth</i> .	



## A Catalogue of above two thousand Words the same in English and Latin, except their Terminations.

### AB.

**A** Bhorrere, *to abhor*.  
 abjectus, *abject*.  
 abolere, *to abolish*.  
 Abolitio, *Abolishment*.  
 abominabilis, *abominable*.  
 Abominatio, *Abomination*.  
 Abundantia, *abundance*.  
 abundans, *abundant*.  
 abundare, *to abound*.  
 Abbreviatio, *Abbreviation*.  
 Absentia, *Absence*.  
 absens, *absent*.  
 absolutus, *absolute*.  
 Absolutio, *Absolution*.  
 Abstinencia, *Abstinence*.  
 absurdus, *absurd*.  
 Abusus, *Abuse*.  
 Abyssus, *an Abyss*.

### AC.

Academia, *Academy*.  
 Accentus, *Accent*.  
 acceptus, *acceptable*.  
 acceptare, *to accept*.  
 Acceptio, *Acception*.  
 Acceptatio, *Acceptation*.  
 Acceleratio, *Acceleration*.  
 Accessus, *Access*.  
 Accidens, *Accident*.  
 accidentalis, *accidental*.  
 Accomodatio, *Accommodation*.  
 Accusatio, *Accusation*.  
 accusare, *to accuse*.  
 Accusator, *Accuser*.  
 acquirere, *to acquire*.  
 Actus, *Act*.  
 Actor, *Actor*.  
 Actio, *Action*.

### AD.

Q



## AD.

Additio, *Addition*.  
 admittere, *to admit*.  
 Administrator, *Administrator*.  
 Administratio, *Administration*.  
 admirabilis, *admirable*.  
 Admiratio, *Admiration*.  
 admirari, *to admire*.  
 Admonitio, *Admonition*.  
 adoptare, *to adopt*.  
 adoptivus, *adoptive*.  
 Adoptio, *Adoption*.  
 adorabilis, *adorable*.  
 Adoratio, *Adoration*.  
 adorare, *to adore*.  
 Adversarius, *Adversary*.  
 adversus, *adverse*.  
 Adulterium, *Adultery*.  
 adulterare, *to adulterate*.  
 Advocatus, *Advocate*.

## AF.

Affabilitas, *Affability*.  
 affabilis, *affable*.  
 affectus, *affected*.  
 Affectatio, *Affectation*.  
 affectare, *to affect*.  
 Affectator, *Affector*.  
 Affectio, *Affection*.  
 Affinitas, *Affinity*.  
 affirmare, *to affirm*.  
 Assertio, *Affirmation*.  
 Afflictio, *Affliction*.  
 Affluentia, *Affluence*.

## AG.

Agens, *Agent*.  
 Agilitas, *Agility*.

Agitatio, *Agitation*.

Agonia, *Agony*.

## AL.

Aer, *Air*.

## AL.

Alabastrum, *Alabaster*.  
 Alcoranum, *Alcoran*.  
 Allusio, *Allusion*.  
 Alienatio, *Alienation*.  
 Alienus, *Alien*.  
 alienatus, *alienated*.  
 Alphabetum, *Alphabet*.  
 Alteratio, *Alteration*.  
 alterare, *to alter*.  
 Alumen, *Allom*.

## AM.

Ambiguitas, *Ambiguity*.  
 ambitiosus, *ambitious*.  
 Ambitio, *Ambition*.  
 Amen, *Amen*.  
 amabilis, *amiable*.  
 amplius, *ample*.  
 Amplificatio, *Amplification*.  
 amplificare, *to amplify*.

## AN.

Anabaptista, *Anabaptist*.  
 Anatomia, *Anatomy*.  
 Anagramma, *Anagram*.  
 Anatomista, *Anatomist*.  
 Anchora, *Anchor*.  
 Angelus, *Angel*.  
 Angelicus, *Angelical*.  
 Angulus, *Angle*.  
 Angustia, *Anguish*.  
 Animal, *Animal*.  
 Annales, *Annals*.  
 annuus, *annual*.  
 Antichristus, *Antichrist*.

An-

Anticipatio, <i>Anticipation.</i>	Arithmeticus, <i>Arithmeti-</i>
anticipare, <i>to anticipate.</i>	<i>cian.</i>
Antidotum, <i>Antidote.</i>	Arithmetica, <i>Arithmetick.</i>
Antipathia, <i>Antipathy.</i>	armare, <i>to arm.</i>
Antipodes, <i>Antipodes.</i>	Arma, <i>Arms.</i>
Antiquitas, <i>Antiquity.</i>	Armatura, <i>Armour.</i>
AP.	aromaticus, <i>aromatick.</i>
Apocalypsis, <i>Apocalypse.</i>	Arrogantia, <i>Arrogance.</i>
Apocrypha, <i>Apocrypha.</i>	arrogans, <i>arrogant.</i>
Apologia, <i>Apology.</i>	arroganter, <i>arrogantly.</i>
Apoplexia, <i>Apoplexy.</i>	Ars, <i>Art.</i>
Apostata, <i>Apostate.</i>	Artificium, <i>Artifice.</i>
Apostema, <i>Apostume.</i>	artificiosus, <i>artificial.</i>
Apothecarius, <i>Apothecary.</i>	Articulus, <i>Article.</i>
apparere, <i>to appear.</i>	AS.
apparenter, <i>apparently.</i>	Aspectus, <i>Aspect.</i>
apparens, <i>apparent.</i>	Aspersio, <i>Asperſion.</i>
Apparitio, <i>Apparition.</i>	Aspiratio, <i>Aspiration.</i>
Appellatio, <i>Appellation.</i>	Assignatio, <i>Assignment.</i>
Appetitus, <i>Appetite.</i>	assignare, <i>to assign.</i>
Applicatio, <i>Application.</i>	affociabilis, <i>associable.</i>
applicare, <i>to apply.</i>	Affociatio, <i>Association.</i>
apprehendere, <i>to apprehend.</i>	affociare, <i>to associate.</i>
Apprehensio, <i>Apprehension.</i>	astringens, <i>astringent.</i>
Approbatio, <i>Approbation.</i>	Astrologia, <i>Astrology.</i>
approbare, <i>to approve.</i>	Astrologus, <i>Astrologer.</i>
AR.	Astronomia, <i>Astronomy.</i>
Arabs, <i>Arabian.</i>	Astronomus, <i>Astronomer.</i>
Arabicus, <i>Arabick.</i>	AT.
Arbiter, <i>Arbiter.</i>	Atomus, <i>Atom.</i>
Arcadia, <i>Arcadia.</i>	Atomista, <i>an Atomist.</i>
Arca, <i>Ark.</i>	Atheus, <i>Atheist.</i>
Architectus, <i>Architect.</i>	attentus, <i>attentive.</i>
Architectura, <i>Architecture.</i>	Attentio, <i>Attention.</i>
ardenter, <i>ardently.</i>	attestare, <i>to attest.</i>
ardens, <i>ardent.</i>	Attestatio, <i>Attestation.</i>
arguere, <i>to argue.</i>	attractivus, <i>attractive.</i>
Argumentum, <i>Argument.</i>	Attractio, <i>Attraction.</i>

<p><b>AVA.</b>  <b>Avaritia, Avarice.</b>  <b>avarus, avaritious.</b>  <b>audax, audacious.</b>  <b>Audacia, Audacity.</b>  <b>Auditor, Auditor.</b>  <b>Auditorium, Auditory.</b>  <b>Aversio, Aversion.</b>  <b>Augmentatio, Augmenta-</b>  <b>tion.</b>  <b>Aurora, Aurora.</b>  <b>austerus, austere.</b>  <b>Austeritas, Austerity.</b>  <b>Author, Author.</b>  <b>Authoritas, Authority.</b>  <b>authenticus, authentic.</b>  <b>BA.</b>  <b>Babylonicus, Babylonish.</b>  <b>baptizare, to baptize.</b>  <b>Baptista, Baptist.</b>  <b>Barbaria, Barbary.</b>  <b>Baro, Baron.</b>  <b>Basis, Base.</b>  <b>Basiliscus, Basilisk.</b>  <b>BE.</b>  <b>Beatitudo, Beatitude.</b>  <b>Bedellus, Beadle.</b>  <b>Benedictio, Benediction.</b>  <b>Beneficium, Benefice.</b>  <b>benignus, benign.</b>  <b>Bestia, Beast.</b>  <b>Bestialitas, Bestiality.</b>  <b>BI.</b>  <b>Biblia, Bible.</b>  <b>Bibliotheca, Bibliothec.</b>  <b>Bibliothecarius, Bibliothec-</b>  <b>cary.</b>  <b>BL.</b>  <b>Blasphemia, Blasphemy.</b></p>	<p><b>blasphemare, to blaspheme.</b>  <b>BO.</b>  <b>Bolonia, Bulloigne.</b>  <b>BR.</b>  <b>Brazilia, Brazil.</b>  <b>brevis, brief.</b>  <b>Brevitas, Brevity.</b>  <b>Brutum, Brute.</b>  <b>BU.</b>  <b>Buglossum, Bugloss.</b>  <b>CA.</b>  <b>Calamitas, Calamity.</b>  <b>Calculatio, Calculation.</b>  <b>Calix, Calice.</b>  <b>Chamæmelum, Camomil.</b>  <b>Canonicus, Canon.</b>  <b>canonicus, canonical.</b>  <b>canonizare, to canonize.</b>  <b>capax, capable.</b>  <b>Capacitas, Capacity.</b>  <b>capitalis, capital.</b>  <b>captivus, Captive.</b>  <b>Character, Character.</b>  <b>Catalogus, Catalogue.</b>  <b>Cataplasma, Cataplasme.</b>  <b>Catastrophe, Catastrophe.</b>  <b>Catechismus, Catechism.</b>  <b>catholicus, catholick.</b>  <b>Cavitas, Cavity.</b>  <b>Causa, Cause.</b>  <b>CE.</b>  <b>Cedrus, Cedar.</b>  <b>celebrare, to celebrate.</b>  <b>Celebratio, Celebration.</b>  <b>Celeritas, Celerity.</b>  <b>cœlestis, celestial.</b>  <b>Centrum, Center.</b>  <b>Circulus, Circle.</b></p>
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Cir-

Circulatio, *Circulation.*Ceremonia, *Ceremony.*certus, *certain.*certificare, *to certify.*Censura, *Censure.*cessare, *to cease.*Cessatio, *Cessation.*

## CH.

Cancellarius, *Chancellor.*Cancellaria, *Chancery.*Candela, *Candle.*Chaos, *Chaos.*Capo, *Capon.*Charitas, *Charity.*castus, *chaste.*caste, *chastly.*Castitas, *Chastity.*chymicus, *chymical.*Chymista, *Chymist.*Chirurgus, *Chirurgian.*Schisma, *Schism.*schismaticus, *schismatick.*Cholera, *Cholera.*cholericus, *choleric.*Christianus, *Christian.*Christus, *Christ.*Christianismus, *Christianism.*Chronica, *Chronicle.*Chronologia, *Chronology.*

## CI.

Cicatrix, *Cicatrice.*Cymbalum, *Cymbal.*Cementum, *Cement.*cementare, *to cement.*Circumcisio, *Circumcision.*Circumferentia, *Circumference.*circumspectus, *circumspect.*Circumspectio, *Circumspection.*Circumstantia, *Circumstance.*circuitus, *circuit.*Circulatio, *Circulation.*civilis, *civil.*Civilitas, *Civility.*clarus, *clear.*Clamor, *Clamour.*clarificare, *to clarify.*Classis, *Class.*Clementia, *Clemency.*Cliens, *Client.*Clima, *Climate.*Clyster, *Clyster.*

## CO.

Cognitio, *Cognition.*Collare, *Collar.*Colica, *Colick.*Collectio, *Collection.*Collector, *Collector.*Collegium, *College.*Comœdia, *Comedy.*Comœdus, *Comedian.*Cometa, *Comet.*Commemoratio, *Commemoration.*commemorabilis, *commemorable.*combustibilis, *combustible.*Combustio, *Combustion.*commentari, *to comment.*Commercium, *Commerce.*Commissio, *Commission.*Commissionarius, *Commissioner.*

comicus, <i>comical</i> .	concludere, <i>to conclude</i> .
Commiseratio, <i>Commiseration</i> .	Conclusio, <i>Conclusion</i> .
commodus, <i>commodious</i> .	Concoctio, <i>Concoction</i> .
Commoditas, <i>Commodity</i> .	Concordia, <i>Concord</i> .
Commotio, <i>Commotion</i> .	Concurfus, <i>Concourse</i> .
Commutatio, <i>Commutation</i> .	Concubina, <i>Concubine</i> .
communis, <i>common</i> .	Concupiscentia, <i>Concupiscentence</i> .
Communitas, <i>Community</i> .	Concurrentia, <i>Concurrence</i> .
Communio, <i>Communion</i> .	Concussio, <i>Concussion</i> .
communicare, <i>to communicate</i> .	condemnare, <i>to condemn</i> .
Communicatio, <i>Communication</i> .	Condemnatio, <i>Condemnation</i> .
communicabilis, <i>communicable</i> .	Conditio, <i>Condition</i> .
comparare, <i>to compare</i> .	conditionalis, <i>conditional</i> .
Comparatio, <i>Comparison</i> .	condolere, <i>to condole</i> .
comparabilis, <i>comparable</i> .	Conductus, <i>Conduct</i> .
comparativus, <i>comparative</i> .	confœderatus, <i>confederate</i> .
Compassio, <i>Compassion</i> .	Confœderatio, <i>Confederation</i> .
competens, <i>competent</i> .	conferre, <i>to confer</i> .
Competitor, <i>Competitor</i> .	confirmare, <i>to confirm</i> .
completus, <i>complete</i> .	Confirmatio, <i>Confirmation</i> .
Complexio, <i>Complexion</i> .	Confessio, <i>Confession</i> .
componere, <i>to compose</i> .	Confidentia, <i>Confidence</i> .
Compositio, <i>Composition</i> .	Confinia, <i>Confines</i> .
Compositor, <i>Composer</i> .	conflictus, <i>conflict</i> .
Computatio, <i>Computation</i> .	confundere, <i>to confound</i> .
Concavitas, <i>Concavity</i> .	conformis, <i>conform</i> .
considerare, <i>to consider</i> .	Conformitas, <i>Conformity</i> .
Consideratio, <i>Consideration</i> .	Conformatio, <i>Conformation</i> .
considerabilis, <i>considerable</i> .	Confusio, <i>Confusion</i> .
Conceptio, <i>Conception</i> .	Confutatio, <i>Confutation</i> .
concernere, <i>to concern</i> .	confutare, <i>to confute</i> .
Concilium, <i>Council</i> .	congelatus, <i>congealed</i> .
consulere, <i>to counsel</i> .	Congelatio, <i>Congelation</i> .
Consistorium, <i>Consistory</i> .	Conglutinatio, <i>Conglutination</i> .
	Glu-

Gluten, *Glue.*

congratulari, *to congratulate.*

Congratulatio, *Congratulation.*

Congregatio, *Congregation.*

Conjectura, *Conjecture.*

Conjunctio, *Conjunction.*

conjunctus, *conjoin'd.*

Conjunctio, *Conjuncture.*

conjugal, *conjugal.*

Conjuratio, *Conjuration.*

connivere, *to connive.*

Conniventia, *Connivance.*

Consecratio, *Consecration.*

consecrare, *to consecrate.*

Conscientia, *Conscience.*

conscientiosus, *conscientious.*

Consilium, *Counsel.*

consentiens, *consent.*

consequens, *consequent.*

Consequentia, *Consequence.*

Conserva, *Conserve.*

Conservator, *Conservator.*

Conservatio, *Conservation.*

considerare, *to consider.*

considerabilis, *considerable.*

Consideratio, *Consideration.*

consistere, *to consist.*

Consistorium, *Consistory.*

Consolatio, *Consolation.*

Consolator, *Consolator.*

consolabilis, *consolable.*

conspirare, *to conspire.*

Conspiratio, *Conspiration.*

constans, *constant.*

Constantia, *Constancy.*

Constitutio, *Constitution.*

Constructio, *Construction.*

consultare, *to consult.*

Consultatio, *Consultation.*

consumere, *to consume.*

Consumptio, *Consumption.*

Contagio, *Contagion.*

contemplari, *to contemplate.*

Contemplatio, *Contemplation.*

contemptibilis, *contemptible.*

contendere, *to contend.*

Contentio, *Contention.*

contentiosus, *contentious.*

contentus, *content.*

contestari, *to contest.*

Contestatio, *Contestation.*

continuare, *to continue.*

Continuatio, *Continuation.*

Contradictio, *Contradiction.*

contrarius, *contrary.*

Contrarietas, *Contrariety.*

contribuere, *to contribute.*

Contributio, *Contribution.*

Controversiæ, *Controversies.*

Convictio, *Conviction.*

Conventiculum, *Conventicle.*

Conversatio, *Conversation.*

convertere, *to convert.*

Conversio, *Conversion.*

Convocatio, *Convocation.*

Co-operatio, *Co-operation.*

copiosus, *copious.*

Coralium, *Coral.*

Chorda, *Cord.*

corpulentus, *corpulent.*

Corpulentia, *Corpulence.*

correctus, *correct.*

Corrector, *Corrector.*

Correctio, *Correction.*

corroborare, *to corroborate.*

Corruptio, *Corruption.*

corruptibilis, *corruptible.*

Cosmographia, *Cosmography.*

Cursor, *Courser.*

Cursus, *Course.*

#### CR.

Creator, *Creator.*

Creatio, *Creation.*

Creatura, *Creature.*

Cremor, *Cream.*

credulus, *credulous.*

Credulitas, *Credulity.*

Creditor, *Creditor.*

Crimen, *Crime.*

criminalis, *criminal.*

Criticus, *Critick.*

Crocodilus, *Crocodile.*

Cryſtallum, *Crystal.*

#### CU.

Cubitus, *Cubit.*

Cupido, *Cupid.*

Cupiditas, *Cupidity.*

curiosus, *curious.*

Curiositas, *Curiosity.*

#### DA.

damnabilis, *damnable.*

Damnatio, *Damnation.*

damnare, *to damn.*

Delphinus, *Dolphin.*

#### DE.

Debilitas, *Debility.*

Debitum, *Debt.*

Debitor, *Debtor.*

December, *December.*

decens, *decent.*

Decentia, *Decency.*

discernere, *to discern.*

Decretum, *Decree.*

decidere, *to decide.*

Decisio, *Decision.*

Declamatio, *Declamation.*

declarare, *to declare.*

Declaratio, *Declaration.*

declinare, *to decline.*

Declinatio, *Declination.*

Decoctio, *Decoction.*

decrepitus, *decrepid.*

Dedicatio, *Dedication.*

dedicare, *to dedicate.*

defendere, *to defend.*

Defensio, *Defence.*

Defensor, *Defender.*

defensibilis, *defensible.*

defensivus, *defensive.*

definire, *to define.*

Definitio, *Definition.*

definitivus, *definitive.*

desflorare, *to desflour.*

Desfloratio, *Desfloration.*

Degradatio, *Degradation.*

Dejectio, *Dejection.*

dejicere, *to deject.*

deificare, *to deify.*

Deitas, *Deity.*

Dilatio, *Delay.*

Deliberatio, *Deliberation.*

deliberare, *to deliberate.*

de-

delicatus, *delicate*.  
 delinquens, *delinquent*.  
 Demonstratio, *Demonstration*.  
 Dæmon, *Dæmon*.  
 Denominatio, *Denomination*.  
 Denunciatio, *Denunciation*.  
 Dependētia, *Dependence*.  
 dependere, *to depend*.  
 deplorare, *to deplore*.  
 deplorandus, *deplorable*.  
 Deploratio, *Deploration*.  
 deponere, *to depose*.  
 Depositio, *Deposition*.  
 Depravatio, *Depravation*.  
 depravatus, *depraved*.  
 Deprecatio, *Deprecation*.  
 Deputatio, *Deputation*.  
 Deputatus, *Deputy*.  
 Derisio, *Derision*.  
 Derivatio, *Derivation*.  
 derivare, *to derive*.  
 Derogatio, *Derogation*.  
 discordans, *discordant*.  
 descensus, *descent*.  
 Descriptio, *Description*.  
 Desertum, *Desart*.  
 deserere, *to desert*.  
 Desertio, *Desertion*.  
 designare, *to design*.  
 Designatio, *Designation*.  
 disjunctus, *disjoin'd*.  
 desistere, *to desist*.  
 Dismissio, *Dismission*.  
 Desolatio, *Desolation*.  
 Destinatio, *Destination*.  
 destitutus, *destitute*.

Destructio, *Destruction*.  
 destruere, *to destroy*.  
 Determinatio, *Determination*.  
 determinare, *to determine*.  
 detestandus, *detestable*.  
 Detestatio, *Detestation*.  
 detestari, *to detest*.  
 detractare, *to detract*.  
 Detractor, *Detractor*.  
 Detractatio, *Detraction*.  
 divinare, *to divine*.  
 devorare, *to devour*.  
 devotus, *devote*.  
 Dexteritas, *Dexterity*.

## DI.

Diabolicus, *Diabolical*.  
 dialectus, *dialect*.  
 Dialogus, *Dialogue*.  
 Diameter, *Diameter*.  
 Diffamatio, *Diffamation*.  
 Differentia, *Difference*.  
 Difficultas, *Difficulty*.  
 deformis, *deformed*.  
 Deformitas, *Deformity*.  
 Diffusio, *Diffusion*.  
 Digestio, *Digestion*.  
 Dignitas, *Dignity*.  
 Digressio, *Digression*.  
 Dilatatio, *Dilatation*.  
 Diligentia, *Diligence*.  
 Dimensio, *Dimension*.  
 Diminutio, *Diminution*.  
 diminuerē, *to diminish*.  
 Diœcesis, *Dioecesis*.  
 directus, *direct*.  
 directe, *directly*.  
 Director, *Director*.

Di-



Directio, <i>Direction.</i>	Divisio, <i>Divison.</i>
Directrix, <i>Directrice.</i>	Divortium, <i>Divorce.</i>
Disceptatio, <i>Disceptation.</i>	divulgare, <i>to divulge.</i>
Discipulus, <i>Disciple.</i>	DO.
Disciplina, <i>Discipline.</i>	docilis, <i>docile.</i>
Discontinuatio, <i>Discontinuation.</i>	Docilitas, <i>Docility.</i>
Discordia, <i>Discord.</i>	Doctrina, <i>Doctrine.</i>
discordans, <i>discordant.</i>	Doctor, <i>Doctor.</i>
Disparitas, <i>Disparity.</i>	Documentum, <i>Document.</i>
Dispensatio, <i>Dispensation.</i>	Dogmatista, <i>Dogmatist.</i>
Dispositio, <i>Disposition.</i>	Dominium, <i>Dominion.</i>
Disproportio, <i>Disproportion.</i>	domesticus, <i>domestick.</i>
disputabilis, <i>disputable.</i>	Dominatio, <i>Domination.</i>
Disputatio, <i>Dispute.</i>	dominare, <i>to domineer.</i>
disimulare, <i>to dissemble.</i>	Donatio, <i>Donation.</i>
Disimulatio, <i>Disimulation.</i>	duplus, <i>double.</i>
Disipatio, <i>Dispipation.</i>	dubitare, <i>to doubt.</i>
Dissolutio, <i>Dissolution.</i>	Dolor, <i>Dolour.</i>
dissuadere, <i>to dissuade.</i>	Drachma, <i>Dram.</i>
distans, <i>distant.</i>	Draco, <i>Dragon.</i>
Distantia, <i>Distance.</i>	Dux, <i>Duke.</i>
Distillatio, <i>Distillation.</i>	Duellum, <i>Duel.</i>
Distillator, <i>Distiller.</i>	durabilis, <i>durable.</i>
distillare, <i>to distil.</i>	durare, <i>to dure.</i>
distinctus, <i>distinct.</i>	F.C.
Distinctio, <i>Distinction.</i>	Ecclesiasticus, <i>Ecclesiastick.</i>
Distractio, <i>Distraction.</i>	Eclipsis, <i>Eclipse.</i>
distractus, <i>distraeted.</i>	ED.
Distributio, <i>Distribution.</i>	Edictum, <i>Edict.</i>
Distributor, <i>Distributor.</i>	Edificatio, <i>Edification.</i>
diversus, <i>diverse.</i>	Edificium, <i>Edifice.</i>
Diversitas, <i>Diversity.</i>	Educatio, <i>Education.</i>
divinus, <i>divine.</i>	EF.
Divinatio, <i>Divination.</i>	Effectus, <i>Effect.</i>
Divinitas, <i>Divinity.</i>	effeminare, <i>to effeminate.</i>
divinare, <i>to divine.</i>	Efficacia, <i>Efficacy.</i>
	efficax, <i>efficacious.</i>
	Effigies, <i>Effigy.</i>

Effu-

Effusio, *Effusion.*

EL.

Electoralis, *Electoral.*

Elector, *Elect.*

Electrix, *Electress.*

Electio, *Election.*

elegans, *elegant.*

Elegantia, *Elegance.*

eleganter, *elegantly.*

Elegia, *Elegy.*

Elementum, *Element.*

elementaris, *elementary.*

Elephas, *Elephant.*

Elevatio, *Elevation.*

eloquens, *eloquent.*

Eloquentia, *Eloquence.*

Elogium, *Elogy.*

EM.

Emblema, *Emblem.*

eminens, *eminent.*

Eminentia, *Eminency.*

Emotio, *Emotion.*

Imperator, *Emperor.*

Imperium, *Empire.*

emphaticus, *emphatical.*

Æmulatio, *Emulation.*

EN.

Enormitas, *Enormity.*

Invidia, *Envy.*

EP.

Epicureus, *Epicurean.*

Epigramma, *Epigram.*

Epilogus, *Epilogue.*

episcopalis, *episcopal.*

Epitaphium, *Epitaph.*

Epitome, *Epitomy.*

EQ.

Equinoctium, *Equinox.*

equinoctialis, *equinoctial.*

Æquitas, *Equity.*

equivalens, *equivalent.*

Equivocatio, *Equivocation.*

ER.

Erectio, *Erection.*

Error, *Error.*

ES.

Essentia, *Essence.*

essentialis, *essential.*

Estimatio, *Esteem.*

estimabilis, *estimable.*

Estimatio, *Estimation.*

æternus, *eternal.*

Eternitas, *Eternity.*

Etymologia, *Etymology.*

EV.

Evacuatio, *Evacuation.*

evacuare, *to evacuate.*

evangelicus, *evangelical.*

Evangelista, *Evangelist.*

Evaporatio, *Evaporation.*

evaporare, *to evaporate.*

Evasio, *Evasion.*

Evisio, *Evision.*

evidens, *evident.*

Evidentia, *Evidence.*

Europæ, *Europe.*

EX.

Exactus, *Exact.*

Exactor, *Exactor.*

Exactio, *Exaction.*

exaltatus, *exalted.*

Exaltatio, *Exaltation.*

Examen, *Examen.*

Examinatio, *Examination.*

exasperare, *to exasperate.*

excellens, *excellent.*

Ex-

Excellentia, <i>Excellency.</i>	Extractio, <i>Extraction.</i>
exceptus, <i>except.</i>	extraordinarius, <i>extraordinary.</i>
Exceptio, <i>Exception.</i>	extravagans, <i>extravagant.</i>
Exclamatio, <i>Exclamation.</i>	extravaganter, <i>extravagantly.</i>
Exclusio, <i>Exclusion.</i>	Extravagantia, <i>Extravagancy.</i>
excommunicatus, <i>excommunicated.</i>	extremus, <i>extream.</i>
Excommunicatio, <i>Excommunication.</i>	Extremitas, <i>Extremity.</i>
Excrementum, <i>Excrement</i>	Exultatio, <i>Exultation.</i>
excusabilis, <i>excusable.</i>	FA.
Excusatio, <i>Excuse.</i>	Fabula, <i>Fable.</i>
Executor, <i>Executor.</i>	Fabrica, <i>Fabrick.</i>
Executio, <i>Execution.</i>	fabulosus, <i>fabulous.</i>
Exemplum, <i>Example.</i>	Facies, <i>Face.</i>
Exemptio, <i>Exemption.</i>	Facilitas, <i>Facility.</i>
Exercitium, <i>Exercise.</i>	Factio, <i>Faction.</i>
Exhibitio, <i>Exhibition.</i>	factiosus, <i>factious.</i>
Exhortatio, <i>Exhortation.</i>	Facultas, <i>Faculty.</i>
exhortari, <i>to exhort.</i>	Factum, <i>Fact.</i>
Exilium, <i>Exile.</i>	fallere, <i>to fail.</i>
expediens, <i>expedient.</i>	Fallacia, <i>Fallacy.</i>
Exeditio, <i>Expedition.</i>	Falsificatio, <i>Falsification.</i>
Experientia, <i>Experience.</i>	Fama, <i>Fame.</i>
Experimentum, <i>Experiment.</i>	famosus, <i>famous.</i>
Expiatio, <i>Expiation.</i>	Familiaritas, <i>Familiarity.</i>
Expiator, <i>Expiator.</i>	familiaris, <i>familiar.</i>
Expositio, <i>Exposition.</i>	familiariter, <i>familiarly.</i>
expressus, <i>expressed.</i>	Familia, <i>Family.</i>
Expressio, <i>Expression.</i>	Fames, <i>Famine.</i>
Expulsio, <i>Expulsion.</i>	fanaticus, <i>fanatic.</i>
Extensio, <i>Extension.</i>	Favor, <i>Favour.</i>
Extenuatio, <i>Extenuation.</i>	favorabilis, <i>favourable.</i>
exterior, <i>exteriour.</i>	falsus, <i>false.</i>
Exterminatio, <i>Extermination.</i>	FE.
Extortio, <i>Extortion.</i>	Felicitas, <i>Felicity.</i>
	Fœmina, <i>Female.</i>
	fertilis, <i>fertile.</i>

**Fertilitas, Fertility.**

**fervens, fervent.**

**ferventer, fervently.**

**Festum, Feast.**

**FI.**

**Fictio, Fiction.**

**Fidelitas, Fidelity.**

**Ficus, Fig.**

**Figura, Figure.**

**figurativus, figurative.**

**finalis, final.**

**Fistula, Fistula.**

**fixus, fixed.**

**FL.**

**Flamma, Flame.**

**flegmaticus, flegmatick.**

**flexibilis, flexible.**

**FO.**

**Fundator, Founder.**

**Fundatio, Foundation.**

**Fons, Fountain.**

**Forma, Form.**

**Fornicatio, Fornication.**

**Fornicator, Fornicator.**

**Fortuna, Fortune.**

**FR.**

**Fractio, Fraction.**

**Fractura, Fracture.**

**Fragilitas, Fragility.**

**fragilis, frail.**

**Fraternitas, Fraternity.**

**Fraus, Fraud.**

**fraudulentus, fraudulent.**

**Phrenitis, Phrenzy.**

**Phreneticus, frantick.**

**frequens, frequent.**

**frequenter, frequently.**

**Fricum, Fricacy.**

**Frons, Front.**

**Frugalitas, Frugality.**

**frugalis, frugal.**

**Fructus, Fruit.**

**Fruitio, Fruition.**

**frustratus, frustrate.**

**FU.**

**Furor, Fury.**

**furiosus, furious.**

**fugitivus, fugitive.**

**futurus, future.**

**GE.**

**Genealogia, Genealogy.**

**generosus, generous.**

**Generalitas, Generality.**

**Generatio, Generation.**

**Generositas, Generosity.**

**Genitivus, Genitive.**

**Genitalia, Genitals.**

**Gentes, Gentils.**

**Geographia, Geography.**

**Geometria, Geometry.**

**GL.**

**Gloria, Glory.**

**gloriari, to glory.**

**glorificare, to glorify.**

**Glorificatio, Glorification.**

**gloriosus, glorious.**

**GO.**

**Gubernator, Governour.**

**GR.**

**Gradatio, Gradation.**

**Granum, Grain.**

**Gratitudo, Gratitude.**

**HA.**

**Habitator, Habitant.**

**Habitatio, Habitation.**

**habitabilis, habitable.**

<b>H</b> abitus, <i>Habitude.</i>	Humiditas, <i>Humidity.</i>
<b>H</b> armonia, <i>Harmony.</i>	humidus, <i>humid.</i>
<b>HE.</b>	<b>HY.</b>
<b>H</b> æres, <i>Heir.</i>	Hypocrisis, <i>Hypocrisy.</i>
<b>H</b> emisphærium, <i>Hemi-</i>	Hypocrita, <i>Hypocrite.</i>
<i>sphere.</i>	Hyssopus, <i>Hyssop.</i>
<b>H</b> erba, <i>Herb.</i>	<b>JA.</b>
<b>H</b> erbarius, <i>Herbalist.</i>	Jaspis, <i>Jasper.</i>
<b>H</b> æresis, <i>Herefy.</i>	<b>ID.</b>
<b>H</b> æreticus, <i>Heretick.</i>	Idea, <i>Idea.</i>
<b>H</b> æreditas, <i>Heritage.</i>	Idioma, <i>Idiom.</i>
<b>H</b> ermaphroditus, <i>Herma-</i>	Idiota, <i>Idiot.</i>
<i>phrodite.</i>	Idololatra, <i>Idolator.</i>
<b>H</b> eroicus, <i>Heroick.</i>	Idololatria, <i>Idolatry.</i>
<b>H</b> eros, <i>Heroe.</i>	Idolum, <i>Idol.</i>
<b>HI.</b>	<b>JE.</b>
<b>H</b> istoria, <i>History.</i>	Jesus Christus, <i>Jesus Christ.</i>
<b>H</b> istoricus, <i>Historian.</i>	<b>IG.</b>
<b>HO.</b>	Ignominia, <i>Ignominy.</i>
<b>H</b> omicida, <i>Homicide.</i>	ignominiosus, <i>ignominious.</i>
<b>H</b> omagium, <i>Homage.</i>	Ignorantia, <i>Ignorance.</i>
honestus, <i>honest.</i>	ignorans, <i>ignorant.</i>
<b>H</b> onestas, <i>Honesty.</i>	ignoranter, <i>ignorantly.</i>
<b>H</b> onor, <i>Honour.</i>	<b>IL.</b>
honorandus, <i>honourable.</i>	Illegitimus, <i>Illegitimate.</i>
<b>H</b> orizon, <i>Horizon.</i>	Illuminatio, <i>Illumination.</i>
<b>H</b> orror, <i>Horror.</i>	illuminare, <i>to illuminate.</i>
<b>H</b> orridus, <i>Horrid.</i>	Illusio, <i>Illusion.</i>
horribilis, <i>horrible.</i>	Illustratio, <i>Illustration.</i>
<b>H</b> ospitalitas, <i>Hospitality.</i>	illustris, <i>illustrious.</i>
<b>H</b> ospes, <i>Host.</i>	<b>IM.</b>
<b>H</b> ospita, <i>Hostess.</i>	Imago, <i>Image.</i>
<b>H</b> ostilitas, <i>Hostility.</i>	imaginabilis, <i>imaginable.</i>
<b>HU.</b>	imaginarium, <i>imaginary.</i>
<b>H</b> umanus, <i>Humane.</i>	Imaginatio, <i>Imagination.</i>
<b>H</b> umanitas, <i>Humanity.</i>	imaginari, <i>to imagine.</i>
humilis, <i>humble.</i>	Imbecillitas, <i>Imbecility.</i>
<b>H</b> umilitas, <i>Humility.</i>	imitabilis, <i>imitable.</i>

Imitatio, *Imitation.*  
 Imitator, *Imitator.*  
 imitari, *to imitate.*  
 immaculatus, *immaculate.*  
 immensus, *immense.*  
 Immenfitas, *Immensify.*  
 immobilis, *immoveable.*  
 Immobilitas, *Immobility.*  
 Immoderatio, *Immoderation.*  
 immoderate, *immoderately.*  
 immodestus, *immodest.*  
 Immodestia, *Immodesty.*  
 immortalis, *immortal.*  
 Immortalitas, *Immortality.*  
 Immunitas, *Immunity.*  
 imperfectus, *imperfect.*  
 impossibilis, *impossible.*  
 Impossibilitas, *Impossibility.*  
 impatiens, *impatient.*  
 impenetrabilis, *impenetrable.*  
 impœnitens, *impenitent.*  
 Impœnitentia, *Impenitency.*  
 Imperfectio, *Imperfection.*  
 imperialis, *imperial.*  
 impertinens, *impertinent.*  
 Impietas, *Impiety.*  
 impie, *impiously.*  
 implacabilis, *implacable.*  
 implorare, *to implore.*  
 importunus, *importunate.*  
 Importunitas, *Importunity.*  
 imponere, *to impose.*  
 Impositio, *Imposition.*  
 impossibilis, *impossible.*  
 Impossibilitas, *Impossibility.*  
 Impostor, *Impostor.*

impotens, *impotent.*  
 Imprecatio, *Imprecation.*  
 Impressio, *Impression.*  
 improbabilis, *improbable.*  
 improprius, *improper.*  
 Imprudentia, *Imprudence.*  
 imprudens, *imprudent.*  
 imprudenter, *imprudently.*  
 impudens, *impudent.*  
 impudenter, *impudently.*  
 Impudentia, *Impudence.*  
 Impulsio, *Impulsion.*  
 impurus, *impure.*  
 Impuritas, *Impurity.*  
 Imputatio, *Imputation.*  
 imputatus, *imputed.*

## IN.

inaccessibilis, *inaccessible.*  
 incapax, *incapable.*  
 Incapacitas, *Incapacity.*  
 Incarnatio, *Incarnation.*  
 incertus, *uncertain.*  
 Incestus, *Incest.*  
 incestuosus, *incestuous.*  
 Incisio, *Incision.*  
 incitare, *to incite.*  
 inclusus, *includse.*  
 incombustibilis, *incombustible.*  
 incommodus, *incommodious.*  
 Incommoditas, *Incommodity.*  
 incomparabilis, *incomparable.*  
 incomprehensibilis, *incomprehensible.*  
 inconsideratus, *inconsiderate.*

Inconsideratio, <i>Inconsideration.</i>	infectus, <i>infected.</i>
inconstans, <i>inconstant.</i>	Infectio, <i>Infection.</i>
inconstanter, <i>inconstantly.</i>	inferior, <i>inferiour.</i>
Incontinentia, <i>Incontinency.</i>	infernalis, <i>infernal.</i>
incorporare, <i>to incorporate.</i>	Infidelis, <i>Infidel.</i>
incurruptibilis, <i>incurruptible.</i>	Infidelitas, <i>Infidelity.</i>
Incorruptio, <i>Incorruption.</i>	Infinitas, <i>Infinity.</i>
Incredulitas, <i>Incredulity.</i>	infirmus, <i>infirm.</i>
Indemnitas, <i>Indemnity.</i>	Infirmitas, <i>Infirmity.</i>
Indiæ, <i>the Indies.</i>	Inflammatio, <i>Inflammation.</i>
indecens, <i>indecent.</i>	Influentia, <i>Influence.</i>
indecisus, <i>undecided.</i>	Informatio, <i>Information.</i>
independens, <i>independant.</i>	infortunatus, <i>unfortunate.</i>
independenter, <i>independantly.</i>	infusus, <i>infused.</i>
Independentia, <i>Independance.</i>	Infusio, <i>Infusion.</i>
Indeus, <i>Indian.</i>	ingeniosus, <i>ingenious.</i>
indifferens, <i>indifferent.</i>	ingratus, <i>ingrate.</i>
indifferenter, <i>indifferently.</i>	Ingredientia, <i>Ingredient.</i>
Indignatio, <i>Indignation.</i>	Inhabilitas, <i>Inhability.</i>
indirectus, <i>indirect.</i>	inhabitabilis, <i>inhabitable.</i>
indirecte, <i>indirectly.</i>	inhumanus, <i>inhumane.</i>
Inductio, <i>Induction.</i>	Inhumanitas, <i>Inhumanity.</i>
Indulgentia, <i>Indulgence.</i>	Injunctio, <i>Injunction.</i>
indulgens, <i>indulgent.</i>	Iniquitas, <i>Iniquity.</i>
indulgender, <i>indulgently.</i>	Injuria, <i>Injury.</i>
Industria, <i>Industry.</i>	injustus, <i>unjust.</i>
Inequalitas, <i>Inequality.</i>	Injustitia, <i>Injustice.</i>
inestimabilis, <i>inestimable.</i>	innavigabilis, <i>unnavigable.</i>
inevitabilis, <i>inevitable.</i>	innocens, <i>innocent.</i>
inexcusabilis, <i>inexcusable.</i>	Innocentia, <i>Innocence.</i>
inexpertus, <i>inexpert.</i>	innumerus, <i>innumerable.</i>
inexplicabilis, <i>inexplicable.</i>	Innovatio, <i>Innovation.</i>
Infamia, <i>Infamy.</i>	Inundatio, <i>Inundation.</i>
Infans, <i>Infant.</i>	Inquisitio, <i>Inquisition.</i>
	Inquisitor, <i>Inquisitor.</i>
	insatiabilis, <i>insatiable.</i>
	Inscriptio, <i>Inscription.</i>
	Insectæ, <i>Insects.</i>

bilis, inseparable.	Intermissio, <i>Intermission</i> .
io, <i>Insinuation</i> .	Interpretatio, <i>Interpretation</i> .
ē, to insinuate.	Interpres, <i>Interpreter</i> .
, to insin.	interpretari, to interpret.
ilis, unsociable.	interrogari, to interrogate.
, insolent.	Interrogatio, <i>Interrogation</i> .
tia, <i>Insolence</i> .	Interruptio, <i>Interruption</i> .
or, <i>Inspector</i> .	interrumpere, to interrupt.
io, <i>Inspection</i> .	Intervallum, <i>Interval</i> .
io, <i>Inspiration</i> .	Intimatio, <i>Intimation</i> .
itas, <i>Instability</i> .	intolerabilis, <i>intolerable</i> .
a, <i>Instance</i> .	intricare, to intricate.
io, <i>Instigation</i> .	Introductor, <i>Introducer</i> .
or, <i>Instigator</i> .	Introductio, <i>Introduction</i> .
e, to instill.	Invasio, <i>Invasion</i> .
io, <i>Instillation</i> .	investivus, <i>investive</i> .
or, <i>Instiller</i> .	Inventarium, <i>Inventary</i> .
us, <i>instinct</i> .	inventus, <i>invented</i> .
as, <i>instituted</i> .	Inventor, <i>Inventor</i> .
io, <i>Institution</i> .	Inventio, <i>Invention</i> .
tio, <i>Instruction</i> .	Inversio, <i>Inversion</i> .
us, <i>instructed</i> .	inviolabilis, <i>inviolable</i> .
entum, <i>Instrument</i> .	invisibilis, <i>invisible</i> .
entalis, <i>instrumental</i> .	invitatus, <i>invited</i> .
ientia, <i>Insufficiency</i> .	invitare, to invite.
tas, <i>Integrity</i> .	Invitatio, <i>Invitation</i> .
rus, <i>Intellect</i> .	invocare, to invoke.
tualis, <i>intellectual</i> .	Invocatio, <i>Invocation</i> .
gentia, <i>Intelligence</i> .	IR.
ibilis, <i>intelligible</i> .	irrationabilis, <i>irrational</i> .
erantia, <i>Intemper</i> .	irritationalis, <i>irrational</i> .
dere, to interceed.	irreconciliabilis, <i>irreconcil-</i>
ptio, <i>Interception</i> .	able.
for, <i>Intercessor</i> .	irrefragabilis, <i>irrefragable</i> .
fio, <i>Intercession</i> .	irregularis, <i>irregular</i> .
ctio, <i>Interjection</i> .	irreparabilis, <i>irreparable</i> .
is, <i>interiour</i> .	Irreverentia, <i>Irreverence</i> .



irreverendus, *irreverent*.  
 irrevocabilis, *irrevocable*.  
 Irruptio, *Irruption*.

## JU.

Jubilæum, *Jubilee*.  
 Judaismus, *Judaism*.  
 Judea, *Judea*.  
 Judex, *Judge*.  
 Judicium, *Judgment*.  
 Julepus, *Julep*.  
 Jurisdictio, *Jurisdiction*.  
 Jurati, *Jury*.  
 juste, *justly*.  
 justus, *just*.  
 Justitia, *Justice*.  
 justificare, *to justify*.  
 justificatio, *Justification*.

## LA.

Labor, *Labour*.  
 laboriosus, *laborious*.  
 Laicus, *Laick*.  
 Lacus, *Lake*.  
 lamentabilis, *lamentable*.  
 Lamentatio, *Lamentation*.  
 Lampas, *Lamp*.  
 Lancea, *Lance*.  
 Lingua, *Language*.  
 languere, *to languish*.  
 languor, *languor*.  
 Latinum, *Latin*.  
 Latinista, *Latinist*.  
 Latitudo, *Latitude*.  
 laxans, *laxative*.

## LE.

Lectio, *Lecture*.  
 Lector, *Lector*.  
 legalis, *legal*.  
 Legio, *Legion*.

legitimus, *legitimate*.  
 Leopardus, *Leopard*.  
 Lepra, *Leprosy*.  
 leprosus, *leprous*.  
 Lethargus, *Lethargy*.  
 Litera, *Letter*.

## LI.

liberalis, *liberal*.  
 Liberalitas, *Liberality*.  
 Libertas, *Liberty*.  
 Libertinus, *Libertine*.  
 Licentia, *Licence*.  
 licentiosus, *licentious*.  
 Ligatura, *Ligature*.  
 Linea, *Line*.  
 Limonium, *Limom*.  
 Leo, *Lion*.  
 Liquor, *Liquor*.  
 liquidus, *liquid*.  
 legibilis, *legible*.  
 Litera, *Letter*.  
 literalis, *literal*.  
 Lithargyrium, *Litharge*.

## LO.

localis, *local*.  
 Logica, *Logick*.  
 longus, *long*.  
 Longitudo, *Longitude*.  
 laudabilis, *laudable*.

## LU.

Lucrum, *Lucre*.  
 lunaris, *lunar*.  
 Lunaticus, *Lunatick*.  
 Luxuria, *Luxury*.  
 luxuriosus, *luxurious*.

## MA.

Magia, *Magick*.  
 Magicus, *Magician*.

Ma.

**Magistratus, Magistrate.****Magnanimitas, Magnanimity.****Magnificētia, Magnificence.**magnificare, *to magnify.*magnificus, *magnifical.***Magnitudo, Magnitude.****Majestas, Majesty.****Major, Major.****Maledictio, Malediction.****Malitia, Malice.**malitiosus, *malicious.***Malignitas, Malignity.****Manufactura, Manufacture.****Manifestatio, Manifestation.**manifestus, *manifest.***Mansio, Mansion.****Manuscriptum, Manuscript.****Matrimonium, Matrimony.****Marchio, Marquis.****Mars, Mars.**martialis, *martial.***Martyr, Martyr.****Masculinus, Masculine.****Massa, Mass.****Magister, Master.****Mastiche, Mastick.**materialis, *material.***mathematicus, mathematical.****Materia, Matter.****Matrix, Matrix.**matrimonialis, *matrimonial.*maturus, *mature.***Maturitas, Maturity.****Maturatio, Maturation.****Maius, May.****ME.****Mechanicus, Mechanick.****Mediator, Mediator.****Medicamentum, Medicament.****Medicina, Medicine.**medicinalis, *medicinal.*medicabilis, *medicinal.***Mediocritas, Mediocrity.****Meditatio, Meditation.**meditatus, *meditated.***Melancholia, Melancholy.****Melodia, Melody.****Membrum, Member.****Mēmoria, Memory.**memorialis, *memorial.*Mentio, *Mention.***Mercenarius, Mercenary.****Mercurius, Mercury.**mercurialis, *mercurial.*meridionalis, *meridional.***Meritum, Merit.****Missa, Mass.****Mensura, Measure.****Metallum, Metal.****Metamorphosis, Metamorphose.****Metaphora, Metaphor.**metaphoricus, *metaphorical.***Methodus, Method.**methodicus, *methodical.***Metropolitanus, Metropolitan.****MI.****Militia, Militia.**militaris, *military.***Mineralia, Minerals.****Minister, Minister.**

Mi

Minutum, <i>Minute.</i>	Motus, <i>Motion.</i>
Miraculum, <i>Miracle.</i>	MU.
miraculosus, <i>miraculous.</i>	Mula, <i>Mule.</i>
miserabilis, <i>miserable.</i>	Multiplicatio, <i>Multi-</i>
Miseria, <i>Misery.</i>	<i>tion.</i>
Myſterium, <i>Mystery.</i>	multiplicatus, <i>multipl</i>
Mitigatio, <i>Mitigation.</i>	Multitudo, <i>Multitude</i>
mitigatorius, <i>mitigative.</i>	Munitio, <i>Munition.</i>
Mitra, <i>Mitre.</i>	Murmur, <i>Murmur.</i>
Mixtio, <i>Mixture.</i>	Murmurator, <i>Murmu</i>
MO.	Moschus, <i>Musk.</i>
Mobilis, <i>Mobile.</i>	musicalis, <i>musical.</i>
Mobilitas, <i>Mobility.</i>	Musica, <i>Musick.</i>
Moderatio, <i>Moderation.</i>	Musicus, <i>Musician.</i>
Moderator, <i>Moderator.</i>	Mutabilitas, <i>Mutabili</i>
moderatus, <i>moderate.</i>	Mutatio, <i>Mutation.</i>
modernus, <i>modern.</i>	mutus, <i>mute.</i>
modestus, <i>modest.</i>	MY.
Modestia, <i>Modesty.</i>	Myſterium, <i>Mystery.</i>
molestare, <i>to molest.</i>	myſticus, <i>myſterious.</i>
mollire, <i>to mollify.</i>	NA.
Mortificatio, <i>Mortification.</i>	Narratio, <i>Narration.</i>
Momentum, <i>Moment.</i>	nativus, <i>natives.</i>
Monarchia, <i>Monarchy.</i>	Natio, <i>Nation.</i>
Monarcha, <i>Monarch.</i>	nationalis, <i>national.</i>
Monasterium, <i>Monastery.</i>	Nativitas, <i>Nativity.</i>
Moneta, <i>Money.</i>	naturalizare, <i>to natura</i>
Monopolium, <i>Monopoly.</i>	Natura, <i>Nature.</i>
Monſtrum, <i>Monſter.</i>	naturalis, <i>natural.</i>
monſtroſus, <i>monſtrous.</i>	navigabilis, <i>navigabh</i>
Mons, <i>Mountain.</i>	• Navigatio, <i>Navigatio</i>
Monumentum, <i>Monument.</i>	NE.
moralis, <i>moral.</i>	Neceſſarius, <i>Necessary</i>
Moralitas, <i>Morality.</i>	Neceſſitas, <i>Necessity.</i>
mortalis, <i>mortal.</i>	Nectar, <i>Nectar.</i>
mortificatus, <i>mortified.</i>	Negatio, <i>Negation.</i>
Mortalitas, <i>Mortality.</i>	negativus, <i>negative.</i>
Mortificatio, <i>Mortification.</i>	Negligentia, <i>Negligen</i>
Mortarium, <i>Mortar.</i>	

negligens, *negligent*.  
 Negotiatio, *Negotiation*.  
 Necromantia, *Necromancy*.  
 Nervus, *Nerve*.  
 neutralis, *neutral*.  
 Neutralitas, *Neutrality*.  
 neuter, *neuter*.

## NO.

Nobilis, *Noble*.  
 Nobilitas, *Nobility*.  
 numerabilis, *numerable*.  
 Numerus, *Number*.  
 nominativus, *nominative*.  
 Nominatio, *Nomination*.  
 Nuptiæ, *Nuptials*.  
 notabilis, *notable*.

Nota, *Note*.

notare, *to note*.  
 Notitia, *Notice*.  
 Notificatio, *Notification*.  
 November, *November*.  
 Novitius, *Novice*.

Nutrix, *Nurse*.

Novitas, *Novelty*.

Nullitas, *Nullity*.

nuptialis, *nuptial*.

Nympha, *Nymph*.

## OB.

Objectum, *Object*.  
 objectare, *to object*.  
 Obsectio, *Obsecration*.  
 Oblatio, *Oblation*.  
 Obligatio, *Obligation*.  
 obligare, *to oblige*.  
 obligatus, *obliged*.  
 obliquus, *oblique*.  
 obscurus, *obscure*.  
 Obscuritas, *Obscurity*.

Obsecratio, *Obsecration*.  
 observare, *to observe*.  
 Observator, *Observer*.  
 Observatio, *Observation*.  
 Obstaculum, *Obstacle*.  
 obstinatus, *obstinate*.  
 Obstructio, *Obstruction*.

## OC.

Occasio, *Occasion*.  
 occidentalis, *occidental*.  
 Occupatio, *Occupation*.  
 occupatus, *occupied*.  
 October, *October*.  
 Odor, *Odour*.  
 odiosus, *odious*.  
 Odium, *Oidium*.

## OE.

Oeconomia, *Oeconomy*.  
 œconomicus, *œconomical*.

## OF.

Officium, *Office*.  
 offerre, *to offer*.

## OL.

Oleum, *Oyl*.  
 Oliva, *Olive*.  
 Olympicus, *Olympick*.  
 Omissio, *Omission*.  
 omittere, *to omit*.

## ON.

Uncia, *Ounce*.

## OP.

Operator, *Operator*.  
 Operatio, *Operation*.  
 Opportunitas, *Opportunity*.  
 oppositus, *opposite*.  
 Oppositio, *Opposition*.  
 Oppressio, *Oppression*.  
 Oppressor, *Oppressor*.

oppressus, *oppressed*.  
 opprobriosus, *opprobrious*.  
 Optice, *Opticks*.  
 opulentus, *opulent*.  
 Opulentia, *Opulency*.

## OR.

Oraculum, *Oracle*.  
 Oratio, *Oration*.  
 Orator, *Orator*.  
 ordinarius, *ordinary*.  
 Ordo, *Order*.  
 ordinare, *to ordain*.  
 Organista, *Organist*.  
 orientalis, *oriental*.  
 Orificium, *Orifice*.  
 originalis, *original*.  
 Ornamentum, *Ornament*.  
 Orphanus, *Orphan*.  
 Orthodoxus, *Orthodox*.  
 Orthographia, *Orthography*.  
 orthographice, *orthographically*.

## OS.

Ostentatio, *Ostentation*.

## OV.

ovalis, *oval*.

## PA.

Pacificatio, *Pacification*.  
 pacificatus, *pacified*.  
 Paganismus, *Paganism*.  
 Pagina, *Page*.  
 Par, *Pair*.  
 Palatium, *Palace*.  
 Pallidus, *Pale*.  
 Palma, *Palm*.  
 Papa, *Pope*.  
 papalis, *papal*.

Paradisus, *Paradise*.  
 Paradoxum, *Paradox*.  
 parallelus, *parallel*.  
 Paraphrasis, *Paraphrase*.  
 Parentes, *Parents*.  
 perfectus, *perfect*.  
 perjurus, *perjured*.  
 Perjurium, *Perjury*.  
 Partialitas, *Partiality*.  
 participare, *to participate*.  
 Particularitas, *Particularity*.

particularis, *particular*.

Pars, *Part*.

Passus, *Pace*.

passivus, *passive*.

Passio, *Passion*.

Pastor, *Pastour*.

pastoralis, *pastoral*.

paternus, *paternal*.

Patientia, *Patience*.

patienter, *patiently*.

Patriarcha, *Patriarch*.

Patrimonium, *Patrimony*.

Patronus, *Patron*.

## PE.

peculiaris, *peculiar*.

Pelicanus, *Pelican*.

penetrare, *to penetrate*.

penetrabilis, *penetrative*.

Pœnitentia, *Penitence*.

pœnitens, *penitent*.

Pensio, *Pension*.

Pertica, *Perch*.

Perditio, *Perdition*.

Peregrinatio, *Peregrination*.

Perfectio, *Perfection*.

perfidus, *perfidious*.

Pc-

Periculum, <i>Peril.</i>	Phyfiognomia, <i>Phyfiognomy.</i>
periculofus, <i>perilous.</i>	Phyficus, <i>Phyftician.</i>
Periodus, <i>Period.</i>	Phyfica, <i>Phyftick.</i>
Periphrasis, <i>Periphrafe.</i>	PI.
Perjuriũ, <i>Perjury.</i>	Pietas, <i>Piety.</i>
permittere, <i>to permit.</i>	pious, <i>pious.</i>
Permiſſio, <i>Permiſſion.</i>	Pygmæus, <i>Pygmie.</i>
perpendicularis, <i>perpendicular.</i>	Pyramis, <i>Pyramid.</i>
perplexus, <i>perplexed.</i>	Pirata, <i>Pirate.</i>
Perſecutio, <i>Perſecution.</i>	PL.
Perſeverantia, <i>Perſeverance.</i>	Planities, <i>Plain.</i>
perſeverare, <i>to perſevere.</i>	planus, <i>plain.</i>
perſiſtere, <i>to perſiſt.</i>	Planeta, <i>Planet.</i>
Perſona, <i>Perſon.</i>	pluralis, <i>plural.</i>
perſonalis, <i>perſonal.</i>	PO.
Perſpicuitas, <i>Perſpicuity.</i>	Pœta, <i>Poet.</i>
perſpicue, <i>perſpicuouſly.</i>	Poema, <i>Poem.</i>
perſuaſus, <i>perſuaded.</i>	Pœſis, <i>Pœſie.</i>
Perſuaſor, <i>Perſuader.</i>	Pyrum, <i>Pear.</i>
Perſuaſio, <i>Perſuaſion.</i>	Politicus, <i>Politick.</i>
pertinens, <i>pertinent.</i>	Pollutio, <i>Pollution.</i>
perverſus, <i>perverſe.</i>	Pompa, <i>Pomp.</i>
Perverſitas, <i>Perverſity.</i>	Pontificalis, <i>Pontifical.</i>
pervertere, <i>to pervert.</i>	populoſus, <i>populous.</i>
Peſtis, <i>Peſt.</i>	Porticus, <i>Porch.</i>
Peſtilentia, <i>Peſtilence.</i>	Porcus, <i>Pork.</i>
peſtilens, <i>peſtilential.</i>	Portio, <i>Portion.</i>
Petitio, <i>Petition.</i>	Poſitio, <i>Poſtition.</i>
Populus, <i>People.</i>	poſſeſſus, <i>poſſeſſed.</i>
PH.	Poſſeſſor, <i>Poſſeſſour.</i>
Phantafia, <i>Phantaſy.</i>	Poſſeſſio, <i>Poſſeſſion.</i>
Phantaſticus, <i>Phantaſtick.</i>	Poſſibilitas, <i>Poſſibility.</i>
Phantaſma, <i>Phantaſm.</i>	poſſibilis, <i>poſſible.</i>
Philofophus, <i>Philofophber.</i>	Poſteritas, <i>Poſterity.</i>
Philofophia, <i>Philofophy.</i>	Potio, <i>Potion.</i>
Philofophicus, <i>Philofophical.</i>	PR.
	Praxis, <i>Practice.</i>

Præcticus, <i>Practician.</i>	Præsentatio, <i>Presentation.</i>
Pragmaticus, <i>Pragmatick.</i>	Præsumptio, <i>Presumption.</i>
Præambulum, <i>Preamble.</i>	præsumere, <i>to presume.</i>
præcedere, <i>to preced.</i>	præsuppositus, <i>presupposed.</i>
præcedens, <i>precedent.</i>	prætendere, <i>to pretend.</i>
Præcedentia, <i>Precedence.</i>	Prætensio, <i>Pretension.</i>
Præceptum, <i>Precept.</i>	Prætermissio, <i>Pretermiffion.</i>
Præceptor, <i>Preceptor.</i>	Prætextus, <i>Pretext.</i>
pretiosus, <i>precious.</i>	Primitivus, <i>Primitive.</i>
Præcipitium, <i>Precipice.</i>	Primus, <i>Prime.</i>
præcipitatus, <i>precipitated.</i>	Princeps, <i>Prince.</i>
Præcipitatio, <i>Precipitation.</i>	Privilegium, <i>Privilege.</i>
præcisus, <i>precise.</i>	Probabilitas, <i>Probability:</i>
Prædestinatio, <i>Predestina-</i>	probabilis, <i>probable.</i>
<i>tion.</i>	Probatio, <i>Probation.</i>
prædestinatus, <i>predesti-</i>	Procreatio, <i>Procreation.</i>
<i>nated.</i>	Procurator, <i>Procurer.</i>
Prædictio, <i>Prediction.</i>	Prodigalitas, <i>Prodigality.</i>
prædictus, <i>predicted.</i>	Prodigus, <i>Prodigal.</i>
Prædominatio, <i>Predomi-</i>	prodigiosus, <i>prodigious.</i>
<i>nation.</i>	Prodigium, <i>Prodigy.</i>
Præfatio, <i>Preface.</i>	Productio, <i>Production.</i>
præferendus, <i>preferable.</i>	producere, <i>to produce.</i>
præferre, <i>to prefer.</i>	Profanatio, <i>Profanation.</i>
Præjudicium, <i>Prejudice.</i>	profanus, <i>profane.</i>
præmeditatus, <i>premedi-</i>	Professor, <i>Professor.</i>
<i>tated.</i>	Professio, <i>Profession.</i>
Præmeditatio, <i>Præmedita-</i>	profundus, <i>profound.</i>
<i>tion.</i>	Profunditas, <i>Profundity.</i>
præparatus, <i>prepared.</i>	Profusio, <i>Profusion.</i>
Præparatio, <i>Preparation.</i>	Prognostes, <i>Prognosticator.</i>
Præpositio, <i>Preposition.</i>	Progressus, <i>Progress.</i>
Prærogativa, <i>Prerogative.</i>	Prohibitio, <i>Prohibition.</i>
Præsigium, <i>Prefage.</i>	Prologus, <i>Prologue.</i>
præscriptus, <i>prescript.</i>	Prolongatio, <i>Prolongation.</i>
Præscriptio, <i>Prescription.</i>	prolongare, <i>to prolong.</i>
Præsentia, <i>Presence.</i>	Promissum, <i>Promise.</i>
præsens, <i>present.</i>	Promotor, <i>Promoter.</i>

Pro-

Promotio, *Promotion*.  
pronunciatus, *pronounced*.  
Pronunciatio, *Pronunciation*.

Propagatio, *Propagation*.  
Propheta, *Prophet*.

Prophetissa, *Prophetess*.

Propitiatio, *Propitiation*.

Proportio, *Proportion*.

proponere, *to propose*.

Propositio, *Proposition*.

proprius, *proper*.

Proprietas, *Propriety*.

prorogatus, *prorogued*.

Prorogatio, *Prorogation*.

Prospectus, *Prospect*.

Prosperitas, *Prosperity*.

Prostitutio, *Prostitution*.

Protektor, *Protector*.

Protectio, *Protection*.

Protestans, *Protestant*.

Protestatio, *Protestation*.

Proverbium, *Proverb*.

proverbialis, *proverbial*.

Providentia, *Providence*.

Provincia, *Province*.

Provisio, *Provision*.

probare, *to prove*.

Prudentia, *Prudence*.

prudens, *prudent*.

Prunum, *Prune*.

PS.

Psalmist, *Psalmist*.

Psalterium, *Psaltery*.

PU.

Publicanus, *Publican*.

publicus, *public*.

Publicatio, *Publication*.

Pullus, *Pullet*.

Pulsus, *Pulse*.

purus, *pure*.

Puritas, *Purity*.

purgare, *to purge*.

Purgatio, *Purgation*.

purgans, *purgative*.

Purgatorium, *Purgatory*.

Purificatio, *Purification*.

Putrefactio, *Putrefaction*.

putrefactus, *putrified*.

QU.

Quadrangulus, *Quadrangle*.

Qualitas, *Quality*.

Quantitas, *Quantity*.

Quartus, *Quart*.

Quæstio, *Question*.

RA.

Radicalis, *Radical*.

Ratio, *Reason*.

rarus, *rare*.

Raritas, *Rarity*.

rafus, *rafed*.

rationalis, *rational*.

RE.

Rebellis, *Rebel*.

Rebellio, *Rebellion*.

Receptaculum, *Receptacle*.

Receptio, *Reception*.

Recommendatio, *Recommendation*.

recommendare, *to recommend*.

Recompensatio, *Recompence*.

Reconciliator, *Reconciliator*.



reconciliare, *to reconcile.*  
 Rector, *Rector.*  
 Redemptor, *Redeemer.*  
 Redemptio, *Redemption.*  
 Reductio, *Reduction.*  
 Reformatio, *Reformation.*  
 reformare, *to reform.*  
 Refugium, *Refuge.*  
 Refutatio, *Refutation.*  
 Regeneratio, *Regeneration.*  
 Regio, *Region.*  
 regularis, *regular.*  
 Rejectio, *Rejection.*  
 • Regnum, *Reign.*  
 Relapsus, *Relapse.*  
 Relatio, *Relation.*  
 Remedium, *Remedy.*  
 Remissio, *Remission.*  
 Renunciatio, *Renunciation.*  
 reparatus, *repaired.*  
 Reparatio, *Reparation.*  
 reparabilis, *reparable.*  
 repetitus, *repeated.*  
 Repetitio, *Repetition.*  
 Reprehensio, *Reprehension.*  
 Representatio, *Representation.*  
 Reprobatio, *Reprobation.*  
 Respublica, *Republick.*  
 Respectus, *Respect.*  
 Restitutio, *Restitution.*  
 Resurrectio, *Resurrection.*  
 retardare, *to retard.*  
 Retrogradatio, *Retrogradation.*  
 Revelatio, *Revelation.*  
 reverendus, *reverend.*  
 Reverentia, *Reverence.*

revocabilis, *revocable.*  
 RH.  
 Rhetoricus, *Rhetorician.*  
 RI.  
 Rigor, *Rigour.*  
 rivalis, *rival.*  
 RO.  
 Rosmarinus, *Rosmary.*  
 Rosa, *Rose.*  
 RU.  
 rudis, *rude.*  
 Ruina, *Ruin.*  
 Rheumaticus, *Rheumatick.*  
 Rheuma, *Rheum.*  
 Rumor, *Rumour.*  
 Ruptio, *Ruption.*  
 Ruptura, *Rupture.*  
 Rusticus, *Rustick.*  
 SA.  
 Saccus, *Sack.*  
 Salvatio, *Salvation.*  
 salutare, *to salute.*  
 Salutatio, *Salutation.*  
 Sanctificatio, *Sanctification.*  
 Sanctificator, *Sanctificator.*  
 sanctificare, *to sanctify.*  
 Sanctuarium, *Sanctuary.*  
 Sandalium, *Sandal.*  
 Satyrus, *Satyr.*  
 Satisfactio, *Satisfaction.*  
 satisfactus, *satisfied.*  
 Saturnus, *Saturn.*  
 Salmo, *Salmon.*  
 SC.  
 Scandalum, *Scandal.*  
 scandalosus, *scandalous.*  
 Scarificatio, *Scarification.*  
 Sceptrum, *Scepter.*

schismaticus, *schismatick.*Schisma, *Schism.*Scientia, *Science.*Scorpio, *Scorpion.*Scriba, *Scribe.*Scrupulus, *Scruple.*scrupulosus, *scrupulous.*Sculptor, *Sculptor.*

SE.

fecundus, *second.*secretus, *secret.*Secretarius, *Secretary.*Secta, *Sett.*seditiosus, *seditious.*Seditio, *Sedition.*Senatus, *Senate.*Senator, *Senator.*Sensus, *Sense.*sensibilis, *sensible.*sensitivus, *sensitive.*Sensualitas, *Sensuality.*Sententia, *Sentence.*Separatio, *Separation.*separare, *to separate.*September, *September.*Sepulchrum, *Sepulchre.*Sequela, *Sequel.*Sequestratio, *Sequestration.*Seraphim, *Seraphim.*Serenitas, *Serenity.*serenus, *serene.*Servus, *Servant.*servilis, *servile.*serius, *serious.*Sermo, *Sermon.*Serpens, *Serpent.*Serva, *Servant.*Servitium, *Service.*severus, *severe.*Severitas, *Severity.*Sexus, *Sex.*

SI.

Sycomorus, *Sycamore.*Signum, *Signal.*Signatura, *Signature.*Signum, *Sign.*significativus, *significative.*Significatio, *Signification.*significare, *to signify.*Silentium, *Silence.*Similitudo, *Similitude.*simplex, *simple.*Simplicitas, *Simplicity.*Simulatio, *Simulation.*sincerus, *sincere.*Sinceritas, *Sincerity.*Singularitas, *Singularity.*singularis, *singular.*sinister, *finister.*Syrupus, *Syrup.*Situatio, *Situation.*sex, *fix.*

SO.

Sociabilis, *Sociable.*Societas, *Society.*Sodoma, *Sodom.*Sodomita, *Sodomite.*Sollicitatio, *Sollicitation.*sollicitatus, *solicited.*solidus, *solid.*solitarius, *solitary.*Sophista, *Sophist.*Solatium, *Solace.*

SP.

Spatium, *Space.*

spatiosus, *spacious*.  
 specialis, *special*.  
 Species, *the Species*.  
 Spectaculum, *Spectacle*.  
 Spectator, *Spectator*.  
 Speculatio, *Speculation*.  
 Speculator, *Speculator*.  
 Sphæra, *Sphere*.  
 spiritualis, *spiritual*.  
 Splendor, *Splendour*.

## ST.

Stabilitas, *Stability*.  
 Stabilis, *Stable*.  
 Statura, *Stature*.  
 Statutum, *Statute*.  
 Sterilitas, *Sterility*.  
 Stratagema, *Stratagem*.  
 Structura, *Structure*.  
 studiosus, *studious*.  
 Studium, *Study*.  
 stupidus, *stupid*.  
 Stupiditas, *Stupidity*.

## SU.

Subjectus, *Subject*.  
 Subjectio, *Subjection*.  
 sublimis, *sublime*.  
 Submissio, *Submission*.  
 Subscriptio, *Subscription*.  
 Subsistentia, *Subsistence*.  
 substantialis, *substantial*.  
 Subtractio, *Subtraction*.  
 subtilis, *subtil*.  
 Subtilitas, *Subtility*.  
 Successus, *Success*.  
 Successor, *Successor*.  
 Successio, *Succession*.  
 Suffocatio, *Suffocation*.  
 suggerere, *to suggest*.

Suggestio, *Suggestion*.  
 sulphureus, *sulphureous*.  
 Sultanus, *Sultan*.  
 Summa, *Sum*.  
 superabundans, *superabundant*.  
 superfluus, *superfluous*.  
 Superfluitas, *Superfluity*.  
 superior, *Superiour*.  
 Superioritas, *Superiority*.  
 Superlativus, *Superlative*.  
 superstitiosus, *superstitious*.  
 Superstitio, *Superstition*.  
 Supplicatio, *Supplication*.  
 Suppressio, *Suppression*.  
 Suspectus, *Suspect*.  
 suppressere, *to suppress*.

## SY.

Syllaba, *Syllable*.  
 Syllogismus, *Syllogism*.  
 Symptoma, *Symptome*.  
 sincerus, *sincere*.  
 Sinceritas, *Sincerity*.  
 Synodus, *Synod*.

## TA.

Tabernaculum, *Tabernacle*.  
 Tabula, *Table*.  
 Talentum, *Talent*.  
 Tartarus, *Tartar*.

## TE.

Temperamentum, *Temperament*.  
 Temperantia, *Temperance*.  
 Temperatura, *Temperature*.  
 Tempestas, *Tempest*.  
 tempestuosus, *tempestuous*.  
 Templum, *Temple*.  
 temporalis, *temporal*.

Te-

Tenor, *Tenour*.  
 Tentorium, *Tent*.  
 Terror, *Terrour*.  
 terribilis, *terrible*.  
 testificari, *to testify*.

## TH.

Theatrum, *Theatre*.  
 Thema, *Thema*.  
 Theologia, *Theology*.  
 Theologicus, *Theological*.  
 Theoria, *Theory*.  
 theoricus, *theorick*.  
 Thesaurus, *Treasure*.  
 Thronus, *Throne*.

## TO.

Tolerabilis, *Tolerable*.  
 Toleratio, *Toleratation*.  
 tolerare, *to tolerate*.  
 Tortura, *Torture*.  
 Turris, *Tower*.  
 Tormentum, *Torment*.  
 tornatus, *turned*.  
 Tornator, *Turner*.

## TR.

Traditio, *Tradition*.  
 Tragœdia, *Tragedy*.  
 tragicus, *tragick*.  
 tractabilis, *tractable*.  
 Tranquillitas, *Tranquillity*.  
 Transactio, *Transactation*.  
 Transfiguratio, *Transfiguration*.  
 transformare, *to transform*.  
 Transformatio, *Transformation*.  
 Transgressor, *Transgressor*.  
 Transgressio, *Transgression*.  
 translatus, *translated*.

Translatio, *Translation*.  
 Transmutatio, *Transmutation*.

Transplantatio, *Transplantation*.

Transsubstantiatio, *Transsubstantiation*.

Triangulum, *Triangle*.

Tributum, *Tribute*.

Tribulatio, *Tribulation*.

Tribunal, *Tribunal*.

Trinitas, *Trinity*.

Triumphus, *Triumph*.  
 triplex, *triple*.

Trophæum, *Trophy*.

Tropicus, *Tropic*.

## TU.

Tulipa, *Tulip*.

Tumor, *Tumour*.

Tumultus, *Tumult*.

tumultuosus, *tumultuous*.

Tunica, *Tunick*.

turbulentus, *turbulent*.

Turca, *Turk*.

Tutor, *Tutor*.

## TY.

Tyrannus, *Tyrant*.

Tyrannis, *Tyranny*.

## VA.

Vacans, *Vacant*.

Vacatio, *Vacation*.

Vagabundus, *Vagabond*.

vanus, *vain*.

Vanitas, *Vanity*.

Vasa, *Vessels*.

Valor, *Valour*.

Vallis, *Valley*.

Vapor, *Vapour*.

Va-

Variatio, *Variation.*Varietas, *Variety.*Vassallus, *Vassal.*vastus, *vast.*

## VE:

Vegetativus, *Vegetative.*Vehementia, *Vebemence.*vehemens, *vehement.*Vena, *Vein.*vendibilis, *pendible.*venerabilis, *venerable.*Veneratio, *Veneration.*Venialis, *Venial.*verbalis, *verbal.*Versus, *Verse.*Verbum, *Verb.*Verificatio, *Verification.*Veritas, *Verity.*Virtus, *Virtue.*Vexatio, *Vexation.*vexare, *to vex.*

## VI.

Vicarius, *Vicar.*Vitium, *Vice.*vitiosus, *vitious.*Victor, *Victors.*Virginitas, *Virginity.*Vivacitas, *Vivacity.*Vigilantia, *Vigilance.*vigilans, *vigilant.*Vitis, *Vine.*Vigor, *Vigour.*violabilis, *violable.*Violator, *Violator.*Violatio, *Violation.*Violentia, *Violence.*violentus, *Violent.*Viola, *Violer.*Vipera, *Viper.*visibilis, *visible.*Visio, *Vision.*Visitatio, *Visitation.*Visitatio, *Visit.*vitalis, *vital.*

## VO.

Vocalis, *Vocal.*Vocativus, *Vocative.*Vocatio, *Vocation.*Voluntarius, *Voluntary.*Volumen, *Volume.*voluptuosus, *voluptuous.*Vomitorius, *Vomitive.*

## VU.

Vulgue, *the Vulgar.*

## UN.

Unanimitas, *Unanimity.*Unguentum, *Unguent.*uniformis, *uniform.*Uniformitas, *Uniformity.*Unio, *Union.*Unitas, *Unity.*universalis, *universal.*

## UR.

Urina, *Urine.*

## US.

Ufus, *Usage.*Usura, *Usury.*usurpatus, *usurped.*Usurpatio, *Usurpation.*

## Z.

Zelotes, *Zelot.*Zelus, *Zéal.*Zodiacus, *Zodiack.*Zona, *Zone.*



# ELEMENTA

## SANITATIS.

### EX LIBRIS MEDICIS.

**P**Arce mero, conato parum, non sit tibi vanum  
 Surgere post epulas: somnum fuge meridianum:  
 Nec mictum retine, nec comprime fortiter anum:  
 Curas tolle graves, irasci crede profanum:  
 Hæc bene si serves, tu longo tempore vives.  
 Si tibi deficiant Medici, Medici tibi fiant  
 Hæc tria: mens hilaris, requies, moderata diæta:  
 Fons, speculum, gramen; oculis dant illa levamen:  
 Mane igitur montes, sub serum inquirito fontes.  
 Sit brevis, aut nullus tibi somnus meridianus:  
 Febres, pigrities, capitis dolor, atque catarrhus,  
 Hæc tibi proveniunt ex somno meridiano.  
 Ex magna cœna stomacho sit maxima pœna:  
 Ut sis nocte levis, sit tibi cœna brevis.  
 Perfica, poma, pyra, & lac, caseus, & caro falsa,  
 Et caro cervina, & leporina, bovina, caprina;  
 Atra hæc bile nocent, suntque infirmis inimica.  
 Caseus est nequam, quia concoquit omnia sequamur.  
 Caseus ille bonus, quem dat avara manus.  
 Non *Argus*, largus, non *Matthusalem*, *Madalene*,  
 Non *Job*, non *Lazarus*, Caseus ille bonus.  
 Ova recentia, vina rubentia; pinguis jura,

Cum similia pura, naturæ sunt valitura.

Regula. Presbyteri jubet hoc pro lege teneri,

Quod bona sunt ova hæc, candida, longa, nova:

Vina probantur odore, sapore, nitore, colore.

Allia, ruta, pyra, & raphanus, cum Theriaca nux,

Præstant antidotum contra lethale venenum.

Non acidum sapiat cerevisia, sit bene clara,

Ex granis sit cocta bonis, satis ac veterana.

Temporibus veris, modicum prandere juberis :

Sed calor æstatis dapibus nocet immoderatis.

Autumni fructus caveas, ne sint tibi luctus.

De mensa sume quantum vis tempore brumæ.

Salvia cum ruta faciunt tibi pocula tuta.

Lotio post-mensam tibi confert muneſa bina ;

Mundificat palmas, & lumina reddit acuta :

Si fore vis sanus, ablue sæpe manus.

Panis non calidus, nec sit nimis inveteratus,

Sed fermentatusque, oculatus, sit bene coctus,

Et salus modice, ex granis validis electus.

Non comedas crustam, choleram quia gignit adustam.

Potus aquæ sumptus comedenti incommoda præstat :

Hinc friget stomachus crudus & inde cibus.

Vina bibant homines, animantia cætera fontes ;

Abſit ab humano pectore potus aquæ.

Si pisces molles sunt, magno corpore tolles.

Si pisces duri, parvi sunt plus valituri.

Inter prandendum sit sæpe parumque bibendum :

Si sumas ovum, mollè sit atque novum.

Lenit & humectat, solvit sine febre butyrum,

Caseus, & panis, sunt optima fercula sania.

Si non sunt sani, tunc hunc ne jungito pani.

Caseus ante cibum confert si defluat alvus,

Si constipetur, terminet ille dapes.

Et porcina caro sine vino pejor ovina,

Si tribuas vinum, fuerit cibus ac medicina.

Post pisces nux sit, post carnes caseus adſit,

Unica nux prædeſt, nocet altera, tertia mors eſt.

Singula post ova, pocula sume nova.  
 Si cerasum comedas, tibi confert grandia dona,  
 Expurgat stomachum, nucleus lapidem tibi tollit:  
 Hinc melior toto corpore sanguis inest.  
 Frigida sunt, laxant, multum profunt tibi pruna.  
 Sal primo poni debet, primeque reponi:  
 Non bene mensa tibi ponitur absque sale,  
 Cur moriatur homo, cui salvia crescit in horto?  
 Contra vim mortis non est medicamen in hortis.  
 Salvia salvatrix naturæ conciliatrix.  
 Est modicum granum, siccum calidumque sinapi  
 Dat lacrymas, purgatque caput tollitque venenum.  
 Post cœnam stabis, aut passus mille meabis.  
 Si capitis dolor est ex potu, lymphæ bibatur;  
 Ex potu nimio nam febris acuta creatur.  
 Ossibus ex denis bis centenisque novenis  
 Constat homo, denis bis dentibus & duodenis,  
 Et ter centenis decies sex quinque venis.  
 Exhilarat tristes, iratos placat amantes,  
 Ne sint amentes Phlebotomia facit.



# ELEMENTA

## URBANITATIS,

Ex Scriptis

JOHANNIS SÜLPITII VERULAMI.

**Q**UOS docet in vita mores servare docemus,  
 Virtuti ut studeas, literûlisque simul.  
 Quæ te igitur moneo miti puer indole serva,  
 Præque tuis oculis hæc mea iussu tene.

Om-



Omnibus in rebus studeas precor esse modestus,  
 Sis avidus laudis, sit tibi cura boni.  
 Sis pius ac sanctus : nec non venerare parentes,  
 Et noceas nulli, surripiasque nihil.  
 Futilis & mendax nunquam, nec credulus esto,  
 Dedecus & metuas, & reverere bonos.  
 Improba pestiferi fugias commercia cœtus ;  
 Sic honorandus eris, sic eris ipse bonus.  
 Nec maledicta refer, nec promas turpia dictu ;  
 Est, stomachosa quidem dicere, turpe tibi.  
 Segnitiam fugito, quæ vitæ comoda pellit :  
 Parce gulæ turpi, luxuriamque fuge,  
 Parce & avaritiæ : bilem frænare memento,  
 Atque animi fastus invidiamque simul.  
 Fidus sis, audensque bonis ; temerarius esse  
 Despice : non audax sis, timidusve nimis.  
 Esto verecundus : rectum te lectus habebit ;  
 Detege nec socii, nec tua membra puer.  
 Nec sis difficilis nimium, nimiumve severus,  
 Sed bonus & blandus conspiciare puer.  
 Nec penitus mutum, nec te decet esse loquacem ;  
 Convenit ille thoro, convenit iste foro.  
 Hæc te servantem, vitæ laus spesque futuræ ;  
 Spernentem, turpis poenæque morsque, magent.  
 Nunc faciles aures, animum quoque trade serenum.  
 Morigerare mihi, mollia iussa dabo.  
 Sit sine labe toga, & facies sit lauta manusque,  
 Stiria nec naso pendeat ulla tuo.  
 Et nihil emineant, & sint sine sordibus unguis,  
 Sit coma, sit turpi calceus absque luto :  
 Linguaque non rigeat, careant rubigine dentes ;  
 Atque palam pudeat te fricuisse caput ;  
 Exprimere & pulices, scabiemque urgere nocentem,  
 Ne te sordidulum qui videt ista vocet.  
 Seu spuis, aut mungis nares, ructasve, memento  
 Post tua concussum vertere terga caput.  
 Mucorem haud tangas digitis, sputumve reorbas ;  
 Panniculo nasum mungere nempe decet :

Munditiæque tibi placeant : medio quoque cultum.  
 Utere, ne turpis, vel videre levis.  
 Non sum qui laudem summo te accumbere mane,  
 Judice conveniens me dabit hora cibum.  
 Nec vos ante focum cœnas producite longas ;  
 Esse decet vivas, vivere non ut edas.  
 Nec sis vinosus, quamvis potasse *Catonem*  
 Fama refert : fugias sumere vina mera :  
 Namque cibus nimius, potus quoque, maxima poena,  
 Corporis & vires ingenique rapit.  
 Quod tibi vicinum fuerit, tu sume, sodali  
 Cede tuo referat dum tamen ille manum.  
 Nec socium torve inspicias, quidve ederit ille  
 Advertas : gestus inspicere sæpe tuos.  
 Deme merum cyatho (multum ni forte supersit)  
 Quod nolit socius sumere forte tuus.  
 Qui sapit extinguet multo cum fonte Falernum,  
 Et parco lympham diluet ille mero.  
 Haud facias binos haustus ; nec fessus anheles ;  
 Sibila nec labiis stridula prome tuis :  
 Nec cito sorbebis, velut ovi lutea grati,  
 Nec nimium tarda sume Falerna mora.  
 Unum sive duo ad summum tria pocula fumes ;  
 Si hunc numerum excedas, jam mihi potus eris.  
 Os quoque tergebis semper post pocula ; palmas  
 Abluè, quum mensam deferis, atque labra.  
 Denique jam grates pro donis reddito Christo,  
 Qui æternas nobis præparat unus opes.





GULIELMI LILII  
*MONITA PÆDAGOGICA*  
SIVE

Carmina de Moribus,

AD SUOS DISCIPULOS.

**Q**UI mihi Discipulus, Puer, es, cupis atque doceri,  
Huc ades, hæc animo concipe dicta tuo.  
Mane citus lectum fuge, mollem discute somnum,  
Templa petas supplex, & venerare Deum :  
Attamen imprimis facies sit lota, manusque,  
Sint nitidæ vestes, comptaque cæsaries.  
Desidiam fugiens, cum te schola nostra vocarit,  
Adsis, nulla pigræ sit tibi causa moræ.  
Me Præceptorem cum videris, ore saluta,  
Et condiscipulos ordine quosque tuos.  
Tu quoque fac sedeas, ubi te sedisse jubemus ;  
Inque loco, nisi sis iussus abire, mane :  
At magis ut quisque est doctrinæ munere clarus,  
Hoc magis is clara sede locandus erit.  
Scalpellum, calami, atramentum, charta, libelli,  
Sint semper studiis arma parata tuis.  
Si quid dictabo, scribes. at singula recte,  
Nec macula, aut scriptis menda sit ulla tuis.  
Sed tua nec laceris dictata, aut carmina chartis  
Mandes, quæ libris inseruisse decet.

Sæpe

sæpe recognoscas tibi lecta, animoque revolvās;

Si dubites, nunc hos consule, nunc alios.

Qui dubitat, qui sæpe rogat, mea dicta tenebit:

Is qui nil dubitat, nil capit inde boni.

Disce, puer, quæso, noli dediscere quicquam,

Ne mens te insimulet conscia desidiæ;

Hisque animo attentus; quid enim docuisse juvabit,

Si mea non firmo pectore verba premis?

Nil tam difficile est, quod non solertia vincat:

Invigila, & parta est gloria militiæ:

Sam veluti flores tellus, nec semina profert,

Ni sit continuo victa labore manus;

Hic puer ingenium si non exercitet, ipsum,

Tempus & amittet, spem simul ingenii.

Est etiam semper lex in sermone tenenda,

Ne nos offendat improba garrulitas.

Incumbens studio submissa voce loqueris,

Nobis dum reddes, voce canorus eris.

Et quæcunque mihi reddes discantur ad unguem,

Singula & abjecto verbula redde libro.

Nec verbum quisquam dicturo suggerat ullum,

Quod puero exitium non mediocre parit.

Si quicquam rogit, sic respondere studebis;

Ut laudem dictis & mereare decus:

Non lingua, celeri nimis, aut laudabere tarda;

Est virtus medium quod tenuisse juvat.

Et quoties loqueris, memor esto loquere latine,

Et veluti scopulos barbara verba fuge.

Præterea socios, quoties te cunque rogabunt,

Instrue, & ignaros ad mea vota trahe.

Qui docet indoctos, licet indoctissimus esset,

Ipsæ brevi reliquis doctior esse queat.

Ed tu nec stolidos imitabere Grammaticastros,

Ingens Romani dedecus eloquii;

Quorum tam fatuus nemo, aut tam barbarus ore est,

Quem non Authorum barbara turba probet.

Grammaticas recte si vis cognoscere leges,

Discere si cupias cultius ore loqui;

Addifcas veterum clariffima fcripta virorum,  
 Et quos Authores turba latina docet.  
 Nunc te *Virgilius*, nunc ipfe *Terentius* optat,  
 Nunc fimul amplecti te *Ciceronis* opus;  
 Quos qui non didicit, nil præter fomnia vidit,  
 Certat & in tenebris vivere Cimmeriis.  
 Sunt quos delectat (ftudio virtutis honeftæ  
 Pofthabito) nugis tempora conterere.  
 Sunt quibus eft cordi manibus pedibusque fodales,  
 Aut alio quovis follicitare modo.  
 Eft alius qui, fe dum clarum fanguine jaëtat,  
 Infulfo reliquis improbat ore genus.  
 Te tam prava fequi nolim veftigia morum;  
 Ne tandem factis præmia digna feras.  
 Nil dabis aut vendes, nil permutabis, emefve;  
 Ex damno alterius commoda nulla feres.  
 Insuper & nummos irritamenta malorum  
 Mitte aliis, puerum nil nifi pura decent.  
 Clamor, rixa, joci, mendacia, furta, cachinni,  
 Sint procul a vobis, Martis & arma procul.  
 Nil penitus dices quod turpe, aut non fit honeftum  
 Eft vitæ ac pariter janua lingua necis.  
 Ingens crepe nefas, cuiquam maledicta referre,  
 Jurare aut magni numina facra Deï.  
 Denique fervabis res omnes, atque libellos,  
 Et tecum quoties ifque redifque feres.  
 Effuge vel caufas faciunt quæcunque nocentem,  
 In quibus & nobis difplicuiſſe potes.



# ELEMENTA PIETATIS.

*In Nomine Dei Patris, Filii,  
& Spiritus Sancti, Amen.*

ORATIO DOMINICA, Matth. VI.

**P**Ater noster, qui es in Cœlis, 1. Sanctificetur nomen tuum. 2. Veniat regnum tuum. 3. Fiat voluntas tua, quemadmodum in Cœlo, sic etiam in terra. 4. Panem nostrum quotidianum da nobis hodie. 5. Et remitte nobis debita nostra, sicut & nos remittimus debitoribus nostris. 6. Et ne nos inducas in tentationem, sed libera nos a malo: Quia tuum est regnum, potentia, & gloria, in secula. *Amen.*

SYMBOLUM APOSTOLICUM.

**C**redo in Deum, Patrem omnipotentem, Creatorem Cœli & Terræ. 2. Et in Jesum Christum filium ejus unigenitum, Dominum nostrum. 3. Qui conceptus est de Spiritu sancto, natus ex *Maria* Virgine. 4. Passus sub *Pontio Pilato*, crucifixus, mortuus, & sepultus, descendit ad inferna. 5. Tertio die resurrexit a mortuis. 6. Ascendit ad cœlos, sedet ad dextram Dei, Patris omnipotentis. 7. Inde venturus est judicatum vivos & mortuos. 8. Credo in Spiritum sanctum. 9. Credo sanctam Ecclesiam Catholicam, Sanctorum communionem. 10. Remissionem peccatorum. 11. Carnis resurrectionem. 12. Et vitam æternam. *Amen.*

# DECALOGUS, five LEX DEI.

Loquutus est Deus omnia Verba hæc,  
Exod. XX.

**E**GO sum Dominus Deus tuus, qui eduxi te ex Ægypto, e domo servitutis.

I. Non habebis deos alios in conspectu meo.

II. Ne sculpas tibi simulachrum, nec ullam imaginem effingas eorum, quæ supra sunt in cælo, aut infra in terra, aut in aquis sub terra : neque incurves te illis, neque coles ea : Ego enim sum Dominus Deus tuus fortis, & zelotes, vindicans peccata patrum in filios, idque in tertiam & quartam Progeniem eorum qui oderunt me ; & misericordia utens in millesimam eorum qui diligunt me, & observant Præcepta mea.

III. Ne usurpes nomen Domini Dei tui, temere. Neque enim Dominus dimittet eum impunitum, qui nomen ejus vane usurpaverit.

IV. Memento diem Sabbathi sanctificare : Sex diebus operaberis, & facies omne opus tuum. At septimo die Sabbatum erit Domino Deo tuo. Non facies ullum opus, nec tu, nec filius tuus, nec filia tua, nec servus tuus, nec ancilla tua, nec jumentum tuum, nec advena qui est intra portas tuas. Nam sex diebus fecit Deus cælum, terram, & mare, & quæcunque in iis sunt, & requievit die septimo, ideoque benedixit diei Sabbathi, & sanctificavit eum.

V. Honora patrem tuum, & matrem tuam, ut sis vivas in terra quam tibi Dominus Deus tuus daturus est.

VI. Non occides.

VII. Non committes adulterium,

VIII. Non furaberis.

IX. Non dices contra proximum tuum falsum testimonium.

X. Non concupisces domum proximi tui, non concupisces uxorem proximi tui, nec servum ejus, nec

ancillam, nec bovem, nec asinum, nec quicquam eorum quæ sunt proximi tui.

## SUMMA LEGIS, Matth. XXII, 34. 35.

**P**harisæi quum audivissent quod Jesus silentium imposuisset Sadducæis, congregati sunt pariter. Ex interrogavit eum unus ex iis, qui erat Legisperitus, tentans eum, dicens, Præceptor noster, Quodnam præceptum maximum est in Lege? Jesus autem dixit illi, ut diligas Dominum Deum tuum ex toto corde tuo, & ex tota anima tua, & ex omni cogitatione tua. Hoc est præceptum maximum & primum. Secundum autem est simile illi: nempe, ut diligas proximum tuum sicut teipsum. Ex his duobus præceptis pendens Lex & Prophetæ.

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*Quæstio.* Quot sunt Christianæ Ecclesiæ Sacramenta?

*Responsio.* Duo.

*Quæstio.* Quæ sunt illa?

*Resp.* Baptismus, & sacra Cœna Domini.

## INSTITUTIO BAPTISMI.

Cujus hæc sunt Verba, Matth. XXVIII.

Verf. 19. 20.

**I**TE & docete omnes gentes, baptizantes eos, in nomine Patris, & Filii, & Spiritus sancti. Qui crediderit & baptizatus fuerit, servabitur. Qui non crediderit, condemnabitur. Et docete eos, ut custodiant quicquid mandavi vobis: Et ecce, ego vobiscum sum omnibus diebus, usque ad consummationem seculi.

*Hæc promissio repetitur cum Scriptura Baptismus nominat, Lavacrum regenerationis, & absolutionem peccatorum, Matth. XXVIII, 19. Tit. III. 5. Act. XXII. 16.*



## INSTITUTIO COENÆ DOMINI.

Cujus hæc sunt Verba, 1. Corinth.

Cap. XI. Vers. 23.

**E**GO enim accepi a Domino nostro id quod tradidi vobis. Quod Dominus noster Jesus Christus, ea nocte, qua proditus est, accepit panem, & gratias agit, fregit, ac dixit, Accipite, manducate. *Hoc est Corpus meum quod pro vobis frangitur, Hoc facite ad memoriam mei.* Itidem & poculum postquam cœnassent, dicendo, *Hoc poculum est novum illud Fœdus per meum sanguinem. Hoc facite quotiescunque biberitis in mei recordationem:* Quotiescunque enim ederitis panem hunc & poculum hoc biberitis, mortem Domini annuntiabitis usque quo venerit. Itaque quisquis ederit panem vel biberit poculum Domini indigne, reus est corporis & sanguinis Domini. Probet autem quisque seipsum, & ita de pane illo edat, & de poculo illo bibat. Nam qui edit & bibit indigne, damnationem sibi ipsi edit & bibit, quia non discernit corpus Domini.





# BREVISSIMA INSTITUTIO

DOCTRINÆ CHRISTIANÆ.

*Questio.* **Q**UIS hominem creavit ?

*Responsio.* DEUS.

*Quest.* Qualem creavit eum ?

*Resp.* Sanctum & sanum, mundique Dominum.

*Q.* In quem usum creatus est ?

*R.* Ut Deo inserviret.

*Q.* Quod servitii genus ab eo exigebat Deus ?

*R.* Legis suæ præstationem.

*Q.* Num in legis Dei præstatione perstitit ?

*R.* Nequaquam : sed eam sœde transgressus est.

*Q.* Quæ hujus transgressionis poena ?

*R.* Mors æterna, cum animæ, tum corporis, & ipsi  
& posteris.

*Q.* Quomodo inde liberamur ?

*R.* Mera Dei gratia in Christo Jesu, absque nostris  
meritis.

*Q.* Cujusmodi persona est Christus ?

*R.* Vere Deus, vereque homo, in persona una.

*Q.* Quomodo nos liberavit ?

*R.* Morte sua, mortem enim nobis debitam pro nobis  
subiit, nosque eripuit.

*Q.* Num omnes liberantur per Christum ?

*R.* Minime ; sed ii tantum qui fide eum amplectuntur.

*Q.* Quid est fides ?

*R.* Cum mihi persuadeo, Deum me omnesque sanctos  
amare, nobisque Christum, cum omnibus suis bonis,  
gratis donare.

*Q.* Re-

- Q. Recense summam tuæ fidei ?  
R. Credo in Deum Patrem, &c.  
Q. Quis operatur hanc fidem in nobis ?  
R. Spiritus sanctus per Verbum & Sacramenta.  
Q. Quomodo eam operatur per Verbum & Sacramenta ?  
R. Aperit cor, ut Deo loquenti in Verbo & Sacramentis credamus.  
Q. Quid est Dei Verbum ?  
R. Quicquid veteris ac novi Testamenti libris continetur.  
Q. Verbi Dei quot partes ?  
R. Duæ, Lex & Evangelium.  
Q. Quid est Lex ?  
R. Doctrina Dei, debitum a nobis exigens, & quia non sumus solvendo, damnans.  
Q. Quid Evangelium ?  
R. Doctrina Christum cum omnibus suis bonis offerens, debitumque nostrum ab eo solutum, nosque liberos esse proclamans.  
Q. Quæ hæc Christi bona ?  
R. Remissio peccatorum, sanatio naturæ, spiritualis nutritio, & vita æterna.  
Q. Quid Sacramenta ?  
R. Sigilla Dei, significantia & donantia nobis Christum cum omnibus suis bonis.  
Q. Quot sunt Novi Testamenti Sacramenta ?  
R. Duo, Baptismus & sacra Cœna.  
Q. Quid est Baptismus ?  
R. Sacramentum infusionis nostræ in Christum, & abluitionis a peccatis.  
Q. Baptismus quid juvat fidem ?  
R. Testatur ut aqua corpus abluatur, sic, operante spiritu Sancto, a peccatorum reatu per fidem in sanguine Christi nos repurgari.  
Q. Quid est sacra Cœna ?  
R. Sacramentum spiritualis nutritionis nostræ in Christo.  
Q. Cœna Domini quid juvat fidem ?  
R. Testatur, ut pane & vino corpora nostra aluntur ut augeant, Sic animas nostras, corpore & sanguine Christi

Christi crucifixi, ali & corroborari ad vitam eternam.

Q. Vera fides quomodo dignoscitur ?

R. Per bona opera.

Q. Quomodo cognoscuntur bona opera ?

R. Si Dei Legi respondeant.

Q. Recita Dei legem.

R. Audi Israel, Ego sum Dominus, &c.

Q. Hæc lex de quibus te admonet ?

R. De officio meo erga Deum & erga proximum.

Q. Quid officii debeo Deo ?

R. Supra omnes eum ut amem.

Q. Quid debeo proximo ?

R. Eum ut amem tanquam meipsum.

Q. Potis es hæc præstare ?

R. Minime gentium : nam tantisper dum hic vivimus, habitat in nobis peccatum.

Q. In Dei filiis quid hinc existit ?

R. Perennis pugna inter carnem & spiritum.

Q. In hac pugna quomodo nobis versandum ?

R. Assidue orandum, ut Deus peccata nobis remittat, & imbecillitatem sustentet.

Q. Quomodo orandum ?

R. Ut nos docuit Christus, *Pater noster, qui es in Cælis, &c.*

Q. Qui tibi persuades, Deum donaturum quæ petis ?

R. Quia orare jussit, pollicitusque est quicquid peterem in Christi nomine se mihi largitum.

Q. Quid debes Deo pro tot beneficiis ?

R. Ut ei gratias agam, & perpetuo serviam.

Q. Quomodo Deo serviendum ?

R. Ex verbo ipsius præscripto, ut jam dictum est.

# P R E C E S.

## Peccati Confessio.

**N**E intres in iudicium, cum servo tuo, Domine, quia non justificabitur in conspectu tuo omnis vivens. Delicta juventutis meæ, & ignorantias meas, ne memineris, sed secundum misericordiam tuam memento mei; propter bonitatem tuam respice me, & miserere mei, quoniam Deus meus es tu.

## Precatio matutina.

**Q**Uandoquidem tu, cœlestis Pater, cum in cœlis, tum in terris, unus ille omnipotens Deus, ubique gentium & locorum, es, & usque permanebis; te ex animo supplicissime precor, ne finas ut in meam, neque ut alii credentes in suam voluntatem hunc diem convertamus, neque ut ad prævum arbitrium nostrum abutamur; sed ad paternam tuam voluntatem æternumque consilium. Verbum illud tuum salutarum tuumque beneplacitum recte intyeamur, & veraci corde perficiamus, quo nomen tuum divinum, per nos miseros peccatores nunc & semper sanctificetur, per filium tuum Jesum Christum. Amen.

## Precatio pro Docilitate.

**A**Udi preces meas, æterna Patris Sapientia: Domine Jesu Christe, qui teneræ ætati docilitatis commodum addidisti. Adde, quæso, ad naturæ propensionem, auxilium gratiæ tuæ, ut literas ac liberales sciencias perdiscam, sed tuæ gloriæ servituras, quarum adminiculis adjuta mens mea plenius assequatur cognitionem tui, quem noscere fœlicitatis humanæ summa est; utque ad tuæ sanctissimæ pueritiæ exemplum, indies proficiam ætate, sapientia & gratia apud Deum & apud homines. Quia vivis & regnas in consortio Patris & Spiritus sancti in æterna secula. Amen. Con-

## Consecratio Mensæ.

**O** Culi omnium in te sperant, Domine, & tu das escam illis in tempore opportuno; Aperis tu manum tuam, & imple omne animal benedictione tua; Benedic nobis, Pater cœlestis, his bonis, quæ de tua largitate sumus sumpturi, per Jesum Christum Dominum nostrum. Amen.

## Precatio alia ante Cibum.

**P**ater cœlestis, qui pro tua benignitate pascis omnia, neque in multis pascendis tenuior, neque in paucis copiosior es, qui nulla lege rerum teneris, effice, rogamus, ut his cibariis refecti tuam inexhaustam in Christo liberalitatem & beneficentiam recognoscamus, qui verus es, & indeficiens animæ cibus. Amen. *Pater noster, &c.*

## Gratiarum actio post Cibum.

**Q**Uandoquidem nos, Domine, donis tuis, omnipotens & misericors Deus, exsatiasti, effice ut posthac, quod per nos fieri aut secus velis, diligenter observemus: Atque illud animo sincero effectum præstemus, per Jesum Christum Dominum nostrum. Amen. *Pater noster, &c.*

## A L I A.

**Q**UI nos creavit, redemit, & pavit; Benedictus sit in æternum. Amen. *Pater noster, &c.*

Gratiarum actio, de profectu in Studiis, sub Vesperam dicenda, a Schola redeuntibus.

**N**OS tibi, benignissime Domine Jesu Christe, qui fons es & dator omnis sapientiæ, intelligentiæ, sine quo, omnia nostra studia successu carent, agimus gratias, quod mentes nostras tua gratia illuminasti, ad  
per-

percipiendas honestas disciplinas : Da, quæsumus, ut quicquid bonarum literarum hoc die addidiscimus, fidei id quoque memoria retineamus, & in usum melioris vitæ profectus literarum imitando trahamus, ut indies pietatem honestis moribus & bonis literis feliciter promoveamus, comparantes nobis doctrinam qua uti possimus ad gloriam tui nominis illustrandam, & utilitatem proximorum augendam, atque nostram ipsorum salutem. Amen. *Pater noster, &c.*

### ALIA PRECATIO.

**O**mnipotens, iuste, & misericors Deus, ne patris sanctissimum nomen tuum propter peccata nostra affici contumelia, nam alioqui plus satis te benignum patrem offendimus dum verbo tuo ut par erat non obedimus : dum ignorantia, ingratitude, & murmure nostro iram tuam quotidie adversus nos concitamus, atque ita iustas poenas nobis attrahimus : Verum tamen, O Domine, miserere nostri, pro magna tua misericordia ; fac ut peccata nostra & rectius agnoscamus & magis deploremus & vitam nostram emendemus. Excita & corrobora *Georgium* secundum Regem populi tui *Britannici*, ut gladio quem ei porrexisti, ad terrorem & securitatem legitime utatur. Confirma ministros Ecclesiarum tuarum, ut fideliter ac constanter Verbum tuum doceant, & omnes officii sui partes obeant. Tueri ac defende nos ab omni dolo & perfidia, irrita fac omnia scelera, atque insidiosa consilia, quæ adversus Ecclesiam & verbum tuum capiuntur, & Spiritum sanctum tuum, ne auferas a nobis, excita in nobis veram fidem patientiam & constantiam, ser opem miseræ & afflictæ Ecclesiæ tuæ, libera eam ab omni tyrannide & ignorantia, consolare & confirma quotquot sunt anima vel corpore afflictæ. Da nobis pacem per Jesum Christum filium tuum, Dominum nostrum, qui hanc nobis indubitatam de tua voluntate promissionem edidit, Amen, dico vobis, quicquid petieritis a patre in nomine meo, hæc vobis dabit, eaque fretos nos sic precari iussit. *Pater noster, &c.* Pre-

## Precatio dum itur Cubitum.

**E**GO tibi, omnipotens & misericors Pater, per Jesum Christum dilectum filium tuum, gratias ago, quod me hoc die per gratiam tuam custodieris: teque rogo ut mihi omnia peccata condones, quibus te hoc die offenderim. Item hac nocte mei curam gerere, & me defendere velis: Ego enim, Domine, animam ac vitam meam, in manus tuas commendo, sanctus tuus Angelus nusquam discedat a me, nequid possit in me Satan. Amen. *Pater noster, &c. Credo in Deum, &c.*

## A Collection of PROVERBS and remarkable SENTENCES.

<b>A</b> B ovo usque ad mala.	<i>From the Beginning to the End.</i>
Ad Græcas Calendās.	<i>At latter Lammas.</i>
Ad umbilicum adducere.	<i>To make an End of a Thing.</i>
Albus an ater sit nescio.	<i>I know not the Man.</i>
Aliud ex alio malum.	<i>One Misfortune seldom comes alone.</i>
Altera manu fert lapidem,	<i>He laughs in your Face, and</i>
altera panem ostentat.	<i>cuts your Throat.</i>
Amicus certus in re incerta cernitur.	<i>A Friend in Need is a Friend indeed.</i>
Ante victoriam Encomium canere.	<i>To give Thanks for the Victory before the Battle.</i>
In vino veritas.	<i>What Soberness conceals, Drunkenness reveals.</i>
Apollinis responsum.	<i>As true as the Gospel.</i>
Arcem ex cloaca facere.	<i>To make a Mountain of a Mole-hill.</i>
Afinus ad lyram.	<i>A Sow to a Fiddle.</i>

U

Au-



<b>Audentes fortuna juvat.</b>	<i>Faint Heart never won fair Lady.</i>
<b>Auribus teneo lupum: Briareus esse apparet, cum sit Iepus.</b>	<i>I hold the Wolf by the Ears, Great Beast, small Roast.</i>
<b>Canes timidi vehementius latrant quam mordent.</b>	<i>Dogs that bark at Distance, bite not at hand.</i>
<b>Canis festinans cæcos parit Catulos.</b>	<i>The more haste, the worse Speed.</i>
<b>Cantabit vacuus coram la- trone Viator.</b>	<i>Where nothing is to be had, the King must lose his Right.</i>
<b>Celsæ graviore casu deci- dunt Turres.</b>	<i>The highest Tree has the greatest Fall.</i>
<b>Cereri sacrificare.</b>	<i>To make a Feast without Wine.</i>
<b>Clavus clavo pellitur.</b>	<i>One Nail drives out another.</i>
<b>Clodius accusat Mæchos.</b>	<i>The Devil rebukes Sin.</i>
<b>Contra Torrentem bra- chia dirigere.</b>	<i>To strive against the Stream.</i>
<b>Crambe bis posita mors est.</b>	<i>The same Thing said over and over is loathsome.</i>
<b>Crescentem sequitur cura pecuniam.</b>	<i>Much Coyn, much Care.</i>
<b>Cribro aquam haurire.</b>	<i>To pour Water into a Sieve.</i>
<b>Humanum est errare.</b>	<i>It is a good Horse that ne- ver stumbles.</i>
<b>Calcar addere currenti.</b>	<i>To spur a free Horse.</i>
<b>Currus bovem trahit.</b>	<i>You set the Cart before the Horse.</i>
<b>Distum sapienti sat est.</b>	<i>A Word is enough to the Wife.</i>
<b>Difficilia quæ pulchra.</b>	<i>The best Things are worst to come by.</i>
<b>Dignum patella opercu- lum.</b>	<i>Like Master, like Man.</i>
<b>Dignus qui naviget Anti- cyram.</b>	<i>A Man fit for Bedlam.</i>
<b>Dimidium facti, qui bene cæpit, habet.</b>	<i>Well begun is half done.</i>

Do-

Domus amica, domus optima.	<i>Home is home, though never so homely.</i>
Duabus Anchoris fultus.	<i>To have two Strings to One's Bow.</i>
Dum fervet olla, vivit Amicitia.	<i>In Time of Prosperity, Friends will be plenty.</i>
Duos parietes de eadem Fidelia dealbare.	<i>To kill two Birds with one Stone.</i>
Duos insequens lepores neutrum capit.	<i>All covet, all lose.</i>
Eandem cantilenam canere.	<i>To harp upon the same String.</i>
Ego tibi de Alliis loquor, tu respondes de Cepis.	<i>I talk of Chalk, and you of Cheese.</i>
Ego spem pretio non emo.	<i>One Bird in the Hand is worth two in the Bush.</i>
Exitus acta probat.	<i>The Evening crowns the Day.</i>
Feriunt summos fulmina montes.	<i>Huge Winds blow on high Hills.</i>
Fronti nulla fides.	<i>All is not Gold that glisters.</i>
Gallus in suo sterquilinio plurimum potest.	<i>Every Cock is proud on his own Dungbill.</i>
Honos alit artes.	<i>Where Honour ceaseth, there Knowledge decreaseth.</i>
Iacta est alea.	<i>I must take my Chance.</i>
Ilias malorum.	<i>A Peck of Troubles.</i>
Incidit in Scyllam cupiens vitare Charybdim.	<i>Out of the Frying-pan into the Fire.</i>
Ingens telum necessitas.	<i>Necessity hath no Law.</i>
In nocte consilium.	<i>To take Counsel of one's Pillow.</i>
In portu navigo.	<i>I'm out of Harm's way.</i>
Inter malleum & incudem.	<i>I am in great Distress.</i>
Iro pauperior.	<i>As poor as Job.</i>
Laterem lavare.	<i>To labour in vain.</i>
Levius sit patientia quicquid corrigere est nefas.	<i>What can't be cur'd must be endur'd.</i>
Lingua præcurrit mentem.	<i>Your Tongue outruns your Wit.</i>
Magis mutus quam piscis.	<i>As dumb as a Fish.</i>

<b>Magnum Vestigial Parfi-</b> <b>monia.</b>	<i>A Penny sav'd is a Penny</i> <i>got.</i>
<b>Mala meas, malus animus.</b>	<i>A knowish Wit, a knowish</i> <i>Will.</i>
<b>Male parta, male dilabun-</b> <b>tur.</b>	<i>All gotten Goods seldom prof-</i> <i>per.</i>
<b>Mali corvi, malum ovum.</b>	<i>Like Father, like Son.</i>
<b>Malo nodo, malus quæ-</b> <b>rendus cuneus.</b>	<i>A sharp Disease, a sharp</i> <i>Remedy.</i>
<b>Mortuo verba facere.</b>	<i>To talk with a dead Man.</i>
<b>Naturam expellas furca li-</b> <b>cet usque recurret.</b>	<i>What is bred in the Bone,</i> <i>will never come out of</i> <i>the Flesh.</i>
<b>Nemo mortalium omaibus</b> <b>horis sapit.</b>	<i>No Man is wise at all</i> <i>Times.</i>
<b>Ne puero gladium:</b>	<i>Put not a naked Sword in a</i> <i>mad Man's Hand.</i>
<b>Nequid nimis.</b>	<i>Too much of one Thing is</i> <i>good for nothing.</i>
<b>Ne Sator ultra crepidam.</b>	<i>Cobler, keep to your Last.</i>
<b>Nimia familiaritas con-</b> <b>temptum parit.</b>	<i>Too much Familiarity breeds</i> <i>Contempt.</i>
<b>Ne Hercules quidem ad-</b> <b>versus duos.</b>	<i>Two to one is Odds.</i>
<b>Non e quovia ligno fit</b> <b>Mercurius.</b>	<i>You can't make a silken</i> <i>Purse of a Sow's Ear.</i>
<b>Non est e terris mollis ad</b> <b>astra via.</b>	<i>None goes to Heaven on a</i> <i>Feather-bed.</i>
<b>Non tam ovum ovo simile.</b>	<i>As like as if he was spit out</i> <i>of his Mouth.</i>
<b>Nulla ætas ad perdiscen-</b> <b>dum fera est.</b>	<i>Never too old to learn.</i>
<b>Nulla est sincera voluptas,</b>	<i>No Joy without Annoy.</i>
<b>Oculus Magistri saginat</b> <b>equum.</b>	<i>The Master's Eye makes the</i> <i>Horse fat.</i>
<b>Odi puerulos præcoci sa-</b> <b>pientia.</b>	<i>Soon ripe, soon rotten.</i>
<b>Oleum &amp; operam perdere.</b>	<i>Much Pains to little Purpose.</i>

Omne

Omne tulit punctum qui miscuit utile dulci.	<i>He pleases all that profits and delights.</i>
Omnium horarum homo.	<i>One fit for all Purposes.</i>
Optimum condimentum fames.	<i>Hunger is the best Sauce.</i>
Orandum est ut sit mens sana in corpore sano.	<i>We are to pray for a sound Mind in a healthful Body.</i>
Ovem lupo committere.	<i>To set the Fox to keep the Geese.</i>
Parvum paribus facillime congregantur.	<i>Birds of a Feather flock together.</i>
Par pari reteli.	<i>I gave him a Rowland for his Oliver.</i>
Pecuniæ obediunt omnia.	<i>Money makes the Mare to go.</i>
Penelope telam texere.	<i>To do and undo.</i>
Perit quod facis ingrato.	<i>Save a Thief from hanging, and he'll cut your Throat.</i>
Piscator ictus sapiet.	<i>A burnt Child dreads the Fire.</i>
Post festum venisti.	<i>You are come a Day after the Fair.</i>
Proba merx facile emptorem reperit.	<i>Good Ware makes quick Markets.</i>
Propria vineta corda.	<i>He passeth Sentence of Con- demnation upon himself.</i>
Quid enim tentare noce- bit.	<i>Nothing venture, nothing have.</i>
Quod factum est, insectum fieri non potest.	<i>What is done cannot be un- done.</i>
Quoniam id fieri quod vis non potest, velis id quod possit.	<i>They who cannot do as they will, must do as they can.</i>
Quot homines, tot sen- tentiae.	<i>So many Men, so many Minds.</i>
Redactus ad incitas.	<i>To be at his Wits End.</i>
Rem acu tetigisti.	<i>You have hit the Nail on the Head.</i>
Romanus sedendo vincit.	<i>Wisdom goes beyond Strength.</i>

Sat cito, si sāt bene.	<i>Soft Fire makes sweet Malt.</i>
Saxum volvens non obducitur Musco.	<i>A rolling Stone gathers no Moss.</i>
Sera in fundo parsimonia.	<i>Too late to spare, when the Bottom is bare.</i>
Sera nunquam est ad bonos mores via.	<i>It's never too late to repent.</i>
Sero sapiunt Phryges.	<i>When the Steed is stolen, to shut the Stable-Door.</i>
Samptus censum ne superet.	<i>You must cut your Coat according to your Cloth.</i>
Sus Minervam:	<i>Jack-Sprate would teach his Grand-Dame.</i>
Trium literarum homo.	<i>A Newgate Bird.</i>
Tunica propior pallio est.	<i>Near is my Shirt, but nearer is my Skin.</i>
Verecundari neminem apud mensam decet.	<i>Never be ashamed to eat your Meat.</i>
Via trita, via tuta.	<i>The farthest Way about is the nearest Way home.</i>
Ufus promptos facit.	<i>Use makes perfect.</i>
Ut sementem feceris, ita & metes.	<i>As you brew so you shall drink.</i>
Uvaeque conspecta livorem ducit ab uva.	<i>One scabb'd Sheep will mar a whole Flock..</i>

**Q**uique debet se suo pede moduloque metiri.

Tentanda non sunt, quæ non possunt effici.

Sine pennis volare haud facile est.

Non captandum quod capi non potest.

Quid sanitas boni habet, languor indicat.

Vanescit absens, & novus intrat amor.

Qui procul ex oculis procul est a limine cordis.

Nihil recte faciunt ministri nisi ad sit herus.

Bove venatur leporem.

Animo regias spes concipit.

Impossibilia optare, delirantis est.

Maximum imperium est imperito maximum dedecus.

An-

Annulus aureus in nari-  
bus suis.

Fac deceat, quodcunque  
facis.

Prius antidotum quam  
venenum.

Clavam extorqueret e  
manu. Hercules.

Cum Diis, gigantum  
more pugnat.

Invita Minerva, dicit  
& facit omnia.

In manibus habet quod  
quærit.

Nullum bonum est, quo  
quis male non utatur.

Melius quam heri, cras  
fortasse habebit.

Audendum aliquid, si  
vis esse aliquid.

Qui timide rogat, docet  
negare.

Damna parva nonnun-  
quam magni lucrisunt causa.

Pecuniam in loco negli-  
gere interdum maximum  
est lucrum.

Non sunt contemnenda  
quasi parva, sine quibus  
magna esse non possunt.

Si parvum parvo addi-  
deris tandem magnus fiet  
cumulus.

Casus eo minus experi-  
undus quo vicisti sæpius.

A quibus ameris, sola  
paupertas ostendit.

Nihil est tam miserabile  
quam ex beato effici miser.

Quis virtutem amplecti-  
tur ipsam, præmia si tollas?

Ingenium miserisque  
venit solertia rebus.

Non est amor arbiter  
æquus.

Affectus sunt animæ  
quadrigæ.

Quicquid excedit modum  
illud pendet instabili loco.

Quæ repente attollun-  
tur, non sunt diuturna.

Fulmen alta petit, non  
humiles casus.

Cum progredi nequit  
fœlicitas, redit.

Omnis mutatio mala est,  
nisi in malo.

Ubi regnant plures, ibi  
nemo imperat.

Si vix toleratur dives,  
superbus, pauperem super-  
bum quis feret?

Elementa malorum sunt  
ambitio & avaritia.

Nunquam est fidelis  
cum potente societas.

Male coeptum mutare  
ne pigeat.

Criminis medicina prin-  
ceps est ipsa poenitentia.

Omnes alios affectus ira  
sibi subjicit.

Impiis est voluptas alie-  
nam famam lædere.

Male de te loquuntur  
homines, nesciunt bene  
loqui.

## A TABLE of the KALENDS, NONES, and IDUS.

	Mar. Mai. Jul. Octob.	Jan. Aug. December.	Apr. Jun. Sept. Nov.	Februarius.
1	Kalendæ.	Kalendæ.	Kalendæ.	Kalendæ.
2	6 <sup>o</sup> . Nonas.	4 <sup>o</sup> . Nonas.	4 <sup>o</sup> . Nonas.	4 <sup>o</sup> . Nonas.
3	5 <sup>o</sup> . Nonas.	3 <sup>o</sup> . Nonas.	3 <sup>o</sup> . Nonas.	3 <sup>o</sup> . Nonas.
4	4 <sup>o</sup> . Nonas.	Pridie Non.	Pridie Non.	Pridie Non.
5	3 <sup>o</sup> . Nonas.	Nonæ.	Nonæ.	Nonæ.
6	Pridie Non.	8 <sup>o</sup> . Idus.	8 <sup>o</sup> . Idus.	8 <sup>o</sup> . Idus.
7	Nonæ.	7 <sup>o</sup> . Idus.	7 <sup>o</sup> . Idus.	7 <sup>o</sup> . Idus.
8	8 <sup>o</sup> . Idus.	6 <sup>o</sup> . Idus.	6 <sup>o</sup> . Idus.	6 <sup>o</sup> . Idus.
9	7 <sup>o</sup> . Idus.	5 <sup>o</sup> . Idus.	5 <sup>o</sup> . Idus.	5 <sup>o</sup> . Idus.
10	6 <sup>o</sup> . Idus.	4 <sup>o</sup> . Idus.	4 <sup>o</sup> . Idus.	4 <sup>o</sup> . Idus.
11	5 <sup>o</sup> . Idus.	3 <sup>o</sup> . Idus.	3 <sup>o</sup> . Idus.	3 <sup>o</sup> . Idus.
12	4 <sup>o</sup> . Idus.	Pridie Idus.	Pridie Idus.	Pridie Idus.
13	3 <sup>o</sup> . Idus.	Idus.	Idus.	Idus.
14	Pridie Idus.	19 <sup>o</sup> . Kal.	18 <sup>o</sup> . Kal.	16 <sup>o</sup> . Kal.
15	Idus.	18 <sup>o</sup> . Kal.	17 <sup>o</sup> . Kal.	15 <sup>o</sup> . Kal.
16	17 <sup>o</sup> . Kal.	17 <sup>o</sup> . Kal.	16 <sup>o</sup> . Kal.	14 <sup>o</sup> . Kal.
17	16 <sup>o</sup> . Kal.	16 <sup>o</sup> . Kal.	15 <sup>o</sup> . Kal.	13 <sup>o</sup> . Kal.
18	15 <sup>o</sup> . Kal.	15 <sup>o</sup> . Kal.	14 <sup>o</sup> . Kal.	12 <sup>o</sup> . Kal.
19	14 <sup>o</sup> . Kal.	14 <sup>o</sup> . Kal.	13 <sup>o</sup> . Kal.	11 <sup>o</sup> . Kal.
20	13 <sup>o</sup> . Kal.	13 <sup>o</sup> . Kal.	12 <sup>o</sup> . Kal.	10 <sup>o</sup> . Kal.
21	12 <sup>o</sup> . Kal.	12 <sup>o</sup> . Kal.	11 <sup>o</sup> . Kal.	9 <sup>o</sup> . Kal.
22	11 <sup>o</sup> . Kal.	11 <sup>o</sup> . Kal.	10 <sup>o</sup> . Kal.	8 <sup>o</sup> . Kal.
23	10 <sup>o</sup> . Kal.	10 <sup>o</sup> . Kal.	9 <sup>o</sup> . Kal.	7 <sup>o</sup> . Kal.
24	9 <sup>o</sup> . Kal.	9 <sup>o</sup> . Kal.	8 <sup>o</sup> . Kal.	6 <sup>o</sup> . Kal.
25	8 <sup>o</sup> . Kal.	8 <sup>o</sup> . Kal.	7 <sup>o</sup> . Kal.	5 <sup>o</sup> . Kal.
26	7 <sup>o</sup> . Kal.	7 <sup>o</sup> . Kal.	6 <sup>o</sup> . Kal.	4 <sup>o</sup> . Kal.
27	6 <sup>o</sup> . Kal.	6 <sup>o</sup> . Kal.	5 <sup>o</sup> . Kal.	3 <sup>o</sup> . Kal.
28	5 <sup>o</sup> . Kal.	5 <sup>o</sup> . Kal.	4 <sup>o</sup> . Kal.	Pridie Kal.
29	4 <sup>o</sup> . Kal.	4 <sup>o</sup> . Kal.	3 <sup>o</sup> . Kal.	
30	3 <sup>o</sup> . Kal.	3 <sup>o</sup> . Kal.	Pridie Kal.	
31	Pridie Kal.	Pridie Kal.		

Anno *Bissextili* Dies sunt 29 in Februario Mense,  
tuncque *sexto Kal. Mart.* bis ponitur.



# R U L E S,

For finding out the *Kalends*,  
*Nones*, and *Ides*.

**S** E X *Nonas*, *Maius*, *October*, *Julius*, & *Mars*,  
Quatuor at reliqui : tenet *Idus* quilibet octo.  
Inde dies reliquos omnes dic esse *Calendas*.  
Nomen fortiri debent a Mense sequenti.  
*Junius*, *Aprilis*, *Septemque*, *Novemque* tricenos.  
Unum addas reliquis, viginti *Februus* octo.

The Way that the *Romans* used to reckon the Days of their Month, was by the *Kalends*, *Nones*, and *Ides*. *Romulus* began his Months always upon the first Day of the new Moon, and was follow'd in this, by the Authors of the other Accounts, to avoid the altering of the immoveable Feasts. Therefore at every new Moon, one of the inferiour Priests used to assemble the People in the Capitol, and call over as many Days as there were between that and the *Nones*; And so from the old Word *Calo*, to call; the first of those Days had the Name of *Kalendæ*. But we must remember, that this Custom of Calling the Days, continued no longer than the Year of the City 450, when *C. Flavius* the *Curule Ædile* ordered the *Fasti*, or *Kalendar*, to be set up in the publick Places, that every Body might know the Difference of Times, and the Return of Festivals.

The *Nones* were so called, because they reckoned nine Days from them to the *Ides*.

The



The *Ides* were generally about the Middle of the Month, and then we may derive the Word from *idare*, an obsolete Verb, signifying to divide.

The *Kalends* were always fix'd to the first Day of every Month; but the *Nones* and the *Ides* in four Months were on different Days from the other eight: For *March*, *May*, *July*, and *October*, had six *Nones* a Piece, the other only four. Therefore in the first, the *Nones* were the seventh, and the *Ides* the fifteenth; in the last the *Nones* the fifteenth, and the *Ides* the thirteenth.

In reckoning these, they always went backwards. Thus, *January 1*, was the *first of the Kalends of January*. *December 31*, *Prid. Kal. Jan.* *December 30*, the third *Kal. Jan.* and so on to the 13th, and that was *Idus Decembris*; and then the 14th *Prid. Iduum Decembris*, the 11th, 3. *Iduum Decembris*, and so on to the fifth Day, and that was *Nonæ Decemb.* And then again the 4th *Prid. Nonarum Decemb.* the third 3. *Non. Decemb.* the second 4. *Non. Decemb.* and the first *Kalendæ Decembris*.

We must observe, that when we meet with *Kalendas*, *Nonas*, or *Idus*, in the Accusative Case, the Preposition *ante* is always understood: As *tertio Kalendas*, *Idus*, or *Nonas*, is the same as *tertio die ante Kal. Non. or Idus*.

These Rules will plainly appear by the foregoing Table.

F I N I S.

